

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Meeting Regarding the Proposed World War II Memorial on the National Mall

AGENCY: Advisory Council on Historic Preservation.

ACTION: Announcement of meeting.

SUMMARY: A panel of members from the Advisory Council on Historic Preservation will hold a meeting to consider the formal comments it will provide regarding the adverse effects that the proposed World War II Memorial will have on the historic qualities of West Potomac Park, a property listed on the National Register of Historic Places. The resulting formal comments will be submitted to the Secretary of the Interior, pursuant to Section 106 of the National Historic Preservation Act.

DATES: The meeting date is August 28, 2000, starting at 1 p.m.

ADDRESSES: The meeting will take place at the Department of the Interior Auditorium, 1849 C Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Martha Catlin, 202-606-8503.

SUPPLEMENTARY INFORMATION: In its review pursuant to Section 106 of the National Historic Preservation Act, the National Park Service has determined that the construction of the World War II Memorial on the National Mall will adversely affect the historic qualities of West Potomac Park, a property listed on the National Register of Historic Places. The Chairman of the Advisory Council on Historic Preservation (Council) has determined that further consultation regarding this project will not be productive, and that the Council will therefore proceed with formal comments. As part of its deliberations in formulating such comments, a panel of Council members will meet as noted

above. The Council members comprising the panel will be: Cathryn Buford Slater (Chairman of the Council), Stephen Hand (Vice Chairman of the Council), Bruce D. Judd (expert member), and Paul W. Fiddick (designee of the Department of Agriculture).

This meeting is open to the public. The panel will consider both written and oral statements from the public. Written statements should be submitted, on or before August 24, 2000, to the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Suite 809, Washington, DC 20004. Persons wishing to make oral statements at the meeting should notify Martha Catlin, on or before August 24, 2000, at 202-606-8503.

If you need accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC, 202-606-8503.

Established by the National Historic Preservation Act (NHPA), the Advisory Council on Historic Preservation is an independent Federal agency that provides a forum for influencing Federal activities, programs, and policies as they affect historic resources. Section 106 of the NHPA requires Federal agencies to take into account the effects of their undertakings on historic properties and afford the Advisory Council a reasonable opportunity to comment on such undertakings.

(Authority: 36 CFR 800.7)

Dated: August 15, 2000.

John M. Fowler,
Executive Director.

[FR Doc. 00-21159 Filed 8-18-00; 8:45 am]

BILLING CODE 4310-10-M

AGENCY FOR INTERNATIONAL DEVELOPMENT

Notice of Public Information Collection Requirements Submitted to OMB for Review

SUMMARY: U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this

notification. Comments should be addressed to: Desk Officer for USAID, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington D.C. 20503. Copies of submission may be obtained by calling (202) 712-1365.

SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412-0011.

Form Number: AID 1010-2.

Title: Application for Assistance—American Schools and Hospitals Abroad.

Type of Submission: Renewal.

Purpose: USAID finances grant assistance to U.S. founders or sponsors who apply for grant assistance from ASHA on behalf of their institutions overseas. ASHA is a competitive grants program. The office of ASHA is charged with judging which applicants may be eligible for consideration and receive what amounts of funding for what purposes. To aid in such determination, the office of ASHA has established guidelines as the basis for deciding upon the eligibility of the applicants and the resolution on annual grant awards. These guidelines are published in the **Federal Register**, Doc. 79-36221.

Annual Reporting Burden:

Respondents: 85.

Total annual responses: 85.

Total annual hours requested: 1,020 hours.

Dated: August 8, 2000.

Joanne Paskar,

Chief, Information and Records Division
Office of Administrative Services Bureau of Management.

[FR Doc. 00-21208 Filed 8-18-00; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Shipper's Export Declaration (SED) Program.

Form Number(s): 7525-V, Automated Export System (AES).

Agency Approval Number: 0607-0152.