

telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Public Reading Room located at the Office of the Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operations for the Public Reading Room are 9 a.m. to 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC on August 16, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-21191 Filed 8-18-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, September 7, 2000, 9 a.m.–5 p.m.; Friday, September 8, 2000, 8:30 a.m.–4 p.m.

**ADDRESSES:** Radisson Hotel, 17001 Pacific Highway S., Seattle, WA, (206) 244-6000.

**FOR FURTHER INFORMATION CONTACT:** Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7-75), Richland, WA, 99352; Phone: (509) 373-5647; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of

environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- DOE—RL's Hanford Vision: The River, The Plateau, The Future
- DOE—ORP: Status on Obtaining Tank Waste Treatment Capability, including Status of Consent Decrees
- Spent Fuel Project—Project Update
- DOE—RL, DOE—ORP, Washington Department of Ecology, U.S. Environmental Protection Office identify and discuss the major policy issues for the coming year.
- Environmental Restoration
  - 300—FF-2 Focused Feasibility Study and Proposed Plan
  - Environmental Protection Agency (EPA) Five Year Remedy Review
- Preliminary Report on Hanford Fire
- FY 2001 Performance Incentives
- Updates
  - Transuranic Project Management Plan
  - WIPP Shipments
  - Solid (Radioactive and Hazardous) Waste Draft EIS
  - Overview of Site Specific Advisory Board (SSAB) Chairs Meeting
  - Hanford Advisory Board Chairperson Transition

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling her at (509) 373-5647.

Issued at Washington, DC, on August 16, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-21192 Filed 8-18-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. RP00-445-000, CP97-168-004, CP97-169-000, CP97-177-000, and CP97-178-000]

#### Alliance Pipeline L.P.; Notice of Application to Amend Certificate, Approve Revised Tariff and Extend Waiver

August 15, 2000.

Take notice that on August 4, 2000, Alliance Pipeline L.P. (Alliance) tendered for filing its FERC Gas Tariff, Original Volume No. 1, proposed to become effective October 2, 2000. Alliance states that the purpose of this filing is to comply with the Commission's orders issued August 1, 1997 and September 17, 1998 in Docket Nos. CP97-168-000, *et al.* and to place the Alliance tariff into effect October 2, 2000, the anticipated in-service date of the pipeline. Alliance also requests an extension of the waiver granted in Docket No. RP00-243 issued June 14, 2000.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with sections 385.2124 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-21152 Filed 8-18-00; 8:45 am]

**BILLING CODE 6717-01-M**