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On June 8, 2000, a notice was published in the **Federal Register**, Vol. 65, No. 111, Page 36454, that an application had been filed with the Fish and Wildlife Service by Stanley S. Gulub, Chester, NJ for a permit (PRT-028044) to import one polar bear (*Ursus maritimus*) trophy taken from the Lancaster Sound population, Canada for personal use.

Notice is hereby given that on August 7, 2000, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

On June 8, 2000, a notice was published in the **Federal Register**, Vol. 65, No. 111, Page 36454, that an application had been filed with the Fish and Wildlife Service by Gordon F. Kolling, Hermosa, SD for a permit (PRT-028044) to import one polar bear (*Ursus maritimus*) trophy taken from the Northern Beaufort Sea population, Canada for personal use.

Notice is hereby given that on August 7, 2000, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Dated: August 11, 2000.

**Charlie Chandler,**

*International Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-20976 Filed 8-16-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-912-0777-HN-003E]

#### Notice of Implementation of Level 4 Fire Restrictions in Western and Central Montana; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Bureau of Land Management Montana State Director Mat Millenbach has initiated Level 4 fire restrictions, effective August 15, 2000, on the BLM lands in the Montana counties listed below. These restrictions strengthen and encompass those initiated last week on BLM lands and are in response to the regions's increasing fire potentials, the current level of fire activity, and the

current scarcity of fire suppression resources.

The Level 4 fire restrictions apply to BLM lands in: Lincoln, Sanders, Flathead, Lake, Glacier, Toole, Pondera, Teton, east Lewis and Clark, Cascade, Meagher, Broadwater, Jefferson, Beaverhead, Madison, Gallatin, Park, Sweetgrass, Stillwater, and Carbon counties.

With Level 4 fire restrictions, the following activities are prohibited on BLM managed lands:

Building, maintaining, attending, or using a campfire or any open fire is prohibited (43 CFR 9212.1(h)). Petroleum fueled stoves and lanterns or heating devices are not considered fires, provided such devices meet Fire Underwriters' specifications for safety.

Smoking, except within an enclosed vehicle or building; at an improved place of habitation; at a developed, designated recreation site or campground; or while stopped in an area at least 3 feet in diameter that is cleared of all flammable material, is prohibited (43 CFR 9212.1(h)).

Use of chainsaws or other equipment with internal combustion engines for felling, bucking, skidding/wood cutting, road-building, and other high fire risk operations is prohibited. Exceptions are helicopter yarding and earth moving on areas of cleared and bare soil. Sawing incidental to loading operations on cleared landings is not necessarily restricted (43 CFR 9212.1(h)).

Welding, blasting (except seismic operations confined by ten or more feet of soil, sand or cuttings), and other activities with a high potential for causing wildland fires are prohibited (43 CFR 9212.1(h)).

A patrol is required for a period of one hour following the cessation of all work activity. The patrolperson's responsibilities include checking for compliance with required fire precautions.

Possessing or using motorized vehicles such as, but not limited to cars, trucks, trail bikes, motorcycles and all terrain vehicles off of cleared roads is prohibited except for persons engaged in a trade, business or occupation in the area. Cleared roads are defined as roads at least 12' wide and cleared of vegetation shoulder to shoulder (43 CFR 9212.1(h)).

These restrictions are in addition to the following area closures which became effective August 5, 2000. Specific closures include: Departure Point Campground at Holter Lake T 14 N, R 3 W, Sec 23, NE<sup>1</sup>/<sub>4</sub>; Sleeping Giant Area including BLM lands along the west shore of Holter Lake from Jackson Peak to the southern boundary across

from Mann Gulch and east to I-15; Galena Gulch T6N, R5W, Sec 23, SE<sup>1</sup>/<sub>4</sub> and Crow Creek Campgrounds T6N, R1W, Sec 25, N<sup>1</sup>/<sub>2</sub>; and Spokane Hills including BLM lands on the west side of Canyon Ferry Reservoir from Canyon Ferry Dam south to the White Earth Recreation site and west to Highway 287.

Exemptions to the above prohibitions are allowed only for any Federal, State, or local officer, or member of an organized rescue or firefighting force in the performance of an official duty, or persons with a permit or written authorization allowing the otherwise prohibited act or omission.

Authority for these prohibitions is pursuant to the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701, *et seq.*), Sections 302(b) and 301(a); and Title 43 of the Code of Federal Regulations, Part 9210 (Fire Management), Subpart 9212 (Wildfire Prevention). These restrictions will become effective at 1 a.m., Mountain Daylight Time, Tuesday, August 15, 2000, and will remain in effect until rescinded or revoked.

Violation of this prohibition is punishable by a fine of not more than \$1,000 or imprisonment for not more than 12 months, or both.

**DATES:** Restrictions go into effect Tuesday, August 15, 2000, and remain in effect until further notice.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: August 14, 2000.

**Mat Millenbach,**

*State Director.*

[FR Doc. 00-21046 Filed 8-15-00; 11:28 am]

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## DEPARTMENT OF THE INTERIOR

#### Management Plan/Special Resource Study/Abbreviated Final Environmental Impact Statement Shenandoah Valley Battlefields National Historic District, VA

**AGENCIES:** Shenandoah Valley Battlefields National Historic District Commission and National Park Service; Department of the Interior.

**ACTION:** Notice of availability.

Notice: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the Shenandoah Valley Battlefields National Historic District

Commission and the National Park Service announce the availability of a Management Plan/Special Resource Study/Abbreviated Final Environmental Impact Statement (Plan/SRS/EIS) for the Shenandoah Valley Battlefields National Historic District.

A 30-day no-action period will follow the Environmental Protection Agency's notice of availability of the Plan/SRS/FEIS.

**FOR FURTHER INFORMATION CONTACT:**

Shenandoah Valley Battlefields NHD Commission, P.O. Box 897, 8895 Collins Drive, New Market, VA 22844, (888) 689-4545.

Dated: August 10, 2000.

**Marie Rust,**

*Northeast Regional Director, National Park Service Director.*

[FR Doc. 00-20935 Filed 8-16-00; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Remedial Design/ Remedial Action Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended**

Under Section 122(d) and (i) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended ("CERCLA"), 42 U.S.C. § 9622(d) and (i), notice is hereby given that on August 4, 2000 a proposed Remedial Design/Remedial Action Consent Decree ("RD/RA consent Decree" or "Decree") in *United States v. Gateway Forest Products, Inc. et al.*, Civil Action No. A00-225 CV was lodged with the United States District Court for the District of Alaska.

In this action, brought against Gateway Forest Products, Inc., Ketchikan Pulp Company ("KPC") and Louisiana-Pacific Corporation ("L-P") (collectively, "defendants") pursuant to Sections 106, 107 and 113 of CERCLA, 42 U.S.C. §§ 9606, 9607 and 9613, the United States is seeking recovery of its past response costs, performance of remedial action by the defendants, and a declaration of the defendants' liability for further response costs associated with the Ketchikan Pulp Company Superfund Site ("the Site"). The Site is located approximately three miles northeast of Ketchikan, Alaska in and along the shoreline of Ward Cove.

The RD/RA Consent Decree requires defendants to implement the remedial actions selected by EPA for both the Marine and Uplands Operable Units of the Site on March 29, 2000 and June 7,

2000, respectively. The estimated cost of implementing the remedial actions is slightly more than \$6.1 million. The Decree also resolves the government's claims for past response costs by requiring KPC and L-P to reimburse the Hazardous Substances Superfund in the amount of \$371,057.00. It provides further for payment of future response costs, *i.e.*, those associated with overseeing implementation of the remedial actions.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the RD/RA Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611, and should refer to *United States v. Gateway Forest Products, Inc. et al.*, D.J. Ref. 90-11-3-1726.

The proposed Decree may be examined at the Office of the United States Attorney, Federal Building and U.S. Courthouse, 222 West Seventh Avenue, Room 253, Anchorage, Alaska 99513-7567, and at U.S. EPA Region 10, Hazardous Waste Records Center, 1200 Sixth Avenue, Seattle, Washington 98101. A copy of the RD/RA Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611. In requesting a copy of the Decree, please enclose a check in the amount of \$137.25 (25 cents per page reproduction cost) made payable to the Consent Decree Library. Alternatively, a copy exclusive of exhibits may be requested and paid for with a check in the amount of \$20.75 made payable to the Consent Decree Library.

**Bruce S. Gelber,**

*Deputy Chief, Environmental Enforcement Section, Environment & Natural Resources Division.*

[FR Doc. 00-20888 Filed 8-16-00; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed amended consent decree in *United States v. JMB/Urban Development Company, S.D. Ohio, Civ. No. C2-92-976*, was lodged with the United States District Court for the Southern District of Ohio on August 9, 2000. This proposed Amended Consent Decree concerns a complaint filed by

the United States of America against JMB/Urban Development Company, and Land at Sawmill Place Limited Partnership, pursuant to section 301 of the Clean Water Act, 33 U.S.C. 1311, to obtain injunctive relief from the Defendants for alleged unauthorized wetland filling activities at the Sawmill Road site in Columbus, Ohio.

The proposed Amended Consent Decree requires creation and maintenance of 37.3 acres of jurisdictional wetlands, and integration of the site into a 75-acre environmental and educational area.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Daniel R. Dertke, Senior Attorney, Environmental Defense Section, Environment and Natural Box 23986, Washington, DC 20026-3986 and refer to *United States v. JMB/Urban Development Company*, DJ #90-5-1-1-4097.

The proposed Amended Consent Decree may be examined at the Clerk's Office, United States District Court for the Southern District of Ohio, 260 U.S. Courthouse, 85 Marconi Boulevard, Columbus, Ohio. In addition, the proposed Consent Decree may be viewed on the World Wide Web at <http://www.usdoj.gov/enrd/enrd-home.html>.

**Letitia J. Grishaw,**

*Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 00-20887 Filed 8-16-00; 8:45 am]

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**DEPARTMENT OF JUSTICE**

**Antitrust Division; Notice Pursuant to the National Cooperative Research and Production Act of 1993—HDP User Group International, Inc.**

Notice is hereby given that, on March 1, 2000, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), HDP User Group International, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Abpac Inc., Phoenix, AZ; Celestica Limited, Kildgrove, UNITED KINGDOM; and Interconnection Technology Research Institute ("ITRI"),