

J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 8, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-20551 Filed 8-11-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080800E]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (NEFMC) is scheduling a public meeting of its Mid-Atlantic Fishery Management Council (MAFMC) Plans Committee in September, 2000. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, September 6, 2000, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA; telephone: (508) 339-2200.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review and discuss current developments of the MAFMC, as they relate to NEFMC concerns and fisheries. The committee will also receive an update on specifications proposed by the MAFMC for the 2001 fishing year.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 8, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080400D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (NPFMC) Halibut Subsistence Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on September 7, 2000.

**ADDRESSES:** The meeting will be held at the Anchorage Sheraton Hotel, 401 E. 6th Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, NPFMC, 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The meeting will begin at 9:00 a.m. on Thursday, September 7, in the Executive Board Room at the Sheraton Anchorage Hotel, and conclude at noon. The committee will review a draft of the halibut subsistence analysis and provide recommendations for final Council action in October.

Although non-emergency issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those specifically identified in the agenda and any issues arising after publication of this notice that require emergency

action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 7, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket No. 000623194-0221-02]

RIN 0660-XX09

#### Notice; Request for Comments on Global Positioning System/ Ultrawideband Measurement Plan

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Institute for Telecommunication Sciences (ITS) and the Office of Spectrum Management (OSM) of the National Telecommunications and Information Administration (NTIA) invite interested parties to review and comment on a proposed measurement plan to assess the potential mechanisms and the extent of any interference to Global Positioning System (GPS) receivers from ultrawideband (UWB) transmission systems.<sup>1</sup> The GPS/UWB Measurement Plan will be placed on the NTIA homepage at <<http://www.ntia.doc.gov/osmhome/uwbtestplan/gpstestfr.htm>>. Interested parties may also obtain a copy of the measurement plan from OSM or ITS.

**DATES:** Interested parties are invited to submit comments on the GPS/UWB

<sup>1</sup> NTIA recently sought public comment on a test plan covering the effects of UWB signals on selected Federal radio receivers other than GPS receivers. See Notice and Request for Comments on Ultrawideband Systems Test Plan, 65 FR 40614 (June 30, 2000). That notice and comments received in response to that notice are also available on NTIA's homepage at <<http://www.ntia.doc.gov/osmhome/uwbtestplan/>>.