

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1334-DR]

**North Dakota; Amendment No. 4 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster for the State of North  
Dakota FEMA-1334-DR, dated June 27,  
2000, and related determinations.**EFFECTIVE DATE:** August 2, 2000.**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472; (202) 646-3772.**SUPPLEMENTARY INFORMATION:** The notice  
of a major disaster for the State of North  
Dakota is hereby amended to include  
the following areas among those areas  
determined to have been adversely  
affected by the catastrophe declared a  
major disaster by the President in his  
declaration of June 27, 2000:Logan and Oliver Counties for Public  
Assistance (already designated for  
Individual Assistance).McIntosh County for Individual  
Assistance.(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 83.537,  
Community Disaster Loans; 83.538, Cora  
Brown Fund Program; 83.539, Crisis  
Counseling; 83.540, Disaster Legal Services  
Program; 83.541, Disaster Unemployment  
Assistance (DUA); 83.542, Fire Suppression  
Assistance; 83.543, Individual and Family  
Grant (IFG) Program; 83.544, Public  
Assistance Grants; 83.545, Disaster Housing  
Program; 83.548, Hazard Mitigation Grant  
Program)**Lacy E. Suiter,***Executive Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 00-20416 Filed 8-10-00; 8:45 am]

BILLING CODE 6712-01-P

**FEDERAL RESERVE SYSTEM****Notice of Proposals To Engage in  
Permissible Nonbanking Activities or  
To Acquire Companies That Are  
Engaged in Permissible Nonbanking  
Activities**The companies listed in this notice  
have given notice under section 4 of the  
Bank Holding Company Act (12 U.S.C.  
1843) (BHC Act) and Regulation Y, (12  
CFR part 225) to engage *de novo*, or to  
acquire or control voting securities orassets of a company, including the  
companies listed below, that engages  
either directly or through a subsidiary or  
other company, in a nonbanking activity  
that is listed in § 225.28 of Regulation Y  
(12 CFR 225.28) or that the Board has  
determined by Order to be closely  
related to banking and permissible for  
bank holding companies. Unless  
otherwise noted, these activities will be  
conducted throughout the United States.Each notice is available for inspection  
at the Federal Reserve Bank indicated.  
The notice also will be available for  
inspection at the offices of the Board of  
Governors. Interested persons may  
express their views in writing on the  
question whether the proposal complies  
with the standards of section 4 of the  
BHC Act. Additional information on all  
bank holding companies may be  
obtained from the National Information  
Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).Unless otherwise noted, comments  
regarding the applications must be  
received at the Reserve Bank indicated  
or the offices of the Board of Governors  
not later than August 25, 2000.**A. Federal Reserve Bank of New  
York** (Betsy Buttrill White, Senior Vice  
President) 33 Liberty Street, New York,  
New York 10045-0001:

1. *The Bank of New York Company, Inc.*, New York, New York; The Chase Manhattan Corporation, New York, New York; Comerica Incorporated, Detroit, Michigan; First Union Corporation, Charlotte, North Carolina; FleetBoston Financial Corp., Boston, Massachusetts; HSBC Holdings plc, London, England; HSBC Holdings BV, Amsterdam, Netherlands; HSBC USA Inc., Buffalo, New York; The Royal Bank of Scotland Group, plc; The Royal Bank of Scotland plc; RBSG International Holdings Ltd., all of Edinburgh, United Kingdom; and Citizens Financial Group, Inc., Providence, Rhode Island; and Summit Bancorp, Princeton, New Jersey; to engage *de novo* through its subsidiary, NYCE Corporation, Woodcliff, New Jersey, and thereby acquire membership interests of the SafeCheck Company, L.L.C., a newly formed Delaware LLC, that will develop, implement and market the SafeCheck Prototype, in nonbanking activities using the SafeCheck Prototype, and thereby engage in (i) check verification, pursuant to § 225.28(b)(14) of Regulation Y, and (ii) check debit, pursuant to § 225.28(b)(2) of Regulation Y.

Board of Governors of the Federal Reserve  
System, August 7, 2000.**Robert deV. Frierson,***Associate Secretary of the Board.*

[FR Doc. 00-20348 Filed 8-10-00; 8:45 am]

BILLING CODE 6210-01-P

**FEDERAL RESERVE SYSTEM****Sunshine Act Meeting****AGENCY HOLDING THE MEETING:** Board of  
Governors of the Federal Reserve  
System.**TIME AND DATE:** 10:00 a.m., Wednesday,  
August 16, 2000.**PLACE:** Marriner S. Eccles Federal  
Reserve Board Building, 20th and C  
Streets, NW., Washington, DC 20551.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:**

1. Proposed acquisition of commercial check image services system within the Federal Reserve System.

2. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

3. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:**  
Lynn S. Fox, Assistant to the Board;  
202-452-3204.**SUPPLEMENTARY INFORMATION:** You may  
call 202-452-3206 beginning at  
approximately 5 p.m. two business days  
before the meeting for a recorded  
announcement of bank and bank  
holding company applications  
scheduled for the meeting; or you may  
contact the Board's Web site at [http://  
www.federalreserve.gov](http://www.federalreserve.gov) for an  
electronic announcement that not only  
lists applications, but also indicates  
procedural and other information about  
the meeting.

Dated: August 9, 2000.

**Robert deV. Frierson,***Associate Secretary of the Board.*

[FR Doc. 00-20497 Filed 8-9-00; 11:00 am]

BILLING CODE 6210-01-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Office of the Assistant Secretary for  
Planning and Evaluation (ASPE);  
Notice of a Cooperative Agreement  
with the Manpower Demonstration  
Research Corporation**The Office of the Assistant Secretary  
for Planning and Evaluation's (ASPE)  
Office of Human Services Policy  
announces that it will award a non-