

703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov) or Dr. Ed Theriot, Zebra Mussel Coordination Committee Chair, at 601-634-2678.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a field trip and meeting of the Aquatic Nuisance Species Task Force Zebra Mussel Coordination Committee. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the Zebra Mussel Coordination Committee meeting include a review of the U.S. Army Corps of Engineers Zebra Mussel Research Program, an update on ANS Task Force activities, updates from each of the member agencies on agency zebra mussel activities, and a discussion of Committee actions to further coordination of zebra mussel activities.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: July 31, 2000.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries and Habitat Restoration.*

[FR Doc. 00-19770 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-320-1820-XQ]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Tuesday, Aug. 29, 2000, at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 8 a.m. in the Eagle Lake Field Office Conference Room. The

council will hear a report from its juniper management subcommittee and review proposed off-highway vehicle management guidelines developed by its off-highway vehicle subcommittee. At 10 a.m., the council will open the meeting to public comments on off-highway vehicle management on BLM-administered public lands. The public comments will be taken as part of a national series of BLM listening sessions on off-highway vehicle issues.

Members of the public can also comment on other public lands management issues during the public comment period. Depending on the number of persons wishing to speak, a time limit may be established.

**FOR FURTHER INFORMATION:** Contact BLM Alturas Field Manager Tim Burke at (530) 257-4666.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 00-19756 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### General Management Plan/ Environmental Impact Statement Glen Echo Park, MD

**ACTION:** Release of Draft General Management Plan/Environmental Impact Statement for Public Review, and Announcement of Public Meetings.

**SUMMARY:** In accordance with section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service is releasing for public review the Draft General Management Plan/Environmental Impact Statement (GMP/EIS) for Glen Echo Park, Glen Echo, Maryland.

The GMP/EIS proposes a range of alternatives which address cultural and natural resources protection, socioeconomic concerns, traffic and pedestrian circulation, and visitor use.

Public involvement will be a key component in the preparation of the general management plan and environmental impact statement.

A public hearing is scheduled for September 7, 2000, at the Glen Echo Park Spanish Ballroom from 7 to 9 pm. Glen Echo Park is located at 7300 MacArthur Boulevard, Glen Echo, Maryland. At that time, you will have the opportunity to either present your comments in a public forum or submit them in writing. The comment period will extend for sixty (60) days, ending October 13, 2000.

The responsible official is Terry R. Carlstrom, Regional Director, National Capital Region, National Park Service. Written comments should be submitted to the Superintendent of George Washington Memorial Parkway, Turkey Run Park, McLean, Virginia 22101.

**Terry R. Carlstrom,**  
*Regional Director, National Capital Region.*  
[FR Doc. 00-19727 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF JUSTICE

### Disability Rights Section, Civil Rights Division; Agency Information Collection Activities Under Review

**ACTION:** Notice of extension of currently approved information collection; nondiscrimination on the basis of disability in State and local government services (transition plan).

The Department of Justice, Civil Rights Division, Disability Rights Section, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until October 3, 2000.

If you have comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact John Wodatch, Chief, Disability Rights Section, Civil Rights Division, by calling (800) 514-0301 (Voice) or (800) 514-0383 (TTY) (the Division's ADA Information Line), or write him at U.S. Department of Justice, P.O. Box 66738, Washington, DC 20035-6738.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the information of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,