

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 22, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by August 15, 2000.

Patrick W. Andrus,

Acting, Keeper of the National Register.

CALIFORNIA**Sacramento County**

Brewster Building, 201 Fourth St., Galt, 00000981

FLORIDA**Orange County**

Palm Cottage Gardens, 2267 Hempel Ave., Gotha, 00000982

IOWA**Black Hawk County**

Walnut Street Baptist Church, 415 Walnut St., Waterloo, 00000983

Webster County

Oakland Cemetery, 1600 N. 15th St., Fort Dodge, 00000984

Worth County

First Methodist Episcopal Church, 401 2nd St., Kensett, 00000985

MASSACHUSETTS**Berkshire County**

Methodist Episcopal Society of Tyringham, 128-130 Main Rd., Tyringham, 00000986

NEW YORK**Allegany County**

Rail and Titsworth Canal Warehouse, Hughes Rd., Belfast, 00000987

NORTH CAROLINA**Beaufort County**

Zion Episcopal Church, US 264, 0.2 mi. E of jct. with NC 1601, Washington, 00000988

Davie County

Hodges Business College, NC 1819, 0.15 mi. SE of jct. with NC 801, Mocksville, 00000990

Durham County

Clark and Sorrell Garage, 323 Foster St., Durham, 00000991

Henderson County

Druid Hills Historic District, (Hendersonville MPS) Roughly bounded by Meadowbrook Terrace, US 25N, Ashwood Rd., and Ridgewood Ave., Hendersonville, 00000989

NORTH DAKOTA**Burleigh County**

Brandt, Dr. Albert M. and Evelyn M., House, 323 E. Ave. B, Bismarck, 00000992

SOUTH DAKOTA**Clay County**

Lincoln School #12, (Schools in South Dakota MPS), 45352 Timber Rd., Meckling, 00000995

Edmunds County

Edmunds County Courthouse, (Federal Relief Construction in South Dakota MPS), Second Ave., bet. 2nd and 3rd Sts., Ipswich, 00000997

Gregory County

Herrick Public School, (Schools in South Dakota MPS) 450 Eighth St., Herrick, 00001000

Lincoln County

Taylor, J.W., House, 308 N. Broadway St., Canton, 00001001

Meade County

Sturgis High School, (Schools in South Dakota MPS) 1425 Cedar St., Sturgis, 00000998

Moody County

First Scandinavian Baptist Church, 2.5 mi. S of Trent, Trent, 00000999

Pennington County

Casper Supply Company of SD, 415 Main St., Rapid City, 00000996

Roberts County

Hart School #3, (Schools in South Dakota MPS), Rte. 1, Sisseton, 00000994

TENNESSEE**Davidson County**

Cheekwood, 1200 Forest Park Dr., Nashville, 00000993

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DEPARTMENT OF JUSTICE**DEPARTMENT OF TREASURY****OFFICE OF MANAGEMENT AND BUDGET****Public Comment on Financial Privacy and Bankruptcy**

AGENCIES: Department of Justice, Department of the Treasury, and Office of Management and Budget.

SUMMARY: The Department of Justice, Department of Treasury and Office of

Management and Budget, in consultation with the Administrative Office of the U.S. Courts, are conducting a study (the "Study") of how the filing of a bankruptcy affects the privacy of individual consumer information that becomes part of a bankruptcy case. The Study will consider how the privacy interests of debtors in personal bankruptcy cases are affected by the public availability of information about them in those cases. It will also consider the need for access to this information and accountability in the bankruptcy system. Finally, it will consider how changes in business practices and technology may affect all of these interests. To assist in the Study, these agencies are requesting public comment on a series of questions.

DATES: To ensure their consideration in the Study, comments and responses to the questions listed below, along with any other comments, should be submitted by September 8, 2000.

ADDRESSES: All submissions must be in writing or in electronic form. Written submissions should be sent to Leander Barnhill, Office of General Counsel, Executive Office for United States Trustees, 901 E Street, NW., Suite 780, Washington DC 20530. Electronic submissions should be sent by email to USTPrivacyStudy@usdoj.gov. The submissions should include the submitter's name, address, telephone number, and if available, FAX number and e-mail address. All submissions should be captioned "Comments on Study of Privacy Issues in Bankruptcy Data."

SUPPLEMENTARY INFORMATION:**I. Background**

On April 30, 2000, the President announced the "Clinton-Gore Plan to Enhance Consumers' Financial Privacy: Protecting Core Values in The Information Age." As part of the Plan, the President directed three federal agencies to conduct a study on "how best to handle privacy issues for sensitive financial information in bankruptcy records," including "the privacy impact of electronic availability of detailed bankruptcy records, containing financial information of vulnerable debtors." The Study, to be jointly conducted by the Department of Justice, the Department of Treasury, and the Office of Management and Budget (the "Study Agencies"), will be prepared in consultation with the Administrative Office of the U.S. Courts, and will be completed by December 31, 2000. The Study Agencies are requesting public comment on a series of questions regarding privacy issues