

Administrative Services, Office of the Provost Marshal, Building 23020, Fort Hood, Texas

Administrative/General Support Services, Chaplain's Office, Great Lakes Naval Training Center, Great Lakes, Illinois

Dispatcher Services, Federal Building 222 West 7th Avenue, Anchorage, Alaska

Grounds Maintenance, U.S. Army Reserve Center, 50 East Street, Springfield, Massachusetts

Grounds Maintenance, U.S. Army Reserve Center, AMSA 68(G), 42 Albion Road, Lincoln, Rhode Island

Janitorial/Custodial, Marine Corps Reserve Training Center, 4201 Chester Avenue, Bakersfield, California

Janitorial/Custodial, Weapons Support Facility, Seal Beach, California

Janitorial/Custodial, GSA Distribution Depot, 500 Edwards Avenue, Harahan, Louisiana

Janitorial/Custodial, U.S. Army Space & Missile Defense Command, Arlington, Virginia

Operation of Central Issue Facility, Building 9640, Fort Lewis, Washington

Operation of Self Service Supply Store, U.S. Army Space & Missile Defense Command, Arlington, Virginia

Temporary Medical Record Filing for the following locations: VA Medical Center, Nashville, Tennessee; Alvin C. York VA Medical Center, Murfreesboro, Tennessee

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-18540 Filed 7-20-00; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before August 21, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Paper Shredder  
75201241 (Strip Cut)  
75201242 (Cross Cut)  
75201419 (Strip Cut)  
75201420 (Cross Cut)

NPA: L.C. Industries for the Blind, Inc. Durham, North Carolina

#### Services

Grounds Maintenance  
MCRD-SCE Parcels  
Marine Corps Recruit Depot  
San Diego, California

NPA: Association for Retarded Citizens—San Diego  
San Diego, California

#### Janitorial/Custodial

NASA Headquarters  
300 E Street, SW  
Washington, DC

NPA: Fairfax Opportunities Unlimited, Inc. Alexandria, Virginia

#### Janitorial/Custodial

New Executive Office Building  
Jackson Place Townhouses  
Winder Building and 1724 F Street  
Washington, DC

NPA: Melwood Horticultural Training Center  
Upper Marlboro, Maryland

#### Janitorial/Custodial

U.S. Fish & Wildlife Service  
Great Swamp National Wildlife Refuge  
Basking Ridge, New Jersey

NPA: Occupational Training Center of Morris County  
Cedar Knolls, New Jersey

#### Laundry Service

Linen Exchange  
Building 426

March Air Force Base, California  
NPA: Job Options, Inc.  
San Diego, California

#### Mailing Services

NASA Goddard Space Flight Center  
Greenbelt, Maryland

NPA: Fairfax Opportunities Unlimited, Inc. Alexandria, Virginia

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-18541 Filed 7-20-00; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 071800LE]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Licensing of Private Land Remote-Sensing Space Systems.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0174.

*Type of Request:* Emergency.

*Burden Hours:* 314.

*Number of Respondents:* 13.

*Average Hours Per Response:* 40

hours for a license application, 10 hours for a license amendment, 2 hours for a notification of a foreign agreement, 1 hour for an executive summary, 2 hours for a notification of the demise of a

system or a decision to discontinue system operations, 2 hours for a notification of any operational deviation, 5 hours for a data collection restriction plan, 3 hours for a plan for restricting collection or dissemination of Israeli territory, 3 hours for submission of a data flow diagram, 1 hour for submission of satellite sub-system drawings, 3 hours for submission of final imaging system specifications, 2 hours for a notification of intent to purge data, 2 hours for spacecraft operational information, 2 hours for a notification of disposition of a satellite or orbital debris, 3 hours for a quarterly operational report, 8 hours for a pre-operational compliance audit, and 10 hours for an operational compliance audit.

*Needs and Uses:* NOAA is issuing regulations that revise the agency's minimal requirements for the licensing, monitoring, and compliance review of private Earth remote-sensing space systems under Title II of the Land Remote-Sensing Policy Act of 1992 (15 U.S.C. 5601 *et. seq.*). Application information is needed to ensure that the applicant will be in compliance with the Act and with national security and international obligations. Persons receiving a license will be required to make reports (see "Average Hours Per Response" above for a listing of the reports). *Affected Public:* Business and other for-profit organizations.

*Frequency:* On occasion, quarterly, annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [lengelme@doc.gov](mailto:lengelme@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: July 17, 2000.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 00-18563 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-HR-F**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce seeks U.S. companies to exhibit their catalogues in the U.S. Environmental Technologies Product Literature Center at Pollutec in Lyon, France, October 17-20, 2000. Recruitment closes on September 15, 2000. For information contact: Ms. Anne Novak, U.S. Department of Commerce, telephone: 202-482-8178, fax: 202-501-7909, e-mail: [Anne\\_Novak@ita.doc.gov](mailto:Anne_Novak@ita.doc.gov)

Every year Pollutec, France's premier trade show for air, water, solid and hazardous waste technologies, draws a worldwide audience of over 60,000 professional visitors. About six in ten have become customers of exhibitors they met at Pollutec, and American companies which exhibited at Pollutec last year received approximately 1,100 business leads. See their website <http://www.Pollutec.com> for more information on Pollutec.

The U.S. Environmental Technologies Product Literature Center will be managed by experienced specialists from Department of Commerce offices in France and Washington. The participation fee for this catalog showcase is \$380.00, and companies will need to forward sets of their company literature, which will be displayed at the U.S. Pavilion at Pollutec and promoted by Department of Commerce specialists.

**FOR FURTHER INFORMATION CONTACT:** Reginald Beckham, U.S. Department of Commerce. Tel: 202-482-5478, Fax: 202-482-1999.

Dated: July 17, 2000.

**Thomas H. Nisbet,**

*Director, Promotion Planning and Support Division, Office of Export Promotion Coordination.*

[FR Doc. 00-18550 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**[Docket No. 000515143-0205-02]**

**RIN 0625-XX23**

### Special American Business Internship Training Program (SABIT)

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of extension of funding availability for grants under the Special American Business Internship Training Program (SABIT).

**SUMMARY:** This Notice supplements the **Federal Register** Notice of May 12, 2000 (65 FR 36117-36120) announcing the availability of funds for the SABIT American Business Internship Training Program (SABIT), for training business executives (also referred to as "interns") from the Newly Independent States of the Former Soviet Union. All information in the previous announcement remains current, except for the changes to the closing date.

**DATES:** This Notice extends the closing date of the referenced **Federal Register** Notice for 1 month to 5 p.m. August 31, 2000. All awards are expected to be made prior to September 30, 2000.

**FOR FURTHER INFORMATION CONTACT:** Liesel Duhon, Director, Special American Business Internship Training Program, International Trade Administration, U.S. Department of Commerce, phone—(202) 482-0073, facsimile—(202) 482-2443. These are not toll free numbers.

Dated: July 18, 2000.

**Liesel Duhon,**

*Director, SABIT Program.*

[FR Doc. 00-18562 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-HE-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

### Judges Panel of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a closed meeting of the Judges Panel of the Malcolm Baldrige National Quality Award on Wednesday, August 3, 2000. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to discuss the criteria for moving applicants to consensus/site visits; review of Stage I process, including data and selection of applicants for consensus, and comparison of Stage I decisions in 2000 with trend data from past; report on Judges Survey modifications; and review of senior training. The