

Act establishes the national average value of donated food assistance to be given to States for each lunch served in NSLP at 11.00 cents per meal. Pursuant to section 6(c)(1)(B), this amount is subject to annual adjustments as of July 1 of each year to reflect changes in a three-month average value of the Price Index for Foods Used in Schools and Institutions for March, April, and May each year (Price Index). Section 17(h)(1)(B) of the Act provides that the same value of donated foods (or cash in lieu of donated foods) for school lunches shall also be established for lunches and suppers served in the Child and Adult Care Food Program. Notice is hereby given that the national average minimum value of donated foods, or cash in lieu thereof, per lunch under the NSLP (7 CFR part 210) and per lunch and supper under the Child and Adult Care Food Program (7 CFR part 226) shall be 15 cents for the period July 1, 2000 through June 30, 2001.

The Price Index is computed using five major food components in the Bureau of Labor Statistics' Producer Price Index (cereal and bakery products; meats, poultry and fish; dairy products; processed fruits and vegetables; and fats and oils). Each component is weighted using the relative weight as determined by the Bureau of Labor Statistics. The value of food assistance is adjusted each July 1 by the annual percentage change in a three-month average value of the Price Index for March, April and May each year. The three-month average of the Price Index increased by 1.9 percent from 129.37 for March, April and May of 1999 to 131.78 for the same three months in 2000. When computed on the basis of unrounded data and rounded to the nearest one-quarter cent, the resulting national average for the period July 1, 1999 through June 30, 2000 will be 15 cents per meal. This is an increase of 0.25 cents from the school year 2000 rate.

In addition to the 15 cents per meal, Congress has authorized additional funds to be used to purchase foods under section 6(e) of the Act (42 U.S.C. 1755). Therefore, for this school year, schools will receive more than 15 cents per meal in commodities.

Section 14(f) of the Act provides that commodity only schools shall be eligible to receive donated foods equal in value to the sum of the national average value of donated foods established under section 6(c) of the Act and the national average payment established under section 4 of the Act (42 U.S.C. 1753). Such schools are eligible to receive up to 5 cents per meal of this value in cash for processing and

handling expenses related to the use of such commodities.

Commodity only schools are defined in section 12(d)(2) of the Act (42 U.S.C. 1760(d)(2)) as "schools that do not participate in the school lunch program under this Act, but which receive commodities made available by the Secretary for use by such schools in nonprofit lunch programs." For the 2001 school year, commodity only schools shall be eligible to receive donated food assistance valued at 34 cents for each free, reduced price, and paid lunch served. This amount is based on the sum of the section 6(c) level of assistance announced in this notice and the adjusted section 4 minimum national average payment factor for school year 2001. The section 4 factor for commodity only schools does not include the two cents per lunch increase for schools where 60 percent of the lunches served in the school lunch program in the second preceding school year were served free or at reduced prices, because that increase is applicable only to schools participating in the NSLP.

**Authority:** Sections 6(c)(1)(A) and (B), 6(e)(1), 14(f) and 17(h)(1) (B) of the Richard B. Russell National School Lunch Act, as amended (42 U.S.C. 1755(c)(1)(A) and (B) and 6(e)(1), 1762a(f), and 1766(h)(1)(B)).

Dated: July 12, 2000.

**Samuel Chambers, Jr.,**  
*Administrator.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Oregon Province Interagency Executive Committee (PIEC) Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on August 3, 2000 at Diamond Lake Resort, east of Roseburg, Oregon. The meeting will begin at 9 a.m. and continue until 5 p.m. Agenda items to be covered include: (1) Diamond Lake Fish Rehabilitation; (2) BLM Off-Highway Vehicle Strategy; (3) Province Large Woody Material Follow-up; (4) Implementing Ecosystem Management on the Umpqua National Forest; (5) Public Comment; and (6) Current issues as perceived by Advisory Committee members.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting

to Terrie Davis, Province Advisory Committee Staff Assistant, USDA, Forest Service, Umpqua National Forest, 2900 NW Stewart Parkway, Roseburg, Oregon 97470, phone (541) 957-3210.

Dated: July 13, 2000.

**Michael D. Hupp,**

*Acting Designated Federal Official.*

[FR Doc. 00-18183 Filed 7-18-00; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Wisconsin

**AGENCY:** Natural Resources Conservation Service (NRCS) in Wisconsin, US Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in Section IV of the FOTG of the NRCS in Wisconsin for review and comment.

**SUMMARY:** It is the intention of NRCS in Wisconsin to issue four revised conservation practice standards in Section IV of the FOTG. The revised standards are Pond (Code 378), Grade Stabilization Structure (Code 410), and Water and Sediment Control Basin (Code 638). These practices may be used in conservation systems that treat highly erodible land.

**DATES:** Comments will be received for a 30-day period commencing on July 19, 2000.

**FOR FURTHER INFORMATION CONTACT:** Inquire in writing to Donald A. Baloun, Assistant State Conservationist, Natural Resources Conservation Service (NRCS), 6515 Watts Road, Suite 200, Madison, WI 53719-2726. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to don.baloun@wi.usda.gov.

**FOR FURTHER INFORMATION CONTACT:** Donald A. Baloun, 608-276-8732.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Wisconsin will receive comments relative to the proposed

change. Following that period, a determination will be made by the NRCS in Wisconsin regarding disposition of those comments and a final determination of change will be made.

Dated: July 11, 2000.

**John R. Ramsden,**

*Acting State Conservationist, Madison, Wisconsin.*

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### USDA Policy Advisory Committee on Farmland; Public Forums

**AGENCY:** Natural Resources Conservation Service (NRCS) and Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Maintaining Agriculture and Forestry in Rapidly Growing Areas Listening Forums hosted by members of the USDA Policy Advisory Committee on Farmland Protection. The USDA Policy Advisory Committee on Farm and Forest Lands Protection is holding listening forums this summer to solicit policy feedback and anecdotal information on what works and what doesn't from a community's perspective in working with federal tools designed to maintain land as farmland and forest land. The input received from these forums will be synthesized into a report that USDA will issue on this subject later this year.

Specifically, the forums will ask for public comment on the following questions:

1. What are the economic, environmental and social benefits of farms and forested lands for communities, especially those in rapidly growing regions?

2. What are the challenges that communities and individuals face in trying to maintain farms and forested lands, especially in rapidly growing areas?

3. What sorts of opportunities exist to capitalize on market opportunities (e.g., direct marketing and agri-tourism) to encourage maintenance of farmland and forestland?

4. What role could the federal government play to better support farmers and forest operators in taking advantage of these opportunities?

**DATES:** The first forum will convene on Thursday morning, July 13 at the Dekalb County Farm Bureau Center for

Agriculture, 1350 West Prairie Drive, Sycamore, Illinois 60178. The second forum is scheduled for Friday, July 21, 2000, beginning at 9 a.m. and continuing until 12 p.m., at the University of California, Davis, Alumni and Visitors Center, in Room AGR, located on Old Davis Road and Mark Hall Drive, Davis, California. The third forum will be held on Monday, July 31, 2000, from 9 a.m. until 12 p.m., at the Yale Street Landing, 1001 Fairview Avenue North, Seattle, Washington 98109. The fourth forum will take place on Wednesday, August 9, 2000, from 9 a.m. until 12 p.m. at the Frelinghuysen Arboretum, 53 East Hanover Avenue, Morristown, New Jersey 07962-1295. An additional meeting will be scheduled for Atlanta, Georgia in early August.

**ADDRESSES:** Are included in the above information under **DATES**.

**SUPPLEMENTARY INFORMATION:** Notice of these forums is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the USDA Policy Advisory Committee, including any revised agendas for the forums may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.usda.gov>.

#### Draft Agenda for the Forums

- A. Opening remarks.
- B. Panel presentations.
- C. Public participation: oral statements, questions and answer period.
- D. Closing remarks.

#### Procedural

The forums are open to the general public. Members of the general public will have an opportunity to present their ideas and opinions during each forum. Persons wishing to make oral statements must pre-register by contacting Ms. Mary Lou Flores at (202) 720-4525. Those who wish to submit written statements can do so by submitting 25 copies of their statements on or before July 17, 2000, for the UC Davis, CA forum, July 26, 2000, for the Seattle, WA forum, and August 4, 2000, for the Morristown, NJ forum. Please send them to Ms. Stacie Kornegay, Natural Resources Conservation Service, P.O. Box 2890, Washington, D.C. 20013, Room 6013. The written form of the oral statements must not exceed 5 pages in 12 point pitch. At each forum, reasonable provisions will be made for oral presentations of no more than three minutes each in duration.

**FOR FURTHER INFORMATION:** Requests for special accommodations due to

disability, questions or comments should be directed to Rosann Durrah, Designated Federal Official, telephone (202) 720-4072, fax (202) 690-0639, email [rosann.durrah@usda.gov](mailto:rosann.durrah@usda.gov).

Dated: July 13, 2000.

**James R. Lyons,**

*Under Secretary, Natural Resources and Environment, USDA.*

[FR Doc. 00-18255 Filed 7-14-00; 4:23 pm]

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Public Rights-of-Way Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) established a Public Rights-of-Way Access Advisory Committee (committee) to assist the Board in developing a proposed rule on accessibility guidelines for newly constructed and altered public rights-of-way covered by the Americans with Disabilities Act of 1990 and the Architectural Barriers Act of 1968. This document announces the next meeting of the committee, which will be open to the public.

**DATES:** The fourth meeting of the committee is scheduled for August 16 through 18, 2000, beginning at 9:00 a.m. and ending at 5:30 p.m. each day.

**ADDRESSES:** The meeting will be held at the Bill Graham Civic Auditorium, 99 Grove Street, San Francisco, CA 94102.

**FOR FURTHER INFORMATION CONTACT:** Scott Windley, Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC, 20004-1111. Telephone number (202) 272-5434 extension 125 (Voice); (202) 272-5449 (TTY). E-mail [windley@access-board.gov](mailto:windley@access-board.gov). This document is available in alternate formats (cassette tape, Braille, large print, or ASCII disk) upon request. This document is also available on the Board's Internet Site (<http://www.access-board.gov/notices/prowmtg.htm>).

**SUPPLEMENTARY INFORMATION:** On October 20, 1999, the Architectural and Transportation Barriers Compliance Board (Access Board) published a notice appointing members to a Public Rights-of-Way Access Advisory Committee