

for Staff, Industry and Third Parties: Implementation of Third Party Programs Under the FDA Modernization Act of 1997" will be available at <http://www.gov/cdrh/dsma/3rdptythirdparty>.

#### IV. Comments

Interested persons may submit to the Dockets Management Branch (address above) written comments regarding this draft guidance by September 1, 2000. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. A copy of the document and received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 5, 2000.

**Linda S. Kahan,**

*Deputy Director for Regulations Policy, Center for Devices and Radiological Health.*

[FR Doc. 00-18083 Filed 7-17-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting and Communication, Education and Outreach Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** This notice announces a field trip and meeting of the Aquatic Nuisance Species (ANS) Task Force and a meeting of the Communication, Education and Outreach Committee of the ANS Task Force. The focus of the field trip and meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The field trip will take place from 12 p.m. to 6 p.m., Monday, July 31, 2000. The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5 p.m., Tuesday, August 1, 2000 and 8:30 a.m. to 12 p.m., Wednesday, August 2, 2000. The Communication, Education and Outreach Committee will meet from 1:30 p.m. to 4 p.m. on Wednesday, August 2, 2000.

**ADDRESSES:** The field trip will begin at the Radisson Hotel, 60 Battery Street, Burlington, Vermont. The ANS Task Force meeting will be held at the University of Vermont, Rowell Hall, Room 103, Burlington, Vermont. The Communication, Education, and

Outreach Committee meeting will be held at the Lake Champlain Basin Science Center (across from the Radisson Hotel), Burlington, Vermont.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov) or Joe Starinchak, Outreach Coordinator, at 703-358-2018 or by e-mail at: [joe\\_starinchak@fws.gov](mailto:joe_starinchak@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a field trip and meeting of the Aquatic Nuisance Species Task Force and the Communication, Education and Outreach Committee. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The field trip will consist of a boat tour to view the water chestnut problem and some of the control and harvesting operations in Lake Champlain, and description of some of the lake's invasive fish species. Topics to be covered during the ANS Task Force meeting on Tuesday and Wednesday include: briefings about regional nonindigenous species problems and initiatives; updates of activities from the Task Force's regional panels; a discussion of the Coast Guard's ballast water management program; a discussion of the Asian Swamp Eel initiatives; a discussion about the recent *Caulerpa taxifolia* invasions in Southern California and the activities of the *Caulerpa taxifolia* Prevention Committee; an overview of the activities of the Invasive Species Council; a discussion of the relationship of the Regional Panels with the ANS Task Force; and other topics. Topics to be covered during the Communications, Education and Outreach Committee include: Review of committee membership and roles and responsibilities; review of ANS Task Force coordination issues such as linkages with other committees and reporting relationships; review of the Act and committee charge; and discussion of products.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: July 13, 2000.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries.*

[FR Doc. 00-18085 Filed 7-17-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1430-EU-01-24 1A]

#### Extension of Approved Information Collection, OMB Number 1004-0157

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request renewal of an existing approval to collect certain information from applicants who wish to acquire a right-of-way on public lands under the Federal Land Policy and Management Act (FLPMA) of 1976. Section 304(b) of FLPMA (90 Stat. 2765, 43 U.S.C. 1734) authorizes the Secretary to require applicants to reimburse the United States in advance for the expected reasonable administrative costs incurred by the United States to process rights-of-way applications. The information collection requirements found at 43 CFR 2808.3 are necessary for making a determination as to the reasonable level of reimbursement pursuant to Section 304(b) of FLPMA and to determine who may be granted a reduction or waiver of cost reimbursement.

**DATES:** Comments on the proposed information collection must be received by September 18, 2000 to be considered.

**ADDRESSES:** Comments may be mailed to: Regulatory Affairs Group (630), Bureau of Land Management, 1849 C Street NW, Room 401LS, Washington, DC 20240.

Comments may be sent via Internet to: [WOCComment@blm.gov](mailto:WOCComment@blm.gov). Please include "ATTN: 1004-0157" and your name and return address in your Internet message.

Comments may be hand-delivered to the Bureau of Land Management, Administrative Record, Room 401, 1620 L Street, NW, Washington, D.C. 20036.

Comments will be available for public review at the L Street address during regular business hours (7:45 a.m. to 4:15 p.m., Monday through Friday).

**FOR FURTHER INFORMATION CONTACT:**

Alzata L. Ransom, Lands and Realty Group 202-452-7772.

**SUPPLEMENTARY INFORMATION:**

In accordance with 5 CFR 1320.12(a), the BLM is required to provide 60-day notice in the **Federal Register** concerning a collection of information contained in a published current rule to solicit comments on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. The BLM will receive and analyze any comments sent in response to this notice and include them with its request for approval from the Office of Management and Budget under 44 U.S.C. 3501 *et seq.*

The BLM grants rights-of-way on public lands through the authority of Title V of the FLPMA (90 Stat. 2776, 43 U.S.C. 1761). Section 304(b) of FLPMA authorizes the BLM to receive payment of reasonable cost to reimburse the government for the cost of processing rights-of-way applications. In determining reasonable cost, BLM must consider such things as actual cost (exclusive of management overhead), the portion of cost incurred that is for the benefit of the general public rather than for the exclusive benefit of the applicant, the public service provided, and other relevant factors must be considered to determine who may be entitled to an off-set against reimbursement of costs. The information collection requirements found at 43 CFR 2808.3 are necessary to making a determination as to the reasonable level of reimbursement pursuant to Section 304(b) of FLPMA. The following is an explanation of specific items of information requested pursuant to 43 CFR 2803.3: Information on the monetary value of the rights and privileges sought by the applicant is needed to determine both eligibility and, if eligible, the reasonable level of reimbursement. Such data consist of an estimate of the cost to construct the proposed project on public lands. If

applicants believe that they are eligible for further reimbursement reductions for public benefit or service aspects of the proposed project, proof of such public benefit or service, consisting of the identification of any original study data developed, identification of tangible improvements, such as roads, trails, recreation facilities, etc., are needed. Where applicants believe they should be considered for additional reductions or a waiver of cost reimbursement requirements, a showing of information on the nature of a financial hardship, existence of an outstanding lease or permit, proof of full time residency, requirements for the relocation of an existing facility or the existence of other compelling public benefits or services are needed in accordance with 43 CFR 2808.5 to aid in determining whether the applicant meets specific statutory requirements to obtain benefits. Failure to collect the necessary information would result in the inability of the BLM to develop defensible, reasonable reimbursement costs for applicants in accordance with statutory and regulatory requirements. The effect to the government would be insufficient payment received for services rendered or increased cost to the government relating to protest and appeal actions contesting the accuracy of the reimbursement cost determinations.

The respondents are individuals or companies who request a reduction or waiver of cost reimbursement. The frequency of response is once per applicant. The BLM estimates approximately 14 requests are received annually. Based on the BLM's experience it will take an average of three hours for a respondent to supply the necessary information. Based on the estimated 14 requests received annually and the average time of three hours it takes to supply the necessary information, the total annual burden is collectively 42 hours.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will also become a matter of public record.

Dated: July 12, 2000.

**Shirlean Beshir,**

*BLM Information Clearance Officer.*

[FR Doc. 00-18091 Filed 7-17-00; 8:45 am]

**BILLING CODE 4310-84-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[UT-020-00-1430-PD]

**Notice**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency closure.

**SUMMARY:** Under the authority of 43 CFR 8364.1(a), notice is hereby given that an emergency closure for the use and operation of motorized vehicles is in effect on public lands administered by the Salt Lake Field Office, Bureau of Land Management, as follows:

All existing and future Federal land within the North Oquirrh Management Area within the following description:

T. 1 S., R. 3 W., SLM

Section 20, SW<sup>1</sup>/<sub>4</sub>; Sections 19, 29, 30, 31, 32;

T. 2 S., R. 3 W., SLM

Tract 37;  
Sections 5, 6, 7, 8;  
Section 16, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;  
Sections 17, 18, 19, 20;  
Section 21, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;  
Section 28, W<sup>1</sup>/<sub>2</sub>, SE<sup>1</sup>/<sub>4</sub>;  
Sections 29, 30, 31, 32, 33;  
Section 34, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;

T. 1 S., R. 4 W., SLM

Section 24, SE<sup>1</sup>/<sub>4</sub>;  
Sections 25, 36;

All lands east of the Union Pacific Railroad within:

T. 2 S., R. 4 W., SLM

Tract 37;  
Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 36;

**DATES:** Effective July 18, 2000, this closure will remain in effect until revoked.

**FOR FURTHER INFORMATION CONTACT:**

Michael Nelson, Acting Assistant Field Manager, Salt Lake Field Office, Bureau of Land Management, 2370 South 2300 West, Salt Lake City, Utah 84119; (801)-977-4300.

**SUPPLEMENTARY INFORMATION:** This order is put into effect due to extreme wildland fire conditions and the immediate threat to high value private property, degradation of watershed, and the loss of important resources values resulting from wildland fires in the area. The closure is also necessary to protect fragile slopes already burned from erosion and damage by motorized vehicles while rehabilitation actions are underway.

Violations of this closure are punishable by a fine up to \$100,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.