

for Staff, Industry and Third Parties: Implementation of Third Party Programs Under the FDA Modernization Act of 1997" will be available at <http://www.gov/cdrh/dsma/3rdptythirdparty>.

#### IV. Comments

Interested persons may submit to the Dockets Management Branch (address above) written comments regarding this draft guidance by September 1, 2000. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. A copy of the document and received comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 5, 2000.

**Linda S. Kahan,**

*Deputy Director for Regulations Policy, Center for Devices and Radiological Health.*

[FR Doc. 00-18083 Filed 7-17-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting and Communication, Education and Outreach Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** This notice announces a field trip and meeting of the Aquatic Nuisance Species (ANS) Task Force and a meeting of the Communication, Education and Outreach Committee of the ANS Task Force. The focus of the field trip and meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The field trip will take place from 12 p.m. to 6 p.m., Monday, July 31, 2000. The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5 p.m., Tuesday, August 1, 2000 and 8:30 a.m. to 12 p.m., Wednesday, August 2, 2000. The Communication, Education and Outreach Committee will meet from 1:30 p.m. to 4 p.m. on Wednesday, August 2, 2000.

**ADDRESSES:** The field trip will begin at the Radisson Hotel, 60 Battery Street, Burlington, Vermont. The ANS Task Force meeting will be held at the University of Vermont, Rowell Hall, Room 103, Burlington, Vermont. The Communication, Education, and

Outreach Committee meeting will be held at the Lake Champlain Basin Science Center (across from the Radisson Hotel), Burlington, Vermont.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov) or Joe Starinchak, Outreach Coordinator, at 703-358-2018 or by e-mail at: [joe\\_starinchak@fws.gov](mailto:joe_starinchak@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a field trip and meeting of the Aquatic Nuisance Species Task Force and the Communication, Education and Outreach Committee. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The field trip will consist of a boat tour to view the water chestnut problem and some of the control and harvesting operations in Lake Champlain, and description of some of the lake's invasive fish species. Topics to be covered during the ANS Task Force meeting on Tuesday and Wednesday include: briefings about regional nonindigenous species problems and initiatives; updates of activities from the Task Force's regional panels; a discussion of the Coast Guard's ballast water management program; a discussion of the Asian Swamp Eel initiatives; a discussion about the recent *Caulerpa taxifolia* invasions in Southern California and the activities of the *Caulerpa taxifolia* Prevention Committee; an overview of the activities of the Invasive Species Council; a discussion of the relationship of the Regional Panels with the ANS Task Force; and other topics. Topics to be covered during the Communications, Education and Outreach Committee include: Review of committee membership and roles and responsibilities; review of ANS Task Force coordination issues such as linkages with other committees and reporting relationships; review of the Act and committee charge; and discussion of products.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: July 13, 2000.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries.*

[FR Doc. 00-18085 Filed 7-17-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1430-EU-01-24 1A]

#### Extension of Approved Information Collection, OMB Number 1004-0157

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request renewal of an existing approval to collect certain information from applicants who wish to acquire a right-of-way on public lands under the Federal Land Policy and Management Act (FLPMA) of 1976. Section 304(b) of FLPMA (90 Stat. 2765, 43 U.S.C. 1734) authorizes the Secretary to require applicants to reimburse the United States in advance for the expected reasonable administrative costs incurred by the United States to process rights-of-way applications. The information collection requirements found at 43 CFR 2808.3 are necessary for making a determination as to the reasonable level of reimbursement pursuant to Section 304(b) of FLPMA and to determine who may be granted a reduction or waiver of cost reimbursement.

**DATES:** Comments on the proposed information collection must be received by September 18, 2000 to be considered.

**ADDRESSES:** Comments may be mailed to: Regulatory Affairs Group (630), Bureau of Land Management, 1849 C Street NW, Room 401LS, Washington, DC 20240.

Comments may be sent via Internet to: [WOCComment@blm.gov](mailto:WOCComment@blm.gov). Please include "ATTN: 1004-0157" and your name and return address in your Internet message.

Comments may be hand-delivered to the Bureau of Land Management, Administrative Record, Room 401, 1620 L Street, NW, Washington, D.C. 20036.

Comments will be available for public review at the L Street address during regular business hours (7:45 a.m. to 4:15 p.m., Monday through Friday).