

*Summary:* EPA expressed environmental objections since the EIS did not fully describe the proposed air cargo operations and the associated potential noise impacts. EPA requested that there be specific commitments to both avoid or reduce air cargo operational noise.

*ERP No. D-GSA-B80007-MA* Rating LO, U.S. Courthouse Springfield, Construction, Hampden County, MA.

*Summary:* EPA had no objections to the project.

*ERP No. D-IBW-G29002-00* Rating EC2, El Paso—Las Cruces Regional Sustainable Water Project, To Secure Future Drinking Water Supplies, United States and New Mexico.

*Summary:* EPA expressed concern regarding potential impacts to water/terrestrial resources, habitats, air quality, cultural resources and socioeconomics. EPA requested the final document include additional information and mitigation measures on these issues.

#### Final EISs

*ERP No. F-AFS-J65288-CO* Uncompahgre National Forest Travel Plans Revision, Implementation, Grand Mesa, Uncompahgre and Gunnison National Forests, Garrison, Hinsdale Mesa, Montrose, Ouray and San Juan Counties, CO.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-FAA-B51018-CT* Tweed-New Haven Airport Runway Safety Area and Taxiway Improvements, Safety Improvements to Runway 2/20 and Taxiways 'B' and 'E', Funding, COE Section 10 and 404 Permits, New Haven County, CT.

*Summary:* EPA has no objections to the project.

*ERP No. F-HUD-K80040-CA* City of Monterey Park Project, Construction and Operation of the Monterey Park Towne Plaza, North of the Pomona Freeway and west of Paramount Boulevard, Los Angeles County, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-USA-K26001-HI* Schofield Barracks Wastewater Treatment Plant (WWTP), Effluent Treatment and Disposal, NPDES Permit and COE Section 404 Permit, City of County of Honolulu, Oahu, HI.

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: July 11, 2000.

**Joseph C. Montgomery,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 00-17924 Filed 7-13-00; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00439B; FRL-6597-4]

### Pesticide Program Dialogue Committee (PPDC); Inert Disclosure Stakeholder Workgroup; Notice of Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a conference call meeting of the Inert Disclosure Stakeholder Workgroup. The workgroup was established to advise the Pesticide Program Dialogue Committee on ways of making information on inert ingredients more available to the public while working within the mandates of the Federal Insecticide, Fungicide, and Rodenticide Act and related confidential business information concerns.

**DATES:** The meeting will be held by conference call on Tuesday, July 25, 2000, from noon to 3 p.m.

**ADDRESSES:** Members of the public may listen to the meeting discussions on site at: Crystal Mall #2, Conference Room 1123, 1921 Jefferson Davis Hwy., Arlington, VA. Seating is limited and will be available on a first come first serve basis.

**FOR FURTHER INFORMATION CONTACT:** By mail: Cameo Smoot, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460. Office location, telephone number, and e-mail address: 11th Floor, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA; (703) 305-5454; smoot.cameo@epa.gov.

**SUPPLEMENTARY INFORMATION:** The Inert Disclosure Stakeholder Workgroup is composed of participants from the following sectors: Environmental/public interest and consumer groups; industry and pesticide users; Federal, State, and local governments; the general public; academia and public health organizations.

The Inert Disclosure Stakeholder Workgroup will advise EPA, through the Pesticide Program Dialogue Committee (PPDC), on potential measures to increase the availability to the public of information about inert ingredients (also called "other ingredients") under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Among the factors the workgroup has been asked to consider in preparing its recommendations are: Existing law

regarding inert ingredients and confidential business information (CBI); current Agency processes and policies for disseminating inert ingredient information to the public, including procedures for the protection of CBI; informational needs for a variety of stakeholders; and business reasons for limiting the disclosure of inert ingredient information.

The Inert Disclosure Stakeholder Workgroup meeting is open to the public. Written public statements are welcome and should be submitted to the OPP administrative docket OPP-00439A. Any person who wishes to file a written statement can do so before or after the conference call. These statements will be provided to the workgroup members for their information.

#### How and to Whom Do I Submit Comments?

You may submit comments through the mail, in person, or electronically. To ensure proper handling by EPA, it is imperative that you identify docket control number OPP-00439A in the subject line on the first page of your response.

1. *By mail.* Submit your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., Washington, DC 20460.

2. *In person or by courier.* Deliver your comments to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your comments and/or data electronically by e-mail to: "opp-docket@epa.gov," or you can submit a computer disk as described in items 1 and 2 above. Do not submit any information electronically that you consider to be CBI. Avoid the use of special characters and any form of encryption. Electronic submissions will be accepted in WordPerfect 6.1/8.0 or ASCII file format. All comments in electronic form must be identified by docket control number OPP-00439A. Electronic comments may also be filed online at many Federal Depository Libraries.

**List of Subjects**

Environmental protection, Pesticides and pests.

Dated: July 5, 2000.

**Joseph J. Merenda,**

*Acting Director, Office of Pesticide Programs.*

[FR Doc. 00-17993 Filed 7-12-00; 11:44 am]

**BILLING CODE 6560-50-F**

**ENVIRONMENTAL PROTECTION AGENCY**

[OPP-420478; FRL-6550-6]

**South Dakota State Plan for Certification of Applicators of Restricted Use Pesticides; Notice of Intent to Amend Plan**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The State of South Dakota has submitted to EPA a proposed amendment to their State Certification Plan which would allow the use of M-44 Sodium Cyanide Devices by both commercial and private applicators to control coyotes (*Canis latrans*) that prey upon livestock and poultry. The proposed amendment establishes new requirements for the training, certification, recertification, and recordkeeping of individuals that use M-44 Sodium Cyanide Devices. Notice is hereby given of the intention of the Regional Administrator, Region VIII, to approve the revised South Dakota State Plan for the Certification of Applicators of Restricted Use Pesticides. EPA is soliciting comments on the proposed amendments.

**DATES:** Comments, identified by docket control number OPP-42078, must be received on or before August 28, 2000.

**ADDRESSES:** Copies of the amended South Dakota State Certification Plan are available for public inspection, see Unit I.B. of the **SUPPLEMENTARY INFORMATION** for locations.

**FOR FURTHER INFORMATION CONTACT:** By mail: Ron Schiller, Environmental Protection Agency, Region VIII, Mail Code 8P-P3T, 999 18th St., Suite 500, Denver, CO, 80202; telephone number: (303) 312-6017; e-mail address: schiller.ron@epa.gov.

**SUPPLEMENTARY INFORMATION:****I. General Information***A. Does this Action Apply to Me?*

This action is directed to the public in general. This action may, however, be of particular interest to those involved in ranching and certain types of food

production. Other types of entities could also be affected. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?*

To obtain copies of the proposed amendment to the South Dakota State Certification Plan or additional information, contact:

1. Ron Schiller at the address/ telephone number listed under **FOR FURTHER INFORMATION CONTACT**.
2. Tim Hagen, South Dakota Department of Agriculture, Division of Agricultural Services, Foss Building, 523 East Capitol, Pierre, SD 57501; telephone number: (605) 773-4432; e-mail address: Tim.Hagen@state.sd.us
3. John MacDonald: By mail: Office of Pesticide Programs, Field and External Affairs Division (7506C), Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460. Office location, telephone number, and e-mail address: Rm. 1121, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone number: (703) 305-7370; e-mail: macdonald.john@epa.gov.

*C. How and to Whom Do I Submit Comments?*

You may submit comments through the mail, in person, or electronically to Ron Schiller at the address listed under **FOR FURTHER INFORMATION CONTACT**. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-42078 in the subject line on the first page of your response. Electronic comments can be submitted by e-mail, or you can submit a computer disk. When submitting comments electronically do not submit any information that you would consider to be CBI. Avoid the use of special characters and any form of encryption. All comments in electronic form must be identified by docket control number OPP-42078.

*D. How Should I Handle CBI that I Want to Submit to the Agency?*

Do not submit any information electronically that you consider to be CBI. You may claim information that you submit to EPA in response to this document as CBI by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. In addition to one complete version of

the comment that includes any information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public version of the official record.

Information not marked confidential will be included in the public version of the official record without prior notice. If you have any questions about CBI or the procedures for claiming CBI, please consult the person identified under **FOR FURTHER INFORMATION CONTACT**.

*E. What Should I Consider as I Prepare My Comments for EPA?*

You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.
2. Describe any assumptions that you used.
3. Provide copies of any technical information and/or data you used that support your views.
4. If you estimate potential burden or costs, explain how you arrived at the estimate that you provide.
5. Provide specific examples to illustrate your concerns.
6. Make sure to submit your comments by the deadline in this notice.
7. To ensure proper receipt by EPA, be sure to identify the docket control number assigned to this action in the subject line on the first page of your response. You may also provide the name, date, and **Federal Register** citation.

**II. What Action is EPA Taking?**

EPA has reviewed the revised South Dakota State Certification Plan and finds it in compliance with FIFRA and 40 CFR part 171 and is announcing its intention to approve the amended Plan and seeks public comment.

**List of Subjects**

Environmental protection.

Dated: June 29, 2000.

**Patricia D. Hull,**

*Acting Regional Administrator, Region VIII.*

[FR Doc. 00-17879 Filed 7-13-00; 8:45 am]

**BILLING CODE 6560-50-F**