

for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 11th day of July 2000.

**Bobby R. Acord,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 00-17887 Filed 7-13-00; 8:45 am]

**BILLING CODE 3410-34-U**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 00-064-1]

#### Secretary's Advisory Committee on Foreign Animal and Poultry Diseases; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the Secretary's Advisory Committee on Foreign Animal and Poultry Diseases.

**DATES:** Sessions will be held from 8 a.m. to 5 p.m. on August 1-2, 2000, and from 8 a.m. to 12 noon on August 3, 2000.

**ADDRESSES:** The meeting will be held at the USDA Center at Riverside in Conference Centers C and D, 4700 River Road, Riverdale, MD.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joseph Anelli, Chief Staff Veterinarian, Emergency Programs Staff, VS, APHIS, 4700 River Road Unit 41, Riverdale, MD 20737-1231;

(301) 734-8073.

**SUPPLEMENTARY INFORMATION:** The Secretary's Advisory Committee on Foreign Animal and Poultry Diseases (the Committee) advises the Secretary of Agriculture on actions necessary to prevent the introduction of foreign diseases of livestock and poultry into the United States. In addition, the Committee advises the Secretary on contingency planning and on maintaining a state of preparedness to deal with these diseases, if introduced.

The meeting will focus on the U.S. animal health emergency management system and the foreign animal disease situation worldwide and its relevance to the United States. The meeting will be open to the public. However, due to the time constraints, the public will not be allowed to participate in the Committee's discussions.

You may obtain an agenda for the meeting by contacting Dr. Joseph Anelli at the address listed under **FOR FURTHER INFORMATION CONTACT**.

You may file written statements on meeting topics with the Committee before or after the meeting by sending them to Dr. Joseph Anelli at the address listed under **FOR FURTHER INFORMATION CONTACT**. You may also file written comments at the time of the meeting. Please refer to Docket No. 00-064-1 when submitting your comments.

This meeting notice is given pursuant to section 10 of the Federal Advisory Committee Act.

Done in Washington, DC, this 11th day of July 2000.

**Bobby R. Acord,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 00-17888 Filed 7-13-00; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Deschutes Provincial Interagency Executive Committee (PIEC), Advisory Committee Meeting

**AGENCY:** Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes PIEC Advisory Committee will meet on August 16-17, 2000 at the Confederated tribes of Warm Springs Forestry and Fire Management Conference room at 4430 Upper Dry Creek Road in Warm Springs, Oregon. The first day will be a field trip starting at 10 am to visit vegetation management projects on Tribal lands. The second day will be a business meeting starting at 9 am at the Jefferson County Firehall on the corner of Adam and "J" Street in Madras, Oregon. Agenda items will include Rechartering, United Federal Policy on Water Quality Monitoring, Roadless Area EIS, Recreation Initiative, Update on the Lower Snake Dams, Hosmer EA, Info Sharing and a Public Forum from 3 pm till 3:30 pm. All Deschutes Province Advisory Committee Meetings are open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Mollie Chaudet, Province Liaison, USDA, Bend-Ft. Rock Ranger District, 1230 N.E. 3rd, Bend, OR 97701, Phone (541) 383-4769.

Dated: July 10, 2000.

**Rebecca Heath,**

*Acting Deschutes National Forest Superior.*

[FR Doc. 00-17907 Filed 7-13-00; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** August 14, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On March 24, April 21 and May 26, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 15897, 21395 and 34145) of proposed additions to and deletions from the Procurement List:

#### Additions

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.