

submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Family Report.

*OMB Approval Number:* 2577-0083.  
*Form Numbers:* HUD-50058 and HUD 50058 MTW.

*Description of the Need for the Information and Its Proposed Use:* Revised forms are necessary for sound management of HUD programs and program changes due to new laws including the Quality Housing and Work Responsibility Act (QHWRA) of 1998.

*Respondents:* Individuals or Households, State, Local or Tribal Government.

*Frequency of Submission:* Reporting third party disclosure annually.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-50058 .....	4521		1,000		.25		1,125,000

*Total Estimated Burden Hours:* 1,125,000.

*Status:* Revision of a currently approved collection and extension of a currently approval collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 28, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 00-16960 Filed 7-3-00; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[UT-020-00-1430-PD]

**Fivemile Pass and Knolls Special Recreation Area, et al.; Emergency Closure To Discharge or Use of Firearms or Dangerous Weapons for Purposes of Target Shooting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Closure notice and supplemental rule.

**SUMMARY:** Under the authority of 43 CFR 8364.1(a), notice is hereby given that an emergency closure to the discharge or use of firearms or dangerous weapons for the purposes of target shooting is in effect on public lands administered by the Salt Lake Field Office, Bureau of Land Management, as follows:

*Fivemile Pass Special Recreation Management Area (SRMA)*

T. 5 S., R. 3 W., SLM, Sections 33, 34;  
T. 6.S., R. 3 W., SLM, Sections 3, 4, 7-11, 13-

24, 26-30, 33-35;  
T. 7 S., R. 3 W., SLM, Sections 1, 3-15, 17, 18, 22-27, 34, 35;  
T. 8 S., R. 3 W., SLM, Section 3;  
T. 6 S., R. 4 W., SLM, Sections 11-15, 22-26, 35;  
T. 7 S., R. 4 W., SLM, Sections 1, 10-15.  
*Knolls Special Recreation Management Area:*  
T. 1 S., R. 12 W., SLM, Sections 19-23 south of the railroad grade, 26-31, 33-35;  
T. 2 S., R. 12 W., SLM, Sections 3-11, 14, 15, 17, 18;  
T. 1 S., R. 13 W., SLM, Sections 19-24 south of railroad grade, 25-31, 33-35;  
T. 2 S., R. 13 W., SLM, Sections 1-15, 17, 18.

This order is put into effect to protect persons, property, and resources, located in these areas from person(s) engaged in target shooting with firearms or dangerous weapons. This emergency order does not prohibit the discharge of firearms or dangerous weapons while person(s) are engaged in bonafide hunting activities during established hunting seasons and are properly licensed for these activities.

Under the authority of 43 CFR 8365.1-6, a supplementary rule is established to prohibit the discharge or use of firearms or dangerous weapons for the purposes of target shooting on public lands administered by the Salt Lake Field Office, Bureau of Land Management, as follows:

*North Oquirrh Management Area*

All Existing and Future Federal Land within the following description:

T. 1 S., R. 3 W., SLM  
Section 20, SW¼;  
Sections 19, 29, 30, 31, 32;  
T. 2 S., R. 3 W., SLM  
Sections 5, 6, 7, 8;  
Section 16, SW¼SW¼;  
Sections 17, 18, 19, 20;  
Section 21, W½W½;

Section 28, W½, SE¼;  
Sections 29, 30, 31, 32, 33;  
Section 34, W½W½;  
T. 3 S., R. 3 W., SLM  
Section 4, 5, 6;  
Section 7, N½, N½S½;  
Sections 8, 9;  
T. 1 S., R. 4 W., SLM  
Section 24, SE¼;  
Sections 25, 36;  
All lands east of the Union Pacific Railroad within:  
T. 2 S., R. 4 W., SLM  
Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 36;  
T. 3 S., R. 4 W., SLM  
Sections 1, 11;  
Section 12, N½.

*Simpson Springs Campground*

T. 9 S., R. 8 W., SLM  
Section 17, W½NW¼, NW¼SW¼;  
Section 18, NE¼, E½NW¼, NE¼SW¼, N½SE¼.

**DATES:** Effective July 5, 2000, this prohibition for Knolls and Fivemile Pass areas will remain in effect until revoked or replaced by supplemental rules pursuant to 43 CFR 8365.1-6.

Effective July 5, 2000, this supplementary rule for North Oquirrh and Simpson Springs Campground areas will remain in effect until revoked.

**FOR FURTHER INFORMATION CONTACT:** Randy Griffin, BLM Ranger, Salt Lake Field Office, Bureau of Land Management, 2370 South 2300 West, Salt Lake City, Utah, 84119; (801)-977-4300.

**SUPPLEMENTARY INFORMATION:** This prohibition on the discharge of firearms or dangerous weapons within the Fivemile Pass and Knolls SRMA will serve to protect the safety and health of individuals and groups visiting and utilizing the network of off highway

vehicle trails located within the lands described above. In addition, this prohibition will also serve to protect the safety and health of individuals and groups visiting and hiking the network of trails in the North Oquirrh Management Area and individuals and groups camping in the Simpson Springs developed campground.

Violations of this closure are punishable by a fine up to \$100,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR part 8360.

Dated: June 23, 2000.

**Glenn A. Carpenter,**

*Field Office Manager.*

[FR Doc. 00-16827 Filed 7-3-00; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1020-JL]

#### Public Meetings on the Great Basin Restoration Initiative

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Public Meetings on the Great Basin Restoration Initiative have been scheduled. The purpose of the meetings is to solicit public comment on this Initiative. The Great Basin Restoration Initiative will implement a set of actions in the Great Basin that will promote both plant community diversity and a structure that allows plant communities to be more resilient to disturbance and invasive species over the long term. The Initiative will increase the ecosystem stability of the Great Basin, and focus on getting the most work done in those areas with the most critical resource values and the highest potential for success through a common approach.

**SUMMARY:** Public Meetings on the Great Basin Restoration Initiative have been scheduled for:

- July 17 at the Bureau of Land Management, Elko, Nevada, Field Office.
- July 18 at the Bureau of Land Management, Ely, Nevada, Field Office.
- July 19 at the Bureau of Land Management, Nevada State Office in Reno.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, U.S. Department of the Interior, Bureau of Land Management, Office of Communications, PO Box 12000, Reno, Nevada 89520-0006 or telephone (775) 861-6586.

Dated: June 21, 2000.

**Robert E. Stewart,**

*Acting Chief, Office of Communications.*

[FR Doc. 00-16828 Filed 7-3-00; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-ES; N-66445]

#### Notice of Realty Action: Change of Use for Existing Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public lands in Las Vegas, Clark County, Nevada, were segregated on December 1, 1996 for administrative purposes under serial number N-61855, on September 14, 1990, under serial number N-37313 and on September 22, 1995, under serial number N-59229, both for lease/conveyance for Recreation and Public Purposes. Those segregations on the lands listed below will be terminated upon publication of this notice in the **Federal Register**.

The Clark County School District proposes to construct a middle school on public lands, located at the southwest corner of the intersection of Ann and Campbell Roads, legally described as follows:

#### Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,  
Section 32: N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Containing 22.5 acres, more or less.

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and each will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. Easements in favor of Clark County for roads, public utilities and flood control purposes.

2. All valid and existing rights, which are identified and shown in the case file.

The lands have been segregated from all forms of appropriation under the Southern Nevada Public Lands Management Act (Pub. L. 105-263).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a middle school site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the lands for the development of middle school.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification become effective.