

Principal Meridian, Montana, was accepted June 9, 2000.

T. 16 N., R. 29 W.

The plat, representing Amended Protraction Diagram 22 of unsurveyed Township 16 North, Range 29 West, Principal Meridian, Montana, was accepted June 9, 2000.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometrics Service Center.

A copy of the preceding described plats of the amended protraction diagrams accepted June 9, 2000, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted June 9, 2000, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: June 20, 2000.

Mark D. Dixon,

Acting Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 00-16603 Filed 6-29-00; 8:45 am]

BILLING CODE 4310-DN-\$\$

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-930-1430-ET; COC-61608]

Public Land Order No. 7455; Withdrawal of Public Land for the Saguache Smelter Site, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order withdraws 60 acres of public land from surface entry and mining for a period of 20 years for the Bureau of Land Management to protect the Saguache Smelter Site. The land has been and will remain open to mineral leasing.

EFFECTIVE DATE: June 30, 2000.

FOR FURTHER INFORMATION CONTACT: Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street,

Lakewood, Colorado 80215-7076, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2, (1994)), but not from leasing under the mineral leasing laws, for the Bureau of Land Management to protect the Saguache Smelter Site:

New Mexico Principal Meridian

T. 45 N., R. 7 E.,

Sec. 26, S $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 35, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$.

The area described contains 60 acres in Saguache County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: June 7, 2000.

Sylvia V. Baca,

Assistant Secretary of the Interior.

[FR Doc. 00-16602 Filed 6-29-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AA210-00-1610-01-2410]

Public Land and Resources; Planning, Programming and Budgeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of comment period for draft land use planning manual and handbook.

SUMMARY: The Bureau of Land Management (BLM) is developing a new manual and handbook for preparing land use plans and is extending by 30 days the time period for the public to review the proposed guidance and provide comments.

DATES: Send your comments on the draft land use planning manual and handbook to reach BLM by August 9, 2000.

ADDRESSES: Mail your comments to the Bureau of Land Management (WO-210), Attention: Ted Milesnick, 1849 C Street NW., (LS-1050), Washington, DC, 20240-0001 or send them electronically to *wo210.blm.gov*.

Copies of the draft land use planning manual and handbook may be obtained from any of the following sources: the Internet at *www.blm.gov*; the BLM Washington Office (U.S. Department of the Interior, BLM, Planning, Assessment and Community Support Group (WO-210), 1849 C Street, NW., (LS-1050), Washington, DC. 20240-0001); or from any BLM State Office or Field Office.

FOR FURTHER INFORMATION CONTACT: Ted Milesnick at (202) 452-7727, Ann Aldrich at (202) 452-7722, or Paul Politzer at (202) 452-0349.

SUPPLEMENTARY INFORMATION: The notice of availability and additional supplementary information for the Draft Land Use Planning Manual and Handbook were published in the **Federal Register** on May 30, 2000 (65 FR 34495), with a comment period expiring July 10, 2000. The BLM has received requests from the public to extend the comment period on the draft planning guidance. We recognize the value of public input on the draft guidance and therefore are extending the comment period for 30 days. We are limiting the extension to 30 days because of our desire to fully consider all comments and finalize the manual and handbook so that they can be used to guide the development of numerous planning efforts scheduled to begin October 1, 2000, the beginning of Fiscal Year 2001.

Dated: June 27, 2000.

Sherry Barnett,

Acting Assistant Director, Renewable Resources and Planning.

[FR Doc. 00-16659 Filed 6-29-00; 8:45 am]

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