

third forum will be in late July in Seattle, Washington (location to be determined). And, a fourth forum will be held early August in the Highlands Region in New Jersey (Date and location to be determined). Three informational gathering sessions are being considered.

ADDRESSES: Are included in the above information under **DATES**.

SUPPLEMENTARY INFORMATION: Notice of these forums is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the USDA Policy Advisory Committee, including any revised agendas for the July 13 and 21, 2000 forums that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.usda.gov>.

Draft Agenda for the Forums

- A. Opening remarks
- B. Panel presentations
- C. Public participation: oral statements, questions and answer period.
- D. Closing remarks

Procedural

The forums are open to the general public. Members of the general public will have an opportunity to present their ideas and opinions during each forum. Persons wishing to make oral statements should pre-register by contacting Ms. Mary Lou Flores at (202) 720-4525. Those who wish to submit written statements can do so by submitting 25 copies of their statements on or before July 11, 2000 for the Dekalb County, IL forum, on or before July 17, 2000 for the UC Davis, CA forum, and on or before July 20, 2000 for the Seattle, WA forum. Please send them to Ms. Stacie Kornegay, Natural Resources Conservation Service, P.O. Box 2890, Washington, DC 20013, Room 6013. The written form of the oral statements must not exceed 5 pages in 12-point pitch. At each forum, reasonable provisions will be made for oral presentations of no more than three minutes each in duration.

FOR FURTHER INFORMATION CONTACT: Requests for special accommodations due to disability, questions or comments should be directed to Rosann Durrah, Designated Federal Official, telephone (202) 720-4072, fax (202) 690-0639, email rosann.durrah@usda.gov.

Dated: June 26, 2000.

Anne Keys,

Acting Under Secretary, Natural Resources and Environment, USDA.

[FR Doc. 00-16600 Filed 6-29-00; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Berkeley Electric Cooperative; Notice of Finding of No Significant Impact

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of finding of no significant impact.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to the construction of a 115/24.9 kV distribution substation by Berkeley Electric Cooperative. Berkeley Electric Cooperative may request financing assistance from the RUS to finance the construction of the substation.

FOR FURTHER INFORMATION CONTACT: Bob Quigel, Engineering and Environmental Staff, RUS, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250-1571, telephone (202) 720-0468, e-mail at bquigel@rus.usda.gov.

SUPPLEMENTARY INFORMATION: The proposed substation will be located on a 18.4-acre site in Dorchester County, South Carolina, between Parkers Ferry Road and Ridge Road approximately 1000 feet east of the intersection of these two roads. The substation will cover approximately 7.5 acres of the site. The substation will be surrounded by a seven foot high chain link fence topped with three strands of barbed wire. A crushed stone driveway approximately 22 feet in width will be constructed from Ridge Road to the substation for access. The substation will be connected to an existing 115 kV transmission line which parallels Parkers Ferry Road. Approximately 500 feet of transmission line will be constructed to connect the substation to the transmission line.

Copies of the FONSI are available from RUS at the address provided herein or from Tom Meyers, Vice President of Engineering, Berkeley Electric Cooperative, 414 North Highway 52, Monks Corner, South Carolina 29461, telephone (843) 761-8200.

Dated: June 27, 2000.

Blaine D. Stockton, Jr.,

Assistant Administrator, Electric Program.

[FR Doc. 00-16655 Filed 6-29-00; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions from Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

DATES: Comments must be received on or before July 31, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

Additions

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification