

**Notification**

Final awards cannot be made until funds have been appropriated by Congress, allocated and committed through internal Bureau procedures.

Dated: June 20, 2000.

**Evelyn S. Lieberman,**

*Under Secretary for Public Diplomacy and Public Affairs, U.S. Department of State.*

[FR Doc. 00-16505 Filed 6-28-00; 8:45 am]

**BILLING CODE 4710-11-P**

**TENNESSEE VALLEY AUTHORITY**

**Paperwork Reduction Act of 1995, as amended by Pub. L. 104-13; Submission for Office of Management and Budget (OMB) Review; Comment Request**

**AGENCY:** Tennessee Valley Authority

**ACTION:** Submission for Office of Management and Budget (OMB) Review; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Wilma H. McCauley, Tennessee Valley Authority, 1101 Market Street (EB 5B), Chattanooga, Tennessee 37402-2801; (423) 751-2523.

Comments should be sent to OMB Office of Information and Regulatory Affairs, Attention: Desk Officer for Tennessee Valley Authority no later than July 31, 2000.

**SUPPLEMENTARY INFORMATION:**

Type of Request: Regular submission, proposal to reinstate, with change, a previously approved collection for which approval has expired.

*Title of Information Collection:* Employment Applications.

*Frequency of Use:* On occasion.

*Type of Affected Public:* Individuals.

*Small Businesses or Organizations*

*Affected:* No.

*Federal Budget Functional Category Code:* 999.

*Estimated Number of Annual Responses:* 17,583.

*Estimated Total Annual Burden*

*Hours:* 15,913.

*Estimated Average Burden Hours Per Response:* 1.

*Need For and Use of Information:* Applications for employment are needed to collect information on qualifications, suitability for employment, and eligibility for veterans preference. The information is used to make comparative appraisals and to assist in selections. The affected public consists of individuals who voluntarily apply for TVA employment.

**Jacklyn J. Stephenson,**

*Senior Manager, Enterprise Operations. Information Services*

[FR Doc. 00-16489 Filed 6-28-00; 8:45 am]

**BILLING CODE 8120-08-P**

**DEPARTMENT OF TRANSPORTATION****Coast Guard**

[USCG-2000-7514]

**National Preparedness for Response Exercise Program (PREP)**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of public meeting and request for comments.

**SUMMARY:** The Coast Guard, the Environmental Protection Agency, the Research and Special Programs Administration and the Minerals Management Service, in concert with the states, the oil industry and concerned citizens, developed the Preparedness for Response Exercise Program (PREP). This notice announces the date, time, and location for the next PREP workshop. Federal, state, and local agencies and the public, are encouraged to participate and provide oral and written comments.

**DATES:** The meeting will be held on August 29, 2000, from 7:30 a.m. to 5 p.m. Written comments must reach the Docket Management Facility on or before September 15, 2000.

**ADDRESSES:** The workshop will be held at the U.S. Department of Transportation Nassif Building, Room 2230, 400 Seventh St. SW Washington, DC 20590. To make sure your comments and related materials do not enter the docket more than once, please submit them (labeled with the docket number, USCG 2000-7514) by only one of the following means:

(1) By mail to the Docket Management Facility, U.S. Department of Transportation, room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(2) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

The telephone number is 202-366-9329.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) Electronically through the Web Site for the Docket Management System at <http://dms.dot.gov>.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public will become part of this docket and will be available for inspection or copying at room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also access the public docket on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For general information regarding the PREP program and the schedule, contact Mr. Bob Pond, Marine Safety and Environmental Protection Directorate, Office of Response, (G-MOR-2), (202) 267-6603.

The 1994 PREP Guidelines are available for downloading from the World Wide Web at <http://www.uscg.mil/hq/g-m/nmc/response/#PREP>. The PREP Guidelines are also available in hard-copy at no cost by writing or faxing the TASC Dept Warehouse, 3341Q 75th Avenue, Landover, MD 20785, fax: 301-386-5394, stock number—USCG-X0191. The schedule of PREP area exercises is also available at the above website along with an exercise design manual prepared by the Office of Pipeline Safety.

For questions on viewing or submitting material to the docket, call Dorothy Beard, Chief, Dockets, Department of Transportation, phone 202-366-9329.

**SUPPLEMENTARY INFORMATION:****Request for Comments**

We encourage you to participate in this program assessment by submitting comments and related material. If you do so, please include your name and address, identify the docket number for this notice (USCG-2000-7514), indicate the specific section of this document to which each comment applies, and give the reason for each comment. You may submit your comments and material by mail, delivery, fax, or electronic means to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you

submit them by mail and would like to know they reached the facility, please enclose a self-addressed, stamped postcard or envelope. We will consider all comments and material received during the comment period. We may change this program in view of the comments.

### **Background**

The Coast Guard, the Environmental Protection Agency (EPA), the Research and Special Programs Administration (RSPA), and the Minerals Management Service (MMS), in concert with the states, the oil industry and concerned citizens, developed the Preparedness for Response Exercise Program (PREP). PREP was developed to establish a workable oil pollution response exercise program, which meets the intent of section 4204(a) of the Oil Pollution Act of 1990. PREP provides a mechanism for compliance with the exercise requirements, while being economically

feasible for the government and oil industry to adopt and sustain. Since the inception of PREP, public meetings have been held periodically to assess the continuing vitality of the program. The last meeting, in August of 1997, concluded that no changes were necessary to the program at that time. Since then, several changes have been proposed or implemented which influence the way government and industry prepare for and respond to oil and hazardous substance incidents in the United States. As a result, some changes to the PREP program may be appropriate.

Therefore, the Coast Guard, EPA, RSPA, and MMS are holding a public workshop to conduct an assessment of the current PREP program. At the workshop, each agency will briefly outline its concerns with the current program and solicit participant input on resolution of those concerns, either through amendment of the PREP

Guidelines or other means. Other participating stakeholders, including states and industry, will be invited to discuss their concerns as well. The workshop will reaffirm the vitality of the PREP program as it currently exists or identify outstanding concerns and gain commitment on the part of participants to a plan of action to resolve those concerns. It is anticipated that one or more additional workshops may be scheduled in order to resolve any outstanding concerns.

### **Workshop Agenda**

The workshop will address current concerns with PREP, specifically: What should the PREP goals be for the next 5 years? Is the program sufficiently dynamic and robust to address the needs of plan holders, area committees and the response community in general? In order to discuss these issues, we will follow the agenda in Table 1.

**BILLING CODE 4910-15-P**

**Table 1 Preparedness for Response Exercise Program  
Workshop Agenda**

7:30 to 8:00	Registration	
8:00 to 9:00	Welcome to participants	
9:00 to 10:30	Overall Program - e.g., Internal and External Exercise types, number, frequency	Are exercises focused on the <b>right objectives</b> ? Are they contributing to response community's preparedness to respond in a timely fashion using the <b>right tools</b> ? Each agency will be invited to provide a five-minute comment on these questions. Registered speakers will also be allowed to make a five-minute comment. General discussion following should focus on satisfying any concerns raised by the speakers or in identifying those issues which can't be resolved during this workshop.
10:30 - 10:45	Break	
10:45 - 12:00	Participation - e.g., Government play in industry led; industry play in government-led; OSRO play in both	<b>Are industry plan holders participating</b> to the extent necessary and expected in government exercises? <b>Are government plan holders participating</b> to the extent necessary and expected in industry exercises? <b>Are OSROs playing</b> to the extent necessary and appropriate to demonstrate plan holder preparedness?
12:00 - 1:00	Lunch	
1:00 - 2:30	Evaluation and implementation of lessons learned	Are <b>lessons learned</b> being <b>captured and shared</b> ? Are area committees and plan holders <b>effectively implementing them</b> ? Should there be more emphasis on evaluating adequacy of response strategies in effectively mitigating the impacts of an incident? Each agency will be invited to provide a five-minute comment on these questions. Registered speakers will also be allowed to make a five-minute comment. General discussion following should focus on satisfying any concerns raised by the speakers or in identifying those issues which can't be resolved during this workshop.
2:30 - 2:45	Break	
2:45 - 4:30	General Discussion	Opportunity for sponsoring agencies and participants to raise <b>other issues</b> . Focus of this session will be on validating list of outstanding issues with the goal <b>confirming continuing vitality</b> of the PREP Guidelines <b>or identifying</b> consensus process to draft <b>appropriate amendments</b> to the Guidelines.
4:30 to 5:00	Wrap-up	

**Procedure**

The meeting will be an informal workshop open to the public. It is intended to bring together people who are knowledgeable about the issues addressed in this notice to assist us in enhancing PREP.

Individuals or groups desiring to make presentations about their concerns during the workshop are asked to notify Mr. Bob Pond at the address or phone number under **FOR FURTHER INFORMATION CONTACT**, to ensure that all concerns are heard. The agenda for the workshop will be updated as appropriate to reflect concerns identified by other interested parties.

**Information on Service for Individuals with Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Bob Pond at the address or phone number under **FOR FURTHER INFORMATION CONTACT** as soon as possible.

Dated: June 21 2000.

**Joseph J. Angelo,**

*Acting Assistant Commandant for Marine Safety and Environmental Protection.*

[FR Doc. 00-16448 Filed 6-28-00; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Advisory Circular 25.22, Certification of Transport Airplane Mechanical Systems**

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice of issuance of advisory circular.

**SUMMARY:** This notice announces the issuance of Advisory Circular (AC) 25.22, Certification of Transport Airplane Mechanical Systems. This AC sets forth an acceptable means, but not the only means, of demonstrating compliance with the provisions of part 25 of the Federal Aviation Regulations (FAR) related to the mechanical systems and equipment installations for transport category airplanes. Like all ACs, it is not regulatory but is to provide guidance for applicants in demonstrating compliance with the objective safety standards set forth in the rule.

**DATES:** Advisory Circular 25.22 was issued by the Manager, Transport Airplane Directorate, Aircraft Certification Service, ANM-100, on March 14, 2000.

**HOW TO OBTAIN COPIES:** A copy may be obtained by writing to the U.S. Department of Transportation, Subsequent Distribution Office, DOT Warehouse, SVC-121.23, 3341Q 75th Ave., Landover, MD 20785, telephone 301-322-5377, or faxing your request to the warehouse at 301-386-5394. This AC can be found and downloaded from the Internet at <http://www.faa.gov/avr/air/airhome.htm>, at the link titled "Advisory Circulars."

Issued in Renton, Washington, on June 7, 2000.

**Donald L. Riggin,**

*Acting Manager, Transport Airplane Directorate, Aircraft Certification Service, ANM-100.*

[FR Doc. 00-16451 Filed 6-28-00; 8:45 am]

**BILLING CODE 4910-13-M**

**DEPARTMENT OF THE TREASURY****Submission for OMB Review; Comment Request**

June 23, 2000.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before July 31, 2000 to be assured of consideration.

**BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (BATF)**

*OMB Number:* 1512-0030.

*Form Number:* ATF F 5300.11.

*Type of Review:* Extension.

*Title:* Annual Firearms Manufacturing and Exportation Report.

*Description:* ATF collects this data for the purpose of: ATF law enforcement witness qualifications; Congressional investigations in aid of legislation; disclosure to interested members in accordance with a court order; furnishing info to other Federal agencies; ATF inspections of manufacturers ensuring that the requirements of the National Firearms Act (NFA) are met.

*Respondents:* Business of other for-profit, Federal Government, State, Local or Tribal Government.

*Estimated Number of Respondents/Recordkeepers:* 1,500.

*Estimated Burden Hours Per Respondent/Recordkeeper:* 45 minutes.

*Frequency of Response:* On occasion.

*Estimated Total Reporting Burden:* 1,125 hours.

*OMB Number:* 1512-0073.

*Form Number:* ATF F 5150.19.

*Type of Review:* Extension.

*Title:* Formula and/or Process for Articles Made with Specially Denatured Spirits.

*Description:* ATF F 5150.19 is completed by persons who use specially denatured spirits in the manufacture of certain articles. ATF uses the information provided on the form to insure the manufacturing formulas and processes conform to the requirements of 26 U.S.C. 5273.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 2,683.

*Estimated Burden Hours Per Respondent:* 54 minutes.

*Frequency of Response:* On occasion.

*Estimated Total Reporting Burden:* 2,415 hours.

*OMB Number:* 1512-0075.

*Form Number:* ATF F 5150.18.

*Type of Review:* Extension.

*Title:* Users' Report of Denatured Spirits.

*Description:* The information on ATF F 5150.18 is used to pinpoint unusual activities in the use of specially denatured spirits. The form shows a summary of activities at permit premises. ATF examines and verifies certain entries on these reports to identify unusual activities, errors and omissions.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 2,765.

*Estimated Burden Hours Per Respondent:* 18 minutes.

*Frequency of Response:* Annually.

*Estimated Total Reporting Burden:* 830 hours.

*OMB Number:* 1512-0204.

*Form Number:* ATF F 5110.38.

*Type of Review:* Extension.

*Title:* Formula for Distilled Spirits under the Federal Alcohol Administration Act (Supplemental).

*Description:* ATF F 5110.38 is used to determine the classification of distilled spirits for labeling and for consumer protection. The form describes the person filing, type of product to be made, and restrictions to the labeling