

ADDRESSES: All comments concerning the proposed conservation practice standard changes should be addressed to: Dean Fisher, State Conservationist, NRCS, 200 Fourth Street SW, Huron, South Dakota 57350. A copy of this standard will be made available upon written request.

Dated: June 13, 2000.

Dean Fisher,

State Conservationist, Natural Resources Conservation Service, Huron, South Dakota 57350.

[FR Doc. 00-16408 Filed 6-28-00; 8:45 am]

BILLING CODE 3410-16-U

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 9 a.m. and adjourn at 12:30 p.m. on Friday, July 21, 2000, at the Rhode Island State House, Providence, Rhode Island 02601. The Committee will release its report, *The Impact of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on Legal Immigrants in Rhode Island*. Updated information will be provided by invited civil rights advocates who participated in the original factfinding meeting. The Committee will also plan for future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Olga Noguera, 401-464-1876, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 23, 2000.

Lisa M. Kelly,

Special Assistant to the Staff Director, Regional Programs Coordination Unit.

[FR Doc. 00-16427 Filed 6-28-00; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Minority Business Development Agency

[Docket No. 000623192-0192-01]

RIN 0640-ZA07

Solicitation of Applications for the Minority Business Capital Access Policy Institute

AGENCY: Minority Business Development Agency, Commerce.

ACTION: Notice.

SUMMARY: The Minority Business Development Agency (MBDA) published a document in the **Federal Register** of June 8, 2000, (65 FR 36411), concerning solicitation of competitive applications from organizations seeking to establish a Minority Business Capital Access Policy Institute (MBCAPI). This document extends the closing date of the award to no later than 5:00 p.m. on July 24, 2000.

DATES: The closing date for receipt of applications has been extended until July 24, 2000.

ADDRESSES: Applicants must submit one signed original plus two (2) copies of the application. Completed application packages must be submitted to: Office of Financial Access, Room 5600, Minority Business Development Agency, U.S. Department of Commerce, 14th & Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Jason Everett at (202) 482-1940.

SUPPLEMENTARY INFORMATION: In the **Federal Register** issue of June 8, 2000, in FR Doc. 65-111, on page 36412, in the first column (second paragraph), change the date from July 10, 2000 to July 24, 2000. Applications will be accepted until 5:00 p.m. Eastern Daylight Time.

Glenn Clark,

Financial Management Officer, Minority Business Development Agency.

Juanita E. Berry,

Federal Register Liaison Officer, Minority Business Development Agency.

[FR Doc. 00-16444 Filed 6-28-00; 8:45 am]

BILLING CODE 3510-21-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

DEPARTMENT OF THE INTERIOR

U.S. Fish and Wildlife Service

[I.D. 091799D]

Notice of Additional Public Involvement Opportunities/Re-opening of Comment Period for the Preparation of an Environmental Impact Statement to Allow Incidental Take of Multiple Species by Nonindustrial Private Landowners in Lewis County, WA

AGENCIES: Fish and Wildlife Service, Interior; National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice to re-open public comment period.

SUMMARY: This notice advises other agencies and the public that the Fish and Wildlife Service (USFWS) and National Marine Fisheries Service (NMFS) (collectively, the Services) are re-opening the initial 30-day public comment period and will hold three additional scoping workshops to assist in gathering information for the preparation of an Environmental Impact Statement (EIS). This EIS pertains to the proposed issuance of Incidental Take Permits by NMFS and USFWS, and Enhancement of Survival Permits by USFWS (collectively, Permits) to nonindustrial forest landowners for forest-management activities conducted in Lewis County, WA. The proposed Permits would authorize take of federally listed species in accordance with the Endangered Species Act of 1973, as amended (Act), and certain other unlisted species should they be listed in the future. As required by the Act, a Conservation Plan is being prepared in voluntary cooperation with interested Lewis County parties. Since the Permits are likely to involve multiple landowners, the Conservation Plan will be developed as a programmatic Plan, titled the Family Forest Conservation Project (Plan). The USFWS will also use additional landowner agreements available under Section 10 of the Act, such as Enhancement of Survival Permits for Safe Harbor Agreements and Candidate Conservation Agreements with Assurances, as appropriate. This notice supplements the notice of intent published in the September 23, 1999, **Federal Register**.