

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction**

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

**DATES:** July 17 and 18, 2000.

**ADDRESSES:** RAND, 1200 South Hayes Street, Arlington, VA 22202-5050.

**PROPOSED SCHEDULE AND AGENDA:** Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 9 a.m. until 5 p.m. on July 17, 2000, and from 9 a.m. until 2 p.m. on July 18, 2000. Time will be allocated for public comments by individuals or organizations.

**FOR FURTHER INFORMATION CONTACT:**

RAND provides information about this Panel on its web site at <http://www.rand.org/organization/nsrd/terrpanel>; it can also be reached at (703) 413-1100 extension 5282. Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Priscilla Schlegel, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come first-served basis.

Dated: June 22, 2000.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 00-16260 Filed 6-27-00; 8:45 am]

**BILLING CODE 5601-10-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Science Board**

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Defense Science Board (DSB) Task Force on Unconventional Nuclear Warfare Defense will meet in closed session on July 10-11, 2000, at

Strategic Analysis, Inc., 3601 Wilson Boulevard, Suite 500, Arlington, VA. This Task Force will determine the adequacy of DoD's ability to detect, identify, respond, and prevent unconventional nuclear attacks by terrorists or subnational entities, and the appropriate role(s) and capability of DoD to provide protection against unconventional nuclear attacks in support of homeland defense.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Defense Science Board Task Force will review and evaluate the Department's ability to provide information.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. II, (1994)), it has been determined that these Defense Science Board meetings, concern matters listed in 5 U.S.C. 552b(c)(1) (1994), and that accordingly these meetings will be closed to the public.

Dated: June 22, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-16259 Filed 6-27-00; 8:45 am]

**BILLING CODE 5001-10-M**

**DEPARTMENT OF EDUCATION****National Board of the Fund for the Improvement of Postsecondary Education, Department of Education**

**ACTION:** Notice of meeting.

**SUMMARY:** This notice provides the proposed agenda of a forthcoming meeting of the National Board of the Fund for the Improvement of Postsecondary Education. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** July 24, 2000, 9:20 a.m. to 4 p.m. 0

**ADDRESSES:** Washington Monarch Hotel, 2401 M Street, NW., Washington, DC Telephone: (202) 429-2400.

**FOR FURTHER INFORMATION CONTACT:** Sandra Newkirk, U.S. Department of Education, 1990 K Street N.W., Washington, D.C. 20006-8544. Telephone: (202) 502-7500. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday).

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

**SUPPLEMENTARY INFORMATION:** The National Board of the Fund for the Improvement of Postsecondary Education is established under Title VII, Part B, Section 742 of the Higher Education Amendments of 1998 (20 U.S.C. 1138a). The National Board of the Fund is authorized to recommend to the Director of the Fund and the Assistant Secretary for Postsecondary Education priorities for funding and procedures for grant awards.

The meeting of the National Board is open to the public. The National Board will meet on Friday, July 24 from 9:30 a.m. to 4 p.m. to provide an overview of the Fund's program status and special initiatives.

The meeting site is accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device or materials in an alternate format) should notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although the Department will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Records are kept of all Board proceedings, and are available for public inspection at the office of the Fund for the Improvement of Postsecondary Education, 8th Floor, 1990 K Street N.W., Washington, D.C. 20006-8544 from the hours of 8 a.m. to 4:30 p.m.

**A. Lee Fritschler,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 00-16268 Filed 6-27-00; 8:45 am]

**BILLING CODE 4000-01-M**

**DEPARTMENT OF EDUCATION**

**[CFDA NO: 84.031H and 84.031N]**

**Alaska Native and Native Hawaiian-Serving Institutions Program**

Notice of reopening of Fiscal Year 2000 deadline dates for receipt of applications for designation as eligible Alaska Native-Serving Institutions and for receipt of grant applications from

Alaska Native-Serving Institutions; correction.

On June 23, 2000 we published in the **Federal Register** (65 FR 39136–39137) (FR Doc. 00–15920) a notice to extend the deadline dates for receipt of applications for designation as eligible Alaska Native-Serving Institutions and for receipt of grant applications from eligible Alaska Native-Serving Institutions. In that notice the date for “*Deadline for Transmittal of Applications*” requesting designation as an eligible Alaska Native-Serving Institution and the Alaska Native-Serving Institutions Certification Form (Appendix XIII in the application booklet) was stated incorrectly as June 28, 2000. This notice corrects that date to read “July 7, 2000.” The deadline for transmittal of grant applications remains July 28, 2000.

*For Applications or Information Contact:* Darlene B. Collins, U.S. Department of Education, 1990 K Street, NW., 6th Floor, Washington, D.C. 20006–8513. Telephone (202) 502–7777. E-mail: darlene\_collins@ed.gov

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audio tape, or computer diskette) on request to the contact person listed in the preceding paragraph.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting that person. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

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<http://ocfo.ed.gov/fedreg.htm>  
<http://www.ed.gov/news.html>

To use PDF, you must have Adobe Acrobat Reader Program, which is available free at either of the previous sites. If you have questions about using PDF, call the U.S. Government Printing Office (GPO) toll free at 1–888–293–6498; or in the Washington, DC, area at (202) 572–1530.

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Access at: <http://www.access.gpo.gov/nara/index.html>

**Program Authority:** 20 U.S.C. 1059d.

Dated: June 26, 2000.

**A. Lee Fritschler,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 00–16445 Filed 6–26–00; 12:32 pm]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Notice of Wetland Involvement for Installation of a Soils Staging Area (Cell 2) at the Miamisburg Environmental Management Project

**AGENCY:** Department of Energy (DOE), Miamisburg Environmental Management Project.

**ACTION:** Notice of wetland involvement

**SUMMARY:** This is to give notice of DOE’s proposal to construct a soil staging area at the Miamisburg Environmental Management Project (MEMP), located approximately ten (10) miles southwest of Dayton, Ohio. The proposed activity would involve a small isolated wetland in Montgomery County, Ohio. In accordance with 10 CFR Part 1022, Compliance with Floodplains/Wetlands Environmental Review Requirements, DOE will prepare a Wetlands Assessment and conduct the proposed action in such a manner as to avoid or minimize potential harm to or within the surrounding environment.

**DATES:** Written comments must be received by the DOE at the following address on or before July 13, 2000.

**ADDRESSES:** For further information on this proposed action, including a site map and/or a copy of the Wetlands Assessment, contact: Mr. Art Kleinrath, U. S. Department of Energy, Miamisburg Environmental Management Project, P. O. Box 66, Miamisburg, OH 45343–0066.

Phone: (937) 865–3597; Facsimile: (937) 865–4489.

**FOR FURTHER INFORMATION CONTACT:** For further information on general DOE wetland and floodplain environmental review requirements, contact: Ms. Carol M. Borgstrom, Director, Office of NEPA Policy and Assistance, EH–42, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585.

Phone: (202) 586–4600 or 1–800–472–2756.

**SUPPLEMENTARY INFORMATION:** The proposed activity would directly support the ongoing environmental remediation program at the Mound

Plant. Construction of the new soil staging area would impact approximately a 0.03 acre isolated wetland. The wetland is one of several identified in the Delineation of Federal Wetlands and Other Waters of the U.S., Miamisburg Environmental Management Project, August 1999. The proposed action will result in negative, long-term, and direct impacts from the excavation and filling of an isolated wetland of 0.03 acres. The affected wetland would be excavated and filled with soil during the construction of a drainage channel supporting a new soil staging area. Best management practices will be utilized to avoid or minimize potential harm to or within the surrounding environment (e.g., including, but not limited to, minimum grading requirements, runoff controls, and design and construction constraints).

Issued in Miamisburg, Ohio on June 16, 2000.

**Susan L. Smiley,**

*NEPA Compliance Officer, Ohio Field Office.*

[FR Doc. 00–16302 Filed 6–27–00; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management (EM) Site-Specific Advisory Board (SSAB), Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board, (EM SSAB) Fernald. Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, July 15, 2000: 8:30 a.m.–12:00 p.m.

**ADDRESSES:** DOE–Fernald Site, Large Laboratory Conference Room, 7400 Willey Road, Hamilton, OH 45013.

**FOR FURTHER INFORMATION CONTACT:** Victoria Spriggs, Phoenix Environmental, 6186 Old Franconia Road, Alexandria, VA 22310, at (513) 648–6478.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

8:30 a.m.—Call to order

8:30–8:45 a.m.—Chairs Remarks and Announcements