

203.508b and 24 CFR 235.1001—  
 Providing Information.  
*OMB Approval Number:* 2502–0235.  
*Form Numbers:* None.  
*Description of the Need for the Information and Its Proposed Use:*  
 Mortgagees must inform mortgagors of the system available for obtaining

answers to loan inquiries and remind mortgagors, at least once annually, of the system by written statement. Mortgagees must provide homeowners with the amount of interest paid and taxes disbursed from the escrow account for income tax purposes. On Section 235 mortgages, lenders must provide the

interest accounting in such a way as to allow the homeowner to easily deduct the amount of subsidy HUD paid on behalf of the homeowner.  
*Respondents:* Individuals or Households, Not-For-Profit Institutions.  
*Frequency of Submission:* Reporting third party disclosure annually.

Reporting Burden	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
	12,000		1		0.25		3,000

Total Estimated Burden Hours: 3,000.

*Status:* Reinstatement, without change.  
*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.  
 Dated: July 21, 2000.  
**Donna L. Eden,**  
*Director, Office of Investment Strategies and Management.*  
 [FR Doc. 00–16190 Filed 6–26–00; 8:45 am]  
**BILLING CODE 4210–01–M**

**FOR FURTHER INFORMATION CONTACT:** For additional information contact Larry Martin, Ottawa National Wildlife Refuge, 14000 W. State Route 2, Oak Harbor, OH 43449, phone (419) 898–0014 or E-mail: larry\_d\_martin@fws.gov.

**SUPPLEMENTARY INFORMATION:** Located east of Toledo, Ohio, the Ottawa National Wildlife Refuge Complex is a unique slice of marshland on the southwestern shore of Lake Erie. As a major migration corridor, the area is vital to migratory birds including waterfowl, shorebirds, raptors and songbirds that need rest and food either after crossing Lake Erie on their way south or before they head back north over the winter. As much as 70 percent of the Mississippi flyway’s population of black ducks use Lake Erie marshes during migration.

The Draft Comprehensive Conservation Plan emphasizes the habitat needs of fish and wildlife as well as opportunities for wildlife-dependent recreation.

Dated: June 20, 2000.  
**Marvin E. Moriarty,**  
*Acting Regional Director.*  
 [FR Doc. 00–16174 Filed 6–26–00; 8:45 am]  
**BILLING CODE 4310–55–M**

to acquire 1479.84 acres of public lands in lieu of certain school lands that were encumbered by other rights or reservations before the State’s title could attach. This application was assigned serial number UTU–76188.

The notice of proposed classification of these lands was published July 10, 1998, in the **Federal Register** volume 63, number 132, page 37407, and was widely publicized. As a result of the publication, Southern Utah Wilderness Alliance (SUWA) protested the proposed classification of the lands because a portion of the lands were within an area proposed for wilderness by the Utah Wilderness Coalition. They also appealed the adequacy of the environmental assessment. As a result of this protest/appeal the following lands are excluded from this initial classification: Township 36 South, Range 11 East, Section 29, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>W<sup>1</sup>/<sub>4</sub>, and Township. 37 South, Range 11 East, Section 5, Lots 3 and 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>. Salt Lake Meridian, Utah. Only the lands outside the area proposed for wilderness are now included in this Initial Classification Decision.

The lands included in this classification are located within Garfield County, Utah, and are described as follows: Township 36 South, Range 11 East, Section 15, All, and Section 29, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and Township 37 South, Range 11 East, Section 5, Lots 1 and 2, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>, Salt Lake meridian, Utah. Containing approximately 1039.98 acres.

This classification decision is based on the following disposal criteria set forth in title 43, Code of Federal Regulations, part 2400.

Transfer of the lands to the State will help fulfill the Federal government’s common school land grant to the State, and constitute a public purpose use of the land. Lands found to be valuable for a public purpose use will be considered chiefly valuable for public purposes (43 CFR 2430.2b).

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Ottawa, Cedar Point and West Sister Island National Wildlife Refuges, Oak Harbor, OH**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Ottawa National Wildlife Refuge Complex Draft Comprehensive Conservation Plan and Environmental Assessment. The Plan describes how the Service intends to manage the Ottawa Refuge Complex for the next 10–15 years.

**DATES:** Submit written comments by July 28, 2000. All comments should be addressed to Gary Muehlenhardt (RE–AP), U.S. Fish and Wildlife Service, 1 Federal Drive, Fort Snelling, MN 55111. Comments may also be submitted through the Service’s regional Web site at <http://midwest.fws.gov/planning>.

**ADDRESSES:** A copy of the Plan or a summary may be obtained by writing to Gary Muehlenhardt at the address above or placing a request through the Web site.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[Utah; UTU–76188; UT–050–1430–DB–24–1A]

**Utah; Initial Classification of the Public Lands for State Indemnity Selection**

Pursuant to title 43 Code of Federal Regulations, subpart 2400; and section 7 of the Act of June 28, 1934; and the provisions granted to the State under the provisions of Act of Congress of August 17, 1958 (72 Stat. 928) as amended, and the acts supplementary and amendatory thereto, the public lands described below are hereby classified by State Indemnity Selection. The State of Utah has filed application

The subject lands are administered pursuant to section 3 of the Taylor Grazing Act. Permittees in the Rockies Allotment are as follows: Robert Williams, P.O. Box 34, Teasdale, Utah 84773, Dyle Williams, P.O. Box 96, Teasdale, Utah 84773, Ted R. Taylor, HCR 61 Box 350, Fremont, Utah 84747, and Security Ranches, Gary Hallows, P.O. Box 13, Loa, Utah 84747. There are no grazing improvements of record on the subject lands. In accordance with 43 CFR 4110.4-2, the permittees shall be given two years prior notification before their grazing preferences may be reduced. Prior notification occurred upon publication of the Proposed Classification Decision in the **Federal Register** on July 10, 1998.

If these lands are clearlisted before July 10, 2000, the grazing may continue until that date. If the lands are clearlisted after July 10, 2000, this grazing use will be terminated at the time title to the land is transferred to the State. However, State law and School and Institutional Trust Land Administration procedures provide for the offering to holders of Bureau of Land Management grazing permits, licenses, or leases the first right to lease lands that are transferred to the State.

Threatened and Endangered Species and Cultural Resources Evaluations have been performed and the land approved for subject classification. Any cultural resources will be managed by the State of Utah in accordance with the State Historical Preservation Officer (SHPO).

A Mineral Report has been prepared to evaluate the mineral potential for the subject lands and to determine whether these lands are mineral in character. The lands are not encumbered by any mining claim, mineral lease, or authorized for mineral material disposal. The lands are not part of a Known Geothermal Resource Area, Known Geologic Structure, or any other known Leasing area. Strategic and critical mineral are not known or inferred to occur within the boundaries of the subject lands.

Rights-of-way granted by the Bureau of Land Management on the above lands will transfer with the land or may be reserved to the United States (see section 508 of FLPMA). Oil and gas leases (geothermal, other leasing act minerals) will remain in effect under the terms and conditions of the lease. (Upon expiration or termination of the leases, or any authorized extensions thereof, such rights shall automatically vest in the State.) Public lands classified by this notice are shown on maps on file and available for inspection in the Richfield Field Office.

For a period of 30 days from the date of publication in the **Federal Register**, this classification shall be subject to exercise of administrative review and modification by the Secretary of the Interior as provided for in 43 CFR 2461.3 and 2462.3. Interested parties may submit comments to the Secretary of the Interior, LLM 320, Washington, DC 20240.

Dated: June 12, 2000.

**Jerry W. Goodman**,  
*Field Manager.*

[FR Doc. 00-16217 Filed 6-26-00; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-00-1320-EL, WYW150726]

#### Coal Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.A. 201 (b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Triton Coal Company, LLC on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 52 N., R. 72 W., 6th P.M., Wyoming

Sec. 8: Lots 13-16;

Sec. 17: Lots 1-14;

Sec. 18: Lots 5, 12, 13, 20;

Sec. 19: Lots 5, 12, 13, 20;

Sec. 20: Lots 4, 5, 11-14.

Containing 1,282.470 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to obtain data on the Anderson and Canyon coal seam.

**ADDRESSES:** The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW150726): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828,

Cheyenne, WY 82003; and, Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in "The News-Record" of Gillette, WY, once each week for two consecutive weeks beginning the week of June 26, 2000, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Triton Coal Company, LLC no later than thirty days after publication of this invitation in the **Federal Register**. The written notice should be sent to the following addresses: Triton Coal Company, LLC, Attn: Steve Salonek, P.O. Box 3027, Gillette, WY 82717-3027, and the Bureau of Land Management, Wyoming State Office, Minerals and Lands Authorization Group, Attn: Julie Weaver, P.O. Box 1828, Cheyenne, WY 82003.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: June 12, 2000.

**Mavis Love**,

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-15371 Filed 6-26-00; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-220 1020 XQ 2527]

#### Front Range Resource Advisory Council (Colorado); Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on July 13, 2000 in Buena Vista, Colorado.

The meeting is scheduled to begin at 9:30 a.m. at the Buena Vista Community Center, 715 E. Main Street, Buena Vista, Colorado. The focus of the meeting will be a field trip to the Fourmile area where the Fourmile Travel Management planning is in progress.

The Resource Advisory Council meeting is open to the public, however they will need to provide their own transportation for the field trip. A Four-wheel drive vehicle is recommended. Interested persons may make oral