

**DATES:** *Comments Due Date:* August 28, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Gail N. Ward, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room P3206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Joey Y. Zhou, (202) 755-1758 ext. 153 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995, (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the

information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title of Proposal:* National Survey of Lead Hazards in Child Care Facilities.

*OMB Control Number:* To be assigned.

*Need for the Information and Proposed Use:* Lead is a highly toxic heavy metal that adversely affects virtually every organ system in the body. Young children are particularly susceptible to the effects of lead. Lead poisoning remains one of the top childhood environmental health problems today. The most current national survey (1991-1994) shows that nearly 900,000 children are lead poisoned. A large body of evidence shows that the most common source of lead exposure for children today is lead

paint in older housing and the contaminated dust and soil it generates. The Department of Housing and Urban Development (HUD) conducted a National Survey of Lead Hazards in Housing in 1999. This proposed survey on child care facilities is required to supplement the National Survey in residential homes. Young children may spend a significant portion of their time in child care facilities. Although child care facilities have the same painting history as does housing across the Nation, the environmental conditions and exposure characteristics maybe different. There is no systematic national survey previously done for lead hazards in child care facilities, and the extent of lead hazards in child care facilities is unknown. Results from this survey will provide current information needed for regulatory and policy decisions and enables an assessment of progress in making the U.S. housing stock lead-safe.

*Agency Form Numbers:* None.

*Members of Affected Public:* Operators of licensed child care facilities.

*Total Burden Estimate (first Year):*

Task	Number of respondents	×	Frequency of responses	×	Hours per response	=	Burden hours
Respondents .....	220		1		3		660

*Total Estimated Burden Hours:* 660.

*Status of the Proposed Information Collection:* New request.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 20, 2000.

**David E. Jacobs,**  
 Director, Office of Lead Hazard Control.  
 [FR Doc. 00-16189 Filed 6-26-00; 8:45 am]  
**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4561-N-39]

**Notice of Submission of Proposed Information Collection to OMB; Reporting Requirements Associated With 24 CFR 203.508b and 24 CFR 235.1001**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 27, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0235) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as

described below, to OMB or review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This notice also lists the following information.

*Title of Proposal:* Reporting Requirements Associated with 24 CFR

203.508b and 24 CFR 235.1001—  
 Providing Information.  
*OMB Approval Number:* 2502–0235.  
*Form Numbers:* None.  
*Description of the Need for the Information and Its Proposed Use:*  
 Mortgagees must inform mortgagors of the system available for obtaining

answers to loan inquiries and remind mortgagors, at least once annually, of the system by written statement. Mortgagees must provide homeowners with the amount of interest paid and taxes disbursed from the escrow account for income tax purposes. On Section 235 mortgages, lenders must provide the

interest accounting in such a way as to allow the homeowner to easily deduct the amount of subsidy HUD paid on behalf of the homeowner.  
*Respondents:* Individuals or Households, Not-For-Profit Institutions.  
*Frequency of Submission:* Reporting third party disclosure annually.

Reporting Burden	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
	12,000		1		0.25		3,000

Total Estimated Burden Hours: 3,000.

*Status:* Reinstatement, without change.  
*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.  
 Dated: July 21, 2000.  
**Donna L. Eden,**  
*Director, Office of Investment Strategies and Management.*  
 [FR Doc. 00–16190 Filed 6–26–00; 8:45 am]  
**BILLING CODE 4210–01–M**

**FOR FURTHER INFORMATION CONTACT:** For additional information contact Larry Martin, Ottawa National Wildlife Refuge, 14000 W. State Route 2, Oak Harbor, OH 43449, phone (419) 898–0014 or E-mail: larry\_d\_martin@fws.gov.

**SUPPLEMENTARY INFORMATION:** Located east of Toledo, Ohio, the Ottawa National Wildlife Refuge Complex is a unique slice of marshland on the southwestern shore of Lake Erie. As a major migration corridor, the area is vital to migratory birds including waterfowl, shorebirds, raptors and songbirds that need rest and food either after crossing Lake Erie on their way south or before they head back north over the winter. As much as 70 percent of the Mississippi flyway’s population of black ducks use Lake Erie marshes during migration.

The Draft Comprehensive Conservation Plan emphasizes the habitat needs of fish and wildlife as well as opportunities for wildlife-dependent recreation.

Dated: June 20, 2000.  
**Marvin E. Moriarty,**  
*Acting Regional Director.*  
 [FR Doc. 00–16174 Filed 6–26–00; 8:45 am]  
**BILLING CODE 4310–55–M**

to acquire 1479.84 acres of public lands in lieu of certain school lands that were encumbered by other rights or reservations before the State’s title could attach. This application was assigned serial number UTU–76188.

The notice of proposed classification of these lands was published July 10, 1998, in the **Federal Register** volume 63, number 132, page 37407, and was widely publicized. As a result of the publication, Southern Utah Wilderness Alliance (SUWA) protested the proposed classification of the lands because a portion of the lands were within an area proposed for wilderness by the Utah Wilderness Coalition. They also appealed the adequacy of the environmental assessment. As a result of this protest/appeal the following lands are excluded from this initial classification: Township 36 South, Range 11 East, Section 29, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>W<sup>1</sup>/<sub>4</sub>, and Township. 37 South, Range 11 East, Section 5, Lots 3 and 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>. Salt Lake Meridian, Utah. Only the lands outside the area proposed for wilderness are now included in this Initial Classification Decision.

The lands included in this classification are located within Garfield County, Utah, and are described as follows: Township 36 South, Range 11 East, Section 15, All, and Section 29, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and Township 37 South, Range 11 East, Section 5, Lots 1 and 2, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>, Salt Lake meridian, Utah. Containing approximately 1039.98 acres.

This classification decision is based on the following disposal criteria set forth in title 43, Code of Federal Regulations, part 2400.

Transfer of the lands to the State will help fulfill the Federal government’s common school land grant to the State, and constitute a public purpose use of the land. Lands found to be valuable for a public purpose use will be considered chiefly valuable for public purposes (43 CFR 2430.2b).

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Ottawa, Cedar Point and West Sister Island National Wildlife Refuges, Oak Harbor, OH**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Ottawa National Wildlife Refuge Complex Draft Comprehensive Conservation Plan and Environmental Assessment. The Plan describes how the Service intends to manage the Ottawa Refuge Complex for the next 10–15 years.

**DATES:** Submit written comments by July 28, 2000. All comments should be addressed to Gary Muehlenhardt (RE–AP), U.S. Fish and Wildlife Service, 1 Federal Drive, Fort Snelling, MN 55111. Comments may also be submitted through the Service’s regional Web site at <http://midwest.fws.gov/planning>.

**ADDRESSES:** A copy of the Plan or a summary may be obtained by writing to Gary Muehlenhardt at the address above or placing a request through the Web site.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[Utah; UTU–76188; UT–050–1430–DB–24–1A]

**Utah; Initial Classification of the Public Lands for State Indemnity Selection**

Pursuant to title 43 Code of Federal Regulations, subpart 2400; and section 7 of the Act of June 28, 1934; and the provisions granted to the State under the provisions of Act of Congress of August 17, 1958 (72 Stat. 928) as amended, and the acts supplementary and amendatory thereto, the public lands described below are hereby classified by State Indemnity Selection. The State of Utah has filed application