

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[NV-030-00-1020-24]****Sierra Front/Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of meeting location and time for the Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front/Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include issues related to Clean Water Action Plans/standards for water quality; discussion of proposed pilot projects for the Great Basin Restoration Initiative for Carson City & Winnemucca Field Offices; voluntary acquisition of water rights in the Walker River Basin; review of the preliminary final draft of the Black Rock Management Plan (if completed); presentation of the proposed alternative for the Washoe County Open Space Plan; review of the BLM National Off-Highway Vehicle Strategy; and other topics the council may raise.

All meetings are open to the public. The public may present written and/or oral comments to the council. The public comment period for the council meeting will be at 2 p.m. on Thursday, July 27th. The agenda will be available on the internet by July 14, 2000, at www.nv.blm.gov/rac; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than July 21, 2000.

DATE & TIME: The RAC will meet on Thursday, July 27, 2000, from 9 a.m. to 5 p.m. and 7 p.m. to 9 p.m., and Friday, July 28, 2000, from 8 a.m. to 4 p.m., in the Catholic Center/ Religious Education Social Hall, Church of the Holy Family, 38 North West Street at Virginia Street, Yerington, Nevada. Public comment on individual topics will be received at the discretion of the council chairperson, as meeting

moderator, with a general public comment period on Thursday, July 27, 2000, at 2 p.m. An evening public forum will also be held on Thursday, July 27th starting at 7 p.m. for the RAC to dialogue with members of the public on the BLM Walker River Basin EIS Project.

FOR FURTHER INFORMATION CONTACT: Mark Struble, Public Affairs Officer, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885-6107.

Dated: June 12, 2000.

John O. Singlaub,*Manager, Carson City Field Office.*

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BILLING CODE 4310-HC-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[WO-260-09-1060-00-24 1A]****Wild Horse and Burro Advisory Board Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Announcement of meeting.

SUMMARY: The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

DATES: The advisory board will meet Tuesday, July 11, 2000 from 8 a.m. to 5 p.m. local time, and on Wednesday, July 12, from 8 a.m. to 12 noon local time.

ADDRESSES: The Advisory Board will meet at the Nevada Bureau of Land Management State Office, 1340 Financial Boulevard, Reno, Nevada.

Written comments pertaining to the Advisory Board meeting should be sent to: Bureau of Land Management, National Wild Horse and Burro Program, WO-260, Attention Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147. Submit written comments pertaining to the Advisory Board meeting no later than close of business July 19, 2000. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

FOR FURTHER INFORMATION CONTACT: Janet Nordin, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583. Individuals who use a telecommunications device for the deaf (TDD) may reach Ms. Nordin at any time by calling the Federal Information Relay Service at 1-800-877-8339.

SUPPLEMENTARY INFORMATION:**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

Tuesday, July 11, 2000

Welcome

Introduction of board/announce

chairperson/vice chair

Logistics (per diem, *etc.*)

Briefings

BLM

Culp Report

Pierson Report

Advisory Board recommendations

Immuno/Contraception

Adoption Standardization

Handbooks/Manuels

FS Update on cooperative agreement for handling horses

BLM Management Strategy (*i.e.* funding level, implementation strategy, contracts, marketing, *etc.*)

Public Comment

Wednesday, July 12, 2000

Animal Health

APHIS MOU

Granden Facility Review

Herd Health

Immuno/Contraception

Facility Managers' meeting

Emergency gathers

Closeout/Recommendations

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal advisory committee management regulations (41 CFR 101-6.1015(b)), require BLM to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

II. Public Comment Procedures

Members of the public may make oral statements to the Advisory Board on July 11, 2000 at the appropriate point in the agenda. This opportunity is anticipated to occur at 4 p.m. local time.