

plan amendment will be held at the following locations and dates:

- July 27, 2000, Little America Inn, Arizona Room, 500 S. Main Street, Salt Lake City, UT, from 7–10 p.m.
- July 28, 2000, Grantsville Middle School, 318 S. Hale Street, Grantsville, UT, from 7–10 p.m.

**ADDRESSES:** Comments on the proposed BLM plan amendment and the DEIS should be sent to Chief, Rules Review and Directives Branch, Division of Freedom of Information and Publications Services, Office of Administration, Mailstop T-6D-59, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. All comments received by the NRC, including those made by Federal, State, and local agencies, Indian tribes, or other interested persons, will be made available for public inspection at the NRC's Public Document Room in Washington, DC.

The DEIS is available for public inspection and duplication at the NRC's Public Document Room at the Gelman Building, 2120 L Street, NS, Washington, DC. The DEIS will be available for review on the NRC Web site, and a comment form will be available for those who wish to submit comments. Upon written request and to the extent supplies are available, a single copy of the draft report can be obtained for free by writing to the Office of the Chief Information Officer, Reproduction and Distribution Services Section, U.S. Nuclear Regulator Commission, Washington, DC 20555-0001; by e-mail (*Distribution@NRC.gov*); or by fax at (301) 415-2289. Comments, including names and street addresses of respondents, will be available for public review at the BLM Salt Lake Field Office and will be subject to disclosure under the Freedom of Information Act (FOIA). They may be published as part of the Final EIS and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review and disclosure under the FOIA, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For information on the BLM plan amendment contact Alice Stephenson, BLM Project Leader, telephone (801) 977-4317. Existing planning documents and information are available at the above address.

**SUPPLEMENTARY INFORMATION:** PFS intends to transport spent nuclear fuel (SNF) by rail from commercial power reactor sites to an existing rail line north of Skull Valley. To transport the SNF from the existing rail line to the proposed facility, PFS proposes the construction and operation of a rail siding and rail line from Skunk Ridge (near Low, Utah) to the site of the ISFSI on the Reservation. This DEIS discusses the purpose and need for the PFS proposal and describes the proposed action and its reasonable alternatives. The PFS proposal requires approval from four federal agencies, NRC, Bureau of Indian Affairs (BIA), Surface Transportation Board (STB), and BLM. The BLM decision to grant a right-of-way to PFS would be dependent upon the decisions made by the NRC and BIA. If the NRC issues a license to PFS for the proposed facility and BIA approves the lease, then BLM's preferred alternative would be to amend the Pony Express RMP and issue a right-of-way for the Skunk Ridge rail siding and rail line.

Sally Wisely,  
State Director.

[FR Doc. 00-15586 Filed 6-22-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-330-1820-DH-014B]

#### Headwaters Forest Reserve, California

**AGENCY:** Bureau of Land Management in Partnership With California Department of Fish and Game.

**ACTION:** Extension of scoping comment period.

**SUMMARY:** A Notice of Intent to prepare an Environmental Impact Statement (EIS)/Environmental Impact Report (EIR) for the adoption of a Management Plan for the Headwaters Forest Reserve in the northcoast area of California, and to announce three public scoping meetings, was published in the **Federal Register** June 2, 2000 (Volume 65, Number 107). A scoping comment deadline of July 3, 2000 was also cited and is hereby extended to Friday, August 4, 2000 by this notice. This extension is intended to provide the public with additional time to prepare and submit comments.

**SUPPLEMENTARY INFORMATION:** An internet web page describes in detail the scope of the proposed plan and provides background information on the Headwaters Forest Reserve. The web page contains instructions for

submitting scoping comments, and coding of comments by subject is requested. The internet address of the web site of [www.ca.blm.gov/arcata/headwaters.html](http://www.ca.blm.gov/arcata/headwaters.html). The deadline for submitting comments is amended to Friday, August 4, 2000.

**FOR FURTHER INFORMATION CONTACT:** Lynda J. Roush, Arcata Field Manager, at 707-825-2300 or Headwaters Forest Reserve Management Plan Information Line, 916-737-3010, extension 4326. Email comments should be sent to [headwatersplan@att.net](mailto:headwatersplan@att.net), or comment letters should be mailed to P.O. Box 189445, Sacramento, California 95818-9445.

Lynda J. Roush,  
Arcata Field Manager.

[FR Doc. 00-15894 Filed 6-22-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-330-1820-00]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northwest California Resource Advisory Council, Arcata, CA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northwest California Resource Advisory Council will hold a field tour and meeting Thursday and Friday, July 13 and 14, 2000, in Eureka, California. Both the field tour and meeting are open to the public. Members of the public participating in the field tour must bring their own transportation, lunch and beverages. Those wishing to participate in the field tour must RSVP with the BLM Arcata Field Office, 1695 Heindon Rd., Arcata, CA.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 10 a.m. Wednesday, July 13, at the parking area of the Eureka Inn, 518 G St., in Eureka, California. Members will join staff from the BLM's Arcata Field Office and depart immediately for a guided hike into the southern part of the Headwaters Forest Reserve. On Friday, July 14, the council will convene a business meeting in the Eureka Inn. Agenda items include discussion of the BLM's proposed development of a national strategy for management of off-highway vehicles on

public lands. The council will accept public comments on this topic, and others, beginning at 11 a.m. Depending on the number of persons wishing to speak, a time limit could be established. The council will also discuss emerging issues for the BLM, review a proposed publication series, and hear reports from the managers of the BLM's Arcata, Redding and Ukiah field offices.

**FOR FURTHER INFORMATION CONTACT:** Contact Lynda Roush, BLM Arcata Field Manager, at (530) 233-4666.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 00-15893 Filed 6-22-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-030-1610-HN]

#### Notice of Intent To Amend the Kingman Resource Management Plan

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the National Environmental Policy Action of 1969, the Bureau of Land Management, Kingman Field Office, Arizona will be preparing an Environmental Assessment-level amendment to the Kingman Resource Management Plan. The plan amendment will assess impacts of proposed changes to land tenure classification and management of federal lands in Mohave County in western Arizona. It is proposed to change 478.11 acres of land classified as available for Recreation and Public Purpose uses to a classification of available for disposal, that is conveyance out of public ownership through exchange.

**DATES:** Written comments will be accepted until July 24, 2000.

**ADDRESSES:** Comments should be sent to Bureau of Land Management, Kingman Field Office, 2475 Beverly Avenue, Kingman, Arizona, 86401.

**FOR FURTHER INFORMATION CALL:** Don McClure, (520) 692-4400.

**SUPPLEMENTARY INFORMATION:** The proposed plan amendment is in the area of the community of Golden Valley. The BLM is considering a land exchange where approximately 15,000 acres of public lands that were classified for disposal would be conveyed into private ownership in the Golden Valley area north west of Kingman, AZ. The public would acquire approximately 18,000

acres to be managed by BLM, southeast of Kingman, AZ.

The proponent for the land exchange expressed interest in acquiring section 31 of Township 22N, Range 18 West (636.36 acres) that was classified for Recreation and Public Purposes. This section is adjacent to lands that are classified as available for disposal and are being considered in the land exchange. It is proposed to change 478.11 acres of land classified as available for Recreation and Public Purpose uses to a classification of available for disposal; that is conveyance out of public ownership through exchange. The remainder of the section, 158.25 acres, the Lots 3, 4, E25W of Section 31 T22N, R18W, would remain classified for Recreation and Public Purposes.

This proposed modification to the Kingman Resource Management Plan will be integrated with the proposed Cane Springs land exchange, and the impact thereof will be presented in a single EA-level analysis. The EA currently is being prepared and a fact sheet on the Cane Springs land exchange has been mailed to approximately 160 persons or agencies. The fact sheet is available upon request.

The issues that will be addressed by the plan amendment include the following; is 158.25 acres enough land for Recreation and Public Purpose uses in this area of Golden Valley and what is the proposed use of the land that would be conveyed into private ownership?

The following criteria are proposed to guide the resolution of the issues: actions must comply with laws, executive orders, and regulations; consider the long term benefits to the public in relation to short term benefits; be reasonable and achievable; use an interdisciplinary approach to land management.

**Public Input Requested:** Comments should address issues to be considered, if the planning criteria are adequate for the issues, feasible and reasonable alternatives to examine, and relevant information on the EA-level plan amendment.

**John R. Christensen,**

*Field Manager, Kingman Field Office.*

[FR Doc. 00-15180 Filed 6-22-00; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on July 17 and 18, 2000 in Washington, DC.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the Pension Commissioner's Suite of the National Building Museum, 401 F Street NW, Washington, DC. Monday, July 16 the meeting will start at 1:30 p.m. and end at 5:00 p.m. Matters to be discussed will include officer, committee, and center reports; consideration of present and future NCPTT programs. Tuesday, July 17 the meeting will start at 9 a.m. and end at 12:30 p.m. Matters to be discussed will include the future role of the NCPTT board with respect to the center and their partners in the preservation community. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P.O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, HABS/HAER, National Park Service, 1849 C Street NW, Washington, DC 20240, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: June 16, 2000.

**E. Blaine Cliver,**

*Chief, HABS/HAER, Designated Federal Official, National Park Service.*

[FR Doc. 00-15897 Filed 6-22-00; 8:45 am]

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