

contained in section 5a of the Commodity Exchange Act, 7 U.S.C. 7a.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for the CFTC's regulations were published on December 30, 1981. See 46 FR 63035 (Dec. 30, 1981). The **Federal Register** notice with a 60-day comment period soliciting comments on this collection of information was published on May 9, 2000 (65 FR 26816).

*Burden statement:* The respondent burden for this collection is estimated to average 1.04 hours per response. These estimates include the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:* 3.

*Estimated number of respondents:* 1.

*Estimated total annual burden on respondents:* 1,769 hours.

*Frequency of collection:* Weekly.

Send comments regarding the burden estimated or any other aspect of the information collection, including suggestions for reducing the burden, to the addresses listed below. Please refer to OMB Control No. 3038-0019 in any correspondence.

Judi E. Payne, U.S. Commodity Futures Trading Commission, 1155 21st Street, NW, Washington, DC 20581, and

Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for CFTC, 725 17th Street, Washington, DC 20503.

Dated: June 16, 2000.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 00-15678 Filed 6-20-00; 8:45 am]

BILLING CODE 6351-01-M

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Partnership Council Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The agenda will include: An update on the Blue Collar Wage Setting project; a partnership presentation by the Army Operations Support Command, AFGE Local 15 and NAGE R7-68; and other topics related to the enhancement of Labor-Management partnerships throughout DoD.

**DATES:** The meeting is to be held on July 26, 2000, in room 1E801, Conference Room 7, the Pentagon, from 1 p.m. until 3 p.m. Comments should be received by July 19, 2000, in order to be considered at the July 26 meeting.

**ADDRESSES:** We invited interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Ben James at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ben James, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd., Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 730.

Dated: June 15, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15559 Filed 6-20-00; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the United States Commission on National Security/21st Century

**AGENCY:** Department of Defense, Office of the Undersecretary of Defense (Policy).

**ACTION:** Notice of closed meeting.

**SUMMARY:** The United States Commission on National Security/21st Century will meet in closed session on

June 26-27, 2000. The Commission was originally chartered by the Secretary of Defense on 1 July 1998 (charter revised on 18 August 1999) to conduct a comprehensive review of the early twenty-first century global security environment; develop appropriate national security objectives and a strategy to attain these objectives; and recommend concomitant changes to the national security apparatus as necessary. This meeting is being announced less than fifteen days before the meeting dates due to scheduling difficulties.

The Commission will meet in closed session on June 26-27, 2000, to receive updates on Phase Three research and analysis and to provide overall guidance on the structure and content of the Phase Three report. Also, the Commissioners will receive a briefing on Consequence Management. By Charter, the Phase Three report is to be delivered to the Secretary of Defense no later than February 16, 2001.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended [5 U.S.C., Appendix II], it is anticipated that matters affecting national security, as covered by 5 U.S.C. 552b(c)(1)(1988), will be presented throughout the meeting, and that, accordingly, the meeting will be closed to the public.

**DATES:** Monday and Tuesday, June 26 and 27, 2000, 8:30 a.m.-5:00 p.m.

**ADDRESSES:** The Airlie Center, 6809 Airlie Road, Warrenton, VA 20187.

**FOR FURTHER INFORMATION CONTACT:** Dr. Keith A. Dunn, National Security Study Group, Suite 532, Crystal Mall 3, 1931 Jefferson Davis Highway, Arlington, VA 22202-3805. Telephone 703-602-4175.

Dated: June 15, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15560 Filed 6-20-00; 8:45 am]

BILLING CODE 5001-10-M

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection, Comment Request

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), U.S. Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed

public information collection and seeks public comment on the provisions thereof. Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by August 21, 2000.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to U.S. Army Corps of Engineers Water Resource Support Center, Waterborne Commerce Statistics Center, P.O. Box 61280, New Orleans, Louisiana 70161-1280, ATTN: CEWRC-NDC-C (Susan K. Hassett). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports clearance officer at (703) 614-0454.

*Title, Associated Form, and OMB Number:* Shipper's Export Declaration (SED) Program, ENG Form 7513

*Needs and Uses:* The data collected are movements of foreign cargo from one foreign country to another foreign country through a U.S. water port. Since goods are neither produced nor consumed in the U.S. they do not count in the balance of trade statistics, but are important from a water transportation standpoint. Vessels moving these goods use federally maintained channels, and these goods should be included in federal water transportation an multi-model transportation analysis.

*Affected Public:* Business or other for-profit.

*Annual Burden Hours:* 29,737.

*Number Per Respondents:* 13,000.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 11 minutes.

*Frequency:* Mandatory.

**SUPPLEMENTARY INFORMATION:** The Corps and Maritime Administration (MARAD) use the data from the program to satisfy the missions of their respective agencies. The Corps is responsible for

the operation and maintenance of the nation's waterway system to ensure efficient and safe passage of commercial and recreation vessels. The support and management of economically sound navigation projects are dependent upon reliable navigation data mandated by the River and Harbor Appropriations Act of September 22, 1922 (42 Stat. 1043) as amended and codified in 33 U.S.C. 555.

**John A. Hall,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 00-15646 Filed 6-20-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Notice of Availability (NOA) of Draft General Re-Evaluation Report/ Environmental Impact Report and Supplemental Environmental Impact Statement (Draft Report) for Proposed Modifications to the Guadalupe River Project, Downtown San Jose, California, and Notice of Public Hearing**

**AGENCY:** U.S. Army Corps of Engineers, Sacramento District, DOD.

**ACTION:** Notice of Availability and Notice of Public Hearing.

**SUMMARY:** Pursuant to section 102(s)(c) of the National Environmental Policy Act (NEPA) of 1969 (as amended), the U.S. Army Corps of Engineers (Corps) and the Santa Clara Valley Water District (SCVWD) have prepared a Draft General Re-Evaluation Report/ Environmental Impact Report and Supplemental Environmental Impact Statement (Draft Report) for proposed modifications to the multiple-purpose Guadalupe River Project located in downtown San Jose, California. This Draft Report is being made available for a 45-day public comment period. A public hearing will be held to receive oral and written comments on the Draft Report. Interested Federal, state, and local agencies, organizations, and persons are invited to the hearing.

**DATES:** Comments on the Draft Report should be submitted on or before August 9, 2000. The public hearing will be held July 26, 2000 from 7:00 to 9:30 p.m.

**ADDRESSES:** Comments on the Draft Report should be submitted to the U.S. Army Corps of Engineers, Sacramento District Planning Division, Attention: Nina Bicknese, 1325 J Street, Sacramento, California 95814-2922. The

Public Hearing will be held at the Santa Clara Valley Water District, Headquarters Board Room, 5750 Almaden Expressway, San Jose, California 95118-3686. Printed copies of the Draft Report are available for public inspection and review at the location listed below in Supplementary Information.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information related to this Report, interested persons are invited to contact the following: Nina Bicknese, Biological Sciences Environmental Manager, U.S. Army Corps of Engineers, 1325 J Street, Sacramento, California, 95814-2922, (916) 577-7948. (916) 577-5138 (FAX), nbicknese@spk.usace.army.mil

#### **SUPPLEMENTARY INFORMATION:**

##### **1. Report Availability**

In addition to availability for viewing and downloading on the Internet at the following World Wide Web address: [www.spk.usace.army.mil/civ/civ.html](http://www.spk.usace.army.mil/civ/civ.html), printed copies of the Draft Report are available for public inspection and review at the following locations: Santa Clara Valley Water District, 5750 Almaden Expressway San Jose, CA, 95118

U.S. Army Corps of Engineers, Sacramento District, 1325 J Street, Sacramento, CA, 95814-2922  
Almaden Library, 6455 Camden Ave. San Jose, CA, 95120-2823  
Alviso Library, 5050 North First Street, Alviso, CA, 95002  
Biblioteca Latino America, 921 South First Street, San Jose, CA, 95110  
Cambrian Library, 1780 Hillsdale Avenue, San Jose, CA, 95124  
Pearl Avenue Library, 4270 Pearl Avenue, San Jose, CA, 95136  
Rosegarden Library, 1580 Naglee Avenue, San Jose, CA, 95126  
Willow Glen Library, 1157 Minnesota Avenue, San Jose, CA, 95125  
Dr. Martin Luther King Jr. Main Library, 180 West San Carlos Street, San Jose, CA, 95113

##### **2. Report Background and Scope**

This Report is supplemental to the 1985 Final Guadalupe River Interim Feasibility Report and Environmental Impact Statement (U.S. Army Corps of Engineers, 1985). It addresses proposed modifications to the Guadalupe River Project authorized by Congress under section 401(b) of the Water Resources Development Act of 1986 (Public Law 99-662) and amended by the Energy and Water Development Appropriations Act For Fiscal Year 1990 (Public Law 101-101). These modifications include flood protection, recreation, and