

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 00-050-1]

#### Symposium; Reptile Industry

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of symposium.

**SUMMARY:** The Animal and Plant Health Inspection Service is hosting a symposium for the exchange of information among representatives of the reptile industry, animal agriculture, and Federal and State agencies. The public is invited to attend the symposium.

**DATES:** We invite you to comment on this docket. We will consider all comments that we receive by August 18, 2000.

The symposium will be held in Tallahassee, FL, on Tuesday and Wednesday, July 11 and 12, 2000. The symposium will begin at 8 a.m. and end at 5:30 p.m. each day, local time. On-site registration and sign-in for preregistered attendants will take place from 7:30 a.m. to 8 a.m. each day.

**ADDRESSES:** If you cannot attend the symposium, please send your written comment and three copies to: Docket No. 00-050-1, Regulatory Analysis and Development, PPD, APHIS, Suite 3C03, 4700 River Road, Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 00-050-1.

You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to

help you, please call (202) 690-2817 before coming.

APHIS documents published in the **Federal Register**, and related information, including the names of organizations and individuals who have commented on APHIS dockets, are available on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

The symposium will be held at the Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, FL 32303; (850) 386-1027.

**FOR FURTHER INFORMATION CONTACT:** D. D. Wilson, Senior Staff Entomologist, Emergency Programs Staff, VS, APHIS, 4700 River Road Unit 41, Riverdale, MD 20737-1231; (301) 734-8073.

**SUPPLEMENTARY INFORMATION:** The Animal and Plant Health Inspection Service (APHIS) plans to host a symposium in Tallahassee, FL, on July 11 and 12, 2000. The symposium will be open to the public and will provide a forum for the exchange of information among representatives of the reptile industry, animal agriculture, and Federal and State agencies.

Information presented at the symposium will be related to the U.S. reptile industry. Specific presentations offered by participants will include information on:

- The reptile industry, including growth trends, economics, and market/industry segments and operations;
- Key issues and considerations for safeguarding against the introduction of nonindigenous species of ticks on imported reptiles;
- Handling and inspection of reptiles for the presence of ticks and existing methods for treating, controlling, and preventing ectoparasites on reptiles;
- Animal and human health implications posed by tick-borne diseases; and
- Various regulatory authorities that exist among State and Federal agencies related to the importation and commerce of tortoises.

There will be an opportunity for questions from the public at the conclusion of each day of the symposium.

#### Advance Registration

Advance registration is requested by July 3, 2000. Although advance registration is not required, attendance may be limited based on public

response and conference center accommodations. There is no registration fee.

To register in advance for the symposium, please send your name, affiliation, address, and telephone number either by e-mail to [Dave.D.Wilson@usda.gov](mailto:Dave.D.Wilson@usda.gov) or by fax to (301) 734-7817.

If you have any questions about registration, contact the person listed under **FOR FURTHER INFORMATION CONTACT** near the beginning of this document.

#### Written Comments

If you cannot attend the symposium, you may submit written comments on the topics outlined in this notice. To submit written comments, please follow the instructions listed under the heading **ADDRESSES** near the beginning of this document.

**Authority:** 7 U.S.C. 1622; 19 U.S.C. 1306; 21 U.S.C. 102-105, 21 U.S.C. 111-113, 114a, 115, 117, 120, 122-126, 134a, 134b, 134c, 134d, 134f, 136, and 136a; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.2(d).

Done in Washington, DC, this 13th day of June 2000.

**Craig A. Reed,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 00-15364 Filed 6-16-00; 8:45 am]

**BILLING CODE 3410-34-P**

## CENSUS MONITORING BOARD

### Notice of Public Meeting

**SUMMARY:** This notice, in compliance with Pub. L. 105-119, sets forth the meeting date, time, and place for two public meetings of the U.S. Census Monitoring Board in Southern California. The agenda is to hear from community based groups regarding the operations of the census within the area. Additionally, the Board will have a general business meeting.

*Date:* Monday June 26, 2000.

*Time:* 10 a.m. to 12:30 p.m.

*Location:* Town & Gown Center, Main Campus, University of Southern California, Los Angeles, CA

*Date:* Tuesday, June 27, 2000.

*Time:* 9 a.m. to 11 a.m.

*Location:* San Diego Association of Governments, 7th Floor, Board Room, 401 B Street, San Diego, CA.

**FOR FURTHER INFORMATION CONTACT:** Contact Clark Reid, 301-457-5080

Deputy Executive Director (Congressional Members) or Robert Cunningham (Presidential Members) 301-457-9900.

Dated: June 13, 2000.

**Fred T. Asbell,**

*Executive Director, Congressional Members.*

**Mark Johnson,**

*Executive Director, Presidential Members.*

[FR Doc. 00-15358 Filed 6-16-00; 8:45 am]

**BILLING CODE 3510-07-M**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 28-2000]

#### Foreign-Trade Zone 29—Louisville, Kentucky Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Louisville and Jefferson County Riverport Authority, grantee of Foreign-Trade Zone 29, requesting authority to expand FTZ 29, Louisville, Kentucky, within the Louisville Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on June 9, 2000.

FTZ 29 was approved on May 26, 1977 (Board Order 118, 42 FR 29323, 6/8/77), and expanded on January 31, 1989 (Board Order 429, 54 FR 5992, 2/7/89); December 15, 1997 (Board Order 941, 62 FR 67044, 12/23/97); and, July 17, 1998 (Board Order 995, 63 FR 40878, 7/31/98). The zone project currently consists of two sites in the Louisville, Kentucky area: *Site 1* (1,298 acres)—located within the Riverport Industrial Complex; and, (247 acres)—along Johnsonstown Road, which is adjacent to the Riverport Industrial Complex; *Site 2* (593 acres)—located at the junction of Gene Snyder Freeway and La Grange Road in eastern Jefferson County; *Site 3* (142 acres)—U.S. Navy Ordnance Facility, 5403 Southside Drive, Louisville; *Site 4* (2,311 acres)—consisting of the Louisville International Airport and three other airport-related parcels; and, *Site 5* (70 acres)—the Ashland Inc. Tank Farm and pipelines, 4510 Algonquin Parkway along the Ohio River, Louisville, which supplies part of the airport's fuel system.

The applicant is now requesting authority to add another parcel to Site 1: (130 acres)—Greenbelt and Lower Hunter's Trace Roads, adjacent to northern boundary of existing Site 1. The parcel is owned by the applicant.

No specific manufacturing authority is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is August 18, 2000. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to September 5, 2000.)

A copy of the application and accompanying exhibits will be available during this time for public inspection at each of the following locations:

U.S. Department of Commerce, Export Assistance Center 601 W. Broadway, Room 634B, Louisville, Kentucky 40202.

Office of the Executive Secretary, Foreign-Trade Zone Board, Room 4008, U.S. Department of Commerce, 14th & Pennsylvania Avenue, N.W., Washington, DC 20230.

Dated: June 12, 2000.

**Dennis Puccinelli,**

*Acting Executive Secretary.*

[FR Doc. 00-15405 Filed 6-16-00; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1096]

#### Approval for Extension of Authority of Board Order 744; Foreign-Trade Subzone 59A, Kawasaki Motors Manufacturing Corp., U.S.A. (Utility Work Trucks), Lincoln, NE

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, Board Order 744 (60 FR 30518, 6-9-95) granted authority on behalf of Kawasaki Motors Manufacturing Corp., U.S.A. (KMM) to manufacture utility work trucks (*i.e.*, Mules™) under FTZ procedures for an initial period of four years (expires July 1, 2000), subject to extension;

Whereas, KMM, operator of Subzone 59A, has requested authority to extend its manufacturing authority for utility work trucks on a permanent basis;

Whereas, notice inviting public comment was given in the **Federal Register** (64 FR 25476, 5-12-99);

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied, and that approval of the request would be in the public interest;

Now therefore, the Board hereby approves the request subject to the FTZ Act and the Board's regulations, including § 400.28.

Signed at Washington, DC, this 12th day of June 2000.

**Troy H. Cribb,**

*Acting Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

ATTEST:

**Dennis Puccinelli,**

*Acting Executive Secretary.*

[FR Doc. 00-15402 Filed 6-16-00; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1095]

#### Approval for Manufacturing Authority (Flavor and Fragrance Products) Within Foreign-Trade Zone 44, Givaudan Roure Corporation, Mt. Olive, NJ

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the New Jersey Commerce and Economic Growth Commission, grantee of Foreign-Trade Zone 44, has made application to the Board for authority on behalf of Givaudan Roure Corporation to manufacture flavor and fragrance products under FTZ procedures within FTZ 44 (FTZ Docket 44-99, filed 9/3/99); Whereas, notice inviting public comment has been given in the **Federal Register** (64 FR 49442, 9/13/99); and,

Whereas, the Board's regulations (15 CFR § 400.31) provide for the authorization of manufacturing within existing zones when it is in the public interest; Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that approval of the application is in the public interest;

Now therefore, the Board hereby approves the request subject to the FTZ