

Dated: June 9, 2000.

**Henry S. Cassell III,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 00-15116 Filed 6-14-00; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Guide to Community Preventive Services Task Force; Notice of Meeting**

Office of the Director, Centers for Disease Control and Prevention (CDC), announces the following meeting:

*Name:* Guide to Community Preventive Services (GCPS) Task Force Meeting.

*Times and Dates:* 9 a.m.–5 p.m., June 21, 2000. 8:30 a.m.–3:15 p.m., June 22, 2000.

*Place:* The Radisson Hotel Atlanta Airport, 5010 Old National Highway, Atlanta, Georgia 30349, telephone (404) 761-4000.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include: Final recommendation approvals on the Tobacco Chapter, recommendation approvals for the Oral Health, Physical Activity, Sociocultural Environment, and Sexual Behavior Chapters, an update on dissemination/evaluation plans, updates for the following chapters: Nutrition, Alcohol Use and Misuse, Prevention of Mental Disorders, Cancer, Motor Vehicle Occupant Injury (seat belts and Alcohol Impaired Driving), Violent and Abusive Behavior, and Diabetes, summaries of economic evaluations from the Tobacco Chapter, a general update on economic evaluations from other chapters, and briefings on cross-cutting activities including methods development and development of a cross-cutting chapter.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Bradford Myers, Deputy Director, Community Guide Section, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 4770 Buford Highway, M/S K-73, Atlanta, Georgia 30341, telephone 770/488-8189.

Persons interested in reserving a space for this meeting should call 770/488-8189 by close of business on June 19, 2000.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: June 12, 2000.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Blood Donor Recruitment Practices; Public Workshop**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of meeting.

The Food and Drug Administration (FDA) is announcing the following public workshop: Blood Donor Recruitment Practices. The purpose of the workshop is to gather information on recruiting blood donors and to develop recommendations on the best practices in donor recruitment in the United States.

*Date and Time:* The public workshop will be held on July 6, 2000, 8:30 a.m. to 5 p.m.; and on July 7, 2000, 8:30 a.m. to 2 p.m.

*Locations:* The July 6, 2000, workshop will be held at the National Institutes of Health, Lister Hill Center, 8600 Rockville Pike, Bldg. 38A, Bethesda, MD. The July 7, 2000, workshop will be held at the same location, and then will move to the Natcher Conference Center, 45 Center Dr., Bldg. 45, for breakout sessions.

*Contact:* Joseph Wilczek, Center for Biologics Evaluation and Research (HFM-302), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852; 301-827-6129; FAX: 301-827-2843; e-mail: wilczek@cber.fda.gov.

*Registration:* Early registration is recommended on or before June 23, 2000. Mail or fax registration information (including name, title, firm name, address, telephone, and fax number) to Joseph Wilczek (address above). Registration at the site will be on a space-available basis on the day of the workshop, beginning at 7:30 a.m. There is no registration fee for the workshop. If you need special accommodations due to a disability, please contact Joseph Wilczek at least 7 days in advance.

*Agenda:* During the first day of the workshop, speakers from the blood bank industry will describe successful recruitment practices. The topics of the

presentations will include methods used in successful programs, donor perception, donor retention, telephone recruiting and scheduling, cooperative recruiting in a competitive environment, advertising, education, incentives, and coordinating blood collection with anticipated needs. During the second day, attendees will break into small groups to further discuss key donor recruitment issues. The group discussions will be developed into recommendations of the best practices most likely to increase blood collection to levels sufficient to meet future transfusion needs. At the close of the second day, the attendees will reconvene to share the group recommendations. The information gathered at the workshop may provide the basis for an FDA document on best practices in donor recruitment.

*Transcripts:* Transcripts of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857, approximately 15 working days after the meeting at a cost of 10 cents per page. In addition, the transcript will be placed on the FDA Internet site at [www.fda.gov/cber/minutes/workshop-min.htm](http://www.fda.gov/cber/minutes/workshop-min.htm).

Dated: June 7, 2000.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 00-14904 Filed 6-14-00; 8:45 am]

**BILLING CODE 4160-01-F**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Circulatory System Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). At least one portion of the meeting will be closed to the public.

*Name of Committee:* Circulatory System Devices Panel of the Medical Devices Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA's regulatory issues.