

However, members of the public who may wish to do so are invited to submit material in writing to the chairman concerning matters believed to be deserving of the Committee's attention.

Additional information concerning the meetings may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

Dated: June 9, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15078 Filed 6-14-00; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice To Extend the Public and Agency Scoping Period for the Initial F-22 Operational Beddown Environmental Impact Statement (EIS)

The United States Air Force is issuing this notice to advise the public of its decision to extend the public and agency scoping period for the preparation of the Draft EIS which will assess the potential environmental impacts of a proposal to beddown the initial F-22 Operational Wing.

The comment period for scoping related comments has been extended to September 30, 2000 to ensure sufficient time to consider public and agency comments in the screening process and preparation of the Draft EIS. Comments should be submitted to the address below. HQ ACC/CEVP, 129 Andrews Street, Suite 102, Langley AFB, VA 23665-2769, Attn: Ms. Brenda Cook.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 00-15128 Filed 6-14-00; 8:45 am]

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## DEPARTMENT OF EDUCATION

[CFDA No.: 84.132A-3]

#### Centers for Independent Living; Notice Inviting Applications for a New Award for Fiscal Year (FY) 2000

*Purpose of Program:* This program provides support for planning, conducting, administering, and evaluating centers for independent living (centers) that comply with the standards and assurances in section 725 of the Rehabilitation Act of 1973, as amended (Act), consistent with the State plan for establishing a statewide network of centers. Centers are

consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agencies that are designed and operated within local communities by individuals with disabilities and provide an array of independent living (IL) services.

*Eligible Applicants:* To be eligible to apply, an applicant must—(a) be a consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agency as defined in 34 CFR 364.4(b); (b) have the power and authority to meet the requirements in 34 CFR 366.2(a)(1); (c) be able to plan, conduct, administer, and evaluate a center for independent living consistent with the requirements of section 725(b) and (c) of the Act and Subparts F and G of 34 CFR part 366; and (d) either—(1) not currently be receiving funds under Part C of Chapter 1 of Title VII of the Act; or (2) propose the expansion of an existing center through the establishment of a separate and complete center (except that the governing board of the existing center may serve as the governing board of the new center) in a different geographical location. Eligibility under this competition is limited to entities that meet the requirements of 34 CFR 366.24 and propose to serve areas that are unserved or underserved in the State of North Carolina.

**SUPPLEMENTARY INFORMATION:** These funds became available to other applicants because the Board of Directors of an existing center for independent living serving eastern North Carolina notified the Rehabilitation Services Administration that it wished to terminate its existing grant. Consistent with the North Carolina State Plan for Independent Living, there is a commitment to establish a center for independent living to serve the eastern portion of the State.

*Deadline for Transmittal of Applications:* July 31, 2000.

*Deadline for Intergovernmental Review:* September 29, 2000.

*Applications Available:* June 15, 2000.

*Available Funds:* \$75,914.

*Estimated Number of Awards:* 1.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR parts 364 and 366.

*For Applications and Further Information Contact:* Thomas E. Finch, U.S. Department of Education, 400

Maryland Avenue, SW., room 3038, Switzer Building, Washington, DC 20002-2741. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in alternate format (e.g., Braille, large print, audio-tape, or computer diskette) on request to the contact person listed in the preceding paragraph.

Individuals with disabilities may obtain a copy of the application package in an alternate format by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8351. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

#### Electronic Access to This Document

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<http://ocfo.ed.gov/fedreg.htm>

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To use the PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 29 U.S.C. 796f, 796f-1, 796f-4, and 796f-5.

Dated: June 9, 2000.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

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