

**FOR FURTHER INFORMATION CONTACT:**

William Allan, (916) 978-6043, or Bobbi Fletcher, (760) 397-9850.

**SUPPLEMENTARY INFORMATION:** Calpine Corporation, through an agreement with the Torres Martinez Desert Cahuilla Indians, plans to construct, own and operate a 600 megawatt natural gas-fired power plant on a 40-acre parcel of tribal trust land in Riverside County, California, northeast of the town of Mecca. The parcel is located along 62nd Avenue, east of Johnson Street in proximity to the Coachella Canal.

Natural gas is proposed to be supplied to the plant by a new 10 to 12 mile gas line extending northward to a connection point north of the I-10 Freeway. Electricity produced by the plant would be routed through an on-site substation to nearby electrical transmission lines. Improvements to several miles of off-site transmission lines may also be required. Cooling water for the plant is proposed to be obtained from on-site wells. The water would be cycled, then possibly discharged for beneficial re-use at fish farms and/or vineyards on nearby Torres Martinez tribal lands.

The areas of environmental concern so far identified include air quality, biological and botanical resources, aesthetics, water resources and cultural resources. This range of issues may be expanded based on comments received during the scoping process.

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508), implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: June 5, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-14888 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-02-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before MA June, 3, 2000. Pursuant to § 60.13 of 36 CFR Part 60 written comments

concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 28, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

**COLORADO****Moffat County**

Bromide Charcoal Kilns, Off Cty. Rd. 10, Greystone, 00000740

**Park County**

Como School, (Rural School Buildings in Colorado MPS) Spruce St., Como, 00000739

**GEORGIA**

Fulton County Martin Luther King, Jr. Historic District (Boundary Increase), Roughly bounded by Freedom Pkwy., John Wesley Dobbs Ave., Decatur St., Southern RR tracks, and I-75/85, Atlanta, 00000741

**IDAHO**

Fremont County Crabtree, Glen and Addie, Cabin, 3939 Cowan Rd., Island Park, 00000742

**MARYLAND**

Baltimore Independent City Cecil Apartments, 1123 N. Eutaw St., Baltimore, 00000743  
One Charles Center, 100 N. Charles St., Baltimore, 00000745  
Stieff Silver Company Factory, 800 Wyman Park Dr., Baltimore, 00000744

**NEW YORK****Jefferson County**

Trinity Episcopal Church and Parish House, (Historic Churches of the Episcopal Diocese of Central New York MPS) 227 Sherman St., Watertown, 00000747

**Orange County**

Old Town Cemetery and Palatine Church Site, Grand St., Newburgh, 00000746

**Otsego County**

Beardslee Farm, NY 80 at Cty Rd. 18, Pittsfield, 00000748

**OHIO**

Clark County Main Street Buildings, 6-14 E. Main St., Springfield, 00000749

**Cuyahoga County**

Lerner Building, 322-324 Euclid Ave., Cleveland, 00000750

**TEXAS****Harris County**

Link—Lee House, 3800 Montrose, Houston, 00000751

[FR Doc. 00-14815 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Availability of Draft Director's Order Concerning Records Management**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) is converting and update its current system of internal instructions. When these documents contain new policy or procedural requirements that may affect parties outside the NPS, this information is being made available for public review and comment. Draft Director's Order #19 establishes a comprehensive policy to guide the NPS records management program.

**DATES:** Written comments will be accepted until July 13, 2000.

**ADDRESSES:** Draft Director's Order #19 is available. Requests for copies and written comments should be sent to Michael Grimes, National Park Service, Washington Administrative Program Center, 1849 C Street, NW, MS 3316, Washington, DC, 20240.

**FOR FURTHER INFORMATION CONTACT:** Michael Grimes, (202) 208-4333.

**SUPPLEMENTARY INFORMATION:** The NPS is revising the policies and procedures that direct the management of its records. To accomplish this, the records management policies in NPS-19, Records Management are rescinded. The new policies and procedures will be issued in Director's Order #19, in conformance with the new system of NPS internal guidance documents.

Dated May 30, 2000.

**Michael A. Grimes,**

*Service-wide Records Officer.*

[FR Doc. 00-14679 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 12, 2000 at 2:00 p.m.

**PLACE:** Room 101, 500 E Street, S.W., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**AGENDA ITEM TO BE REMOVED:** 5. Inv. Nos. 701-TA-253 and 731-TA-132, 252, 271, 276-277, 296, 409-410, 532-534, and 536-537 (Review) (Certain Pipe and

Tube from Argentina, Brazil, Canada, India, Korea, Mexico, Singapore, Taiwan, Thailand, Turkey, and Venezuela)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on July 26, 2000).

In accordance with 19 CFR § 201.35(d)(2), interested parties are hereby notified that the Commission has determined that Commission business requires removal of the above agenda item from the meeting of Monday, June 12, 2000 at 2:00 p.m. No earlier announcement of such change was possible.

Issued: June 9, 2000.

By order of the Commission.

**Donna R. Koehnke,**  
Secretary.

[FR Doc. 00-14996 Filed 6-9-00; 2:10 pm]

BILLING CODE 7020-02-U

## DEPARTMENT OF JUSTICE

### Office of Justice Programs; Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; (reinstatement, without change, of a previously approved collection for which approval has expired) Juvenile Residential Facility Census.

The Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until August 14, 2000.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Joseph Moone, 202-616-3634, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice, 810 7th Street, N.W., Washington, DC 20531. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the

function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information

(1) *Type of information collection:* Extension of a currently approved collection.

(2) *The title of the form/collection:* Juvenile Residential Facility Census Bravery.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* The form number is CJ-15, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State, Local or Tribal public juvenile justice facilities, private juvenile facilities. *Other:* none.

This collection will gather information necessary to routinely monitor the types of facilities into which the juvenile justice system places young persons and the services available in these facilities.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 3,500 respondents will complete a 2-hour questionnaire.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total hour burden to complete the questionnaire is 7,000 annual burden hours. The survey will be conducted biennially.

If additional information is required contact: Mrs. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1220, National Place Building, 1331 Pennsylvania, NW, Washington, D.C..

Dated: June 7, 2000.

**Brenda E. Dyer,**

Department Deputy Clearance Officer,  
Department of Justice.

[FR Doc. 00-14816 Filed 6-12-00; 8:45 am]

BILLING CODE 4410-18-M

## DEPARTMENT OF LABOR

### Pension and Welfare Benefits Administration

[Prohibited Transaction Exemption 2000-30; Exemption Application No. D-10188, et al.

### Grant of Individual Exemptions; Barclays Bank PLC and Its Affiliates (Collectively, Barclays)

**AGENCY:** Pension and Welfare Benefits Administration, Labor.

**ACTION:** Grant of Individual Exemptions.

**SUMMARY:** This document contains exemptions issued by the Department of Labor (the Department) from certain of the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (the Act) and/or the Internal Revenue Code of 1986 (the Code).

Notices were published in the **Federal Register** of the pendency before the Department of proposals to grant such exemptions. The notices set forth a summary of facts and representations contained in each application for exemption and referred interested persons to the respective applications for a complete statement of the facts and representations. The applications have been available for public inspection at the Department in Washington, DC. The notices also invited interested persons to submit comments on the requested exemptions to the Department. In addition the notices stated that any interested person might submit a written request that a public hearing be held (where appropriate). The applicants have represented that they have complied with the requirements of the notification to interested persons. No public comments and no requests for a hearing, unless otherwise stated, were received by the Department.

The notices of proposed exemption were issued and the exemptions are being granted solely by the Department because, effective December 31, 1978, section 102 of Reorganization Plan No. 4 of 1978, 5 U.S.C. App. 1 (1996), transferred the authority of the Secretary of the Treasury to issue exemptions of the type proposed to the Secretary of Labor.