

**FOR FURTHER INFORMATION CONTACT:**

William Allan, (916) 978-6043, or Bobbi Fletcher, (760) 397-9850.

**SUPPLEMENTARY INFORMATION:** Calpine Corporation, through an agreement with the Torres Martinez Desert Cahuilla Indians, plans to construct, own and operate a 600 megawatt natural gas-fired power plant on a 40-acre parcel of tribal trust land in Riverside County, California, northeast of the town of Mecca. The parcel is located along 62nd Avenue, east of Johnson Street in proximity to the Coachella Canal.

Natural gas is proposed to be supplied to the plant by a new 10 to 12 mile gas line extending northward to a connection point north of the I-10 Freeway. Electricity produced by the plant would be routed through an on-site substation to nearby electrical transmission lines. Improvements to several miles of off-site transmission lines may also be required. Cooling water for the plant is proposed to be obtained from on-site wells. The water would be cycled, then possibly discharged for beneficial re-use at fish farms and/or vineyards on nearby Torres Martinez tribal lands.

The areas of environmental concern so far identified include air quality, biological and botanical resources, aesthetics, water resources and cultural resources. This range of issues may be expanded based on comments received during the scoping process.

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508), implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: June 5, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-14888 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-02-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before MA June, 3, 2000. Pursuant to § 60.13 of 36 CFR Part 60 written comments

concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 28, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

**COLORADO****Moffat County**

Bromide Charcoal Kilns, Off Cty. Rd. 10, Greystone, 00000740

**Park County**

Como School, (Rural School Buildings in Colorado MPS) Spruce St., Como, 00000739

**GEORGIA**

Fulton County Martin Luther King, Jr. Historic District (Boundary Increase), Roughly bounded by Freedom Pkwy., John Wesley Dobbs Ave., Decatur St., Southern RR tracks, and I-75/85, Atlanta, 00000741

**IDAHO**

Fremont County Crabtree, Glen and Addie, Cabin, 3939 Cowan Rd., Island Park, 00000742

**MARYLAND**

Baltimore Independent City Cecil Apartments, 1123 N. Eutaw St., Baltimore, 00000743  
One Charles Center, 100 N. Charles St., Baltimore, 00000745  
Stieff Silver Company Factory, 800 Wyman Park Dr., Baltimore, 00000744

**NEW YORK****Jefferson County**

Trinity Episcopal Church and Parish House, (Historic Churches of the Episcopal Diocese of Central New York MPS) 227 Sherman St., Watertown, 00000747

**Orange County**

Old Town Cemetery and Palatine Church Site, Grand St., Newburgh, 00000746

**Otsego County**

Beardslee Farm, NY 80 at Cty Rd. 18, Pittsfield, 00000748

**OHIO**

Clark County Main Street Buildings, 6-14 E. Main St., Springfield, 00000749

**Cuyahoga County**

Lerner Building, 322-324 Euclid Ave., Cleveland, 00000750

**TEXAS****Harris County**

Link—Lee House, 3800 Montrose, Houston, 00000751

[FR Doc. 00-14815 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Availability of Draft Director's Order Concerning Records Management**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) is converting and update its current system of internal instructions. When these documents contain new policy or procedural requirements that may affect parties outside the NPS, this information is being made available for public review and comment. Draft Director's Order #19 establishes a comprehensive policy to guide the NPS records management program.

**DATES:** Written comments will be accepted until July 13, 2000.

**ADDRESSES:** Draft Director's Order #19 is available. Requests for copies and written comments should be sent to Michael Grimes, National Park Service, Washington Administrative Program Center, 1849 C Street, NW, MS 3316, Washington, DC, 20240.

**FOR FURTHER INFORMATION CONTACT:** Michael Grimes, (202) 208-4333.

**SUPPLEMENTARY INFORMATION:** The NPS is revising the policies and procedures that direct the management of its records. To accomplish this, the records management policies in NPS-19, Records Management are rescinded. The new policies and procedures will be issued in Director's Order #19, in conformance with the new system of NPS internal guidance documents.

Dated May 30, 2000.

**Michael A. Grimes,**

*Service-wide Records Officer.*

[FR Doc. 00-14679 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 12, 2000 at 2:00 p.m.

**PLACE:** Room 101, 500 E Street, S.W., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**AGENDA ITEM TO BE REMOVED:** 5. Inv. Nos. 701-TA-253 and 731-TA-132, 252, 271, 276-277, 296, 409-410, 532-534, and 536-537 (Review) (Certain Pipe and