

request to the contact person listed in the preceding paragraph.

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(Catalog of Federal Domestic Assistance Number does not apply.)

Dated: June 6, 2000.

**Thomas P. Skelly,**

*Acting Chief Financial Officer.*

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**BILLING CODE 4000-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**40 CFR Part 62**

[WV-6013b; FRL-6714-3]

**Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; West Virginia; Control of Emissions From Existing Hospital/Medical/Infectious Waste Incinerators**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** EPA is proposing to approve the West Virginia hospital/medical/infectious waste incinerator (HMIWI) 111(d)/129 plan submitted on August 18, 1999 by the West Virginia Division of Environmental Protection (WV DEP), and the subsequent plan amendment of April 19, 2000. The plan establishes emission limitations for existing

HMIWIs, and provides for the implementation and enforcement of those limitations. In the final rules section of today's **Federal Register**, EPA is approving the plan. A detailed rationale for the approval is set forth in the direct final rule. If no adverse comments are received in response to that rule, no further activity is contemplated in relation to this rule. If EPA receives relevant adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this rule. EPA will not institute a second comment period on this document. Any parties interested in commenting on this document should do so at this time.

**DATES:** Comments must be received in writing by July 13, 2000.

**ADDRESSES:** Comments may be mailed to Makeba A. Morris, Chief, Technical Assessment Branch, Mailcode 3AP22, Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103-2029.

**FOR FURTHER INFORMATION CONTACT:**

James B. Topsale at (215) 814-2190, or by e-mail at topsale.jim@epa.gov.

**SUPPLEMENTARY INFORMATION:** See the information provided in the direct final rule, of the same title, which is located in the rules section of the **Federal Register**.

**Authority:** 42 U.S.C. 7401-7671q.

Dated: June 1, 2000.

**Bradley M. Campbell,**

*Regional Administrator, EPA Region III.*

[FR Doc. 00-14767 Filed 6-12-00; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**40 CFR Part 70**

[MT-001b; FRL-6714-5]

**Clean Air Act Proposed Full Approval of Operating Permit Program; State of Montana**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** The EPA is preparing to approve the operating permit program submitted by the State of Montana. Montana's program was submitted for

the purpose of meeting the Federal Clean Air Act directive that states develop, and submit to EPA, programs for issuing operating permits to all major stationary sources and to certain other sources within the states' jurisdiction. In the "Rules and Regulations" section of this **Federal Register**, the EPA is promulgating full approval of the Montana program as a direct final rule without prior proposal because the State is currently running the program and the Agency views this as a noncontroversial action and anticipates no adverse comments. A detailed rationale for the approval is set forth in the preamble to the direct final rule. If no adverse comments are received in response to that rule, no further activity is contemplated in relation to this rule. If EPA receives adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this proposed rule. EPA will not institute a second comment period on this action. Any parties interested in commenting on this action must do so at this time.

**DATES:** Comments must be received in writing on or before July 13, 2000.

**ADDRESSES:** Written comments may be mailed to: Richard R. Long, Director, Air and Radiation Program, Mailcode 8P-AR, Environmental Protection Agency (EPA), Region VIII, 999 18th Street, Suite 500, Denver, Colorado 80202. Copies of the documents relevant to this action are available for public inspection during normal business at the above address. Copies of the State documents relevant to this action are available for public inspection at the Montana Department of Environmental Quality, 1520 East 6th Avenue, P.O. Box 200901, Helena, Montana 59620-0901.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Reisbeck, EPA, Region VIII, (303) 312-6435.

**SUPPLEMENTARY INFORMATION:** See the information provided in the Direct Final rule of the same title which is located in the Rules section of this **Federal Register**.

**Authority:** 42 U.S.C. 7401, *et seq.*

Dated: June 2, 2000.

**Rebecca W. Hanmer,**

*Acting Regional Administrator.*

[FR Doc. 00-14769 Filed 6-12-00; 8:45 am]

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