

Issued in Washington, DC, on May 17, 2000, under the authority delegated in 49 CFR Part 107.

Robert A. McGuire,

Acting Associate Administrator for Hazardous Materials Safety.

[FR Doc. 00-14481 Filed 6-9-00; 8:45 am]

BILLING CODE 4910-60-P

DEPARTMENT OF VETERANS AFFAIRS

Advisory Committee on Women Veterans, Notice of Meeting

The Department of Veterans Affairs gives notice under Public Law 92-463 that a meeting of the Advisory Committee on Women Veterans (Committee) will be held on June 26-27, 2000, at the Department of Veterans Affairs, 810 Vermont Avenue, NW, Room 230, Washington, DC. On June 26, the meeting will begin at 9:00 a.m. and adjourn at 5:00 p.m. On June 27, the meeting will begin at 9:00 a.m. and adjourn at 5:00 p.m. On June 27, the meeting will begin at 9:00 a.m. and adjourn at 12 noon.

The purpose of the Committee is to advise the Secretary of Veterans Affairs regarding the needs of women veterans with respect to health care, rehabilitation, compensation, outreach, and other programs and activities administered by the Department of Veterans Affairs designed to meet such needs. The Committee will make recommendations to the Secretary regarding such activities.

Both days of the meeting will be to discuss the proceedings of the National Summit on Women Veterans Issues, scheduled on June 23-25, 2000, in preparation of the Committee's annual report. All sessions will be open to the public.

Those who plan to attend should contact Ms. Maryanne Carson, Department of Veterans Affairs, Center for Women Veterans, 810 Vermont Avenue, NW, Washington, DC 20420 at (202) 273-6193.

Dated: June 5, 2000.

By Direction of the Secretary.

Marvin R. Eason,

Committee Management Officer.

[FR Doc. 00-14757 Filed 6-9-00; 8:45 am]

BILLING CODE 8320-01-M

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting

AGENCY: Advisory Council on Historic Preservation

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation will meet on Friday, June 23, 2000. The meeting will be held in the Appropriations Committee Hearing Room, Room 228, The State House, State Street, Augusta, Maine, Beginning at 8:30 a.m.

The Council was established by the National Historic Preservation Act of 1966 (U.S.C. Section 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Housing and Urban Development, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Chairman's Report
- III. Millennium Discussion
 - A. Follow up from Thursday's Lighthouse Tour—Action
 - B. Council Millennium Report on Federal Stewardship: Primary Findings and Recommendations—Action
 - C. Proposed Executive Order on Federal Stewardship: Working Draft—Action
 - D. Task Force on Balancing Cultural and Natural Values in National Parks—Action
- IV. Tribal Issues
 - A. Proposed Council Policy Regarding Tribal Relations—Action
 - B. Narragansett Section 106 Substitution Agreement—Report
- V. Executive Director's Report
 - A. Lawsuit on Section 106 Regulations—Report
 - B. Follow up from March Council Actions—Report
 - C. Los Alamos Fire Damage—Report and Possible Action
 - D. A Citizen's Guide to Section 106 Review—Report
- VI. New Business
 - A. Foreclosure of Council's Opportunity to Comment—Corps of Engineer's Civil Works
 - B. Proposal to Recognize Federal Preservation Policy Leaders—Action
- VII. Adjourn

Note: The meetings of the Council are open to the public. If you need accommodations due to a disability, please contact the

Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, D.C., 202-606-8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., #809, Washington, DC 20004.

Dated: June 7, 2000.

John M. Fowler,

Executive Director.

[FR Doc. 00-14765 Filed 6-9-00; 8:45 am]

BILLING CODE 4310-10-M

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. 99-055-1]

General Conference Committee of the National Poultry Improvement Plan; Reestablish

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of reestablishment.

SUMMARY: We are giving notice that the Secretary of Agriculture has reestablished the General Conference Committee of the National Poultry Improvement Plan for a 2-year period. The Secretary has determined that the Committee is necessary and in the public interest.

FOR FURTHER INFORMATION CONTACT: Mr. Andrew Rhorer, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, Suite A102, 1500 Klondike Road, Conyers, GA 30207-5115; (770) 922-3496.

SUPPLEMENTARY INFORMATION: The purpose of the General Conference Committee of the National Poultry Improvement Plan (Committee) is to maintain and ensure industry involvement in Federal administration of matters pertaining to poultry health.

The Committee Chairperson and the Vice Chairperson shall be elected by the Committee from among its members. There are seven members on the Committee. This Committee differs somewhat from other advisory committees in the selection process and composition of its membership. The poultry industry elects the members of the Committee. The members represent six geographic areas with one member-at-large. The membership is not subject to the U.S. Department of Agriculture's review, and a formal request for nominations for membership is not published in the **Federal Register**.

Done in Washington, DC, this 7th day of June 2000.

Paul W. Fiddick,

Assistant Secretary for Administration.

[FR Doc. 00-14779 Filed 6-9-00; 8:45 am]

BILLING CODE 3410-34-U

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. 00-048-1]

National Poultry Improvement Plan; General Conference Committee Meeting and Biennial Conference

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of meeting.

SUMMARY: We are giving notice of a meeting of the General Conference Committee of the National Poultry Improvement Plan and of the Biennial Conference.

DATES: The General Conference Committee will meet on June 29, 2000, from 8:30 a.m. to 5 p.m. The Biennial Conference will meet on June 30, 2000, from 8 a.m. to 5 p.m. and on July 1, 2000, from 8 a.m. to noon.

ADDRESSES: The meeting will be held at the Doubletree Hotel, 1775 East Cheyenne Mountain Boulevard, Colorado Springs, CO.

FOR FURTHER INFORMATION CONTACT: Mr. Andrew R. Rhorer, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1498 Klondike Road, Suite 200, Conyers, GA 30094-1231; (770) 922-3496.

SUPPLEMENTARY INFORMATION: The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP), representing cooperating State agencies and poultry industry members, serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health. In addition, this Committee assists the Department in planning, organizing, and conducting the NPIP Biennial Conference.

Topics for discussion at the upcoming meetings include:

1. Establishment of "U.S. Salmonella Enteritidis Clean State" classifications for egg-and meat-type chickens.
2. Establishment of a "U.S. Salmonella Enteritidis Monitored" program for commercial table egg pullets.
3. Good management practices for the control of Salmonella and Mycoplasma infections in poultry.

4. Review of the laboratory protocol for the isolation and identification of Salmonella.

5. Review of the approval system for authorized laboratories of the NPIP.

The meetings will be open to the public. The sessions held on June 30 and July 1, 2000, will include delegates to the NPIP Biennial Conference, representing State officials and poultry industry personnel from the 48 cooperating States. However, due to time constraints, the public will not be allowed to participate in the discussions during either of the meetings. Written statements on meeting topics may be filed with the Committee before or after the meetings by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT:** Written statements may also be filed at the meetings. Please refer to Docket No. 00-048-1 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act.

Done in Washington, DC, this 7th day of June 2000.

Craig A. Reed,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 00-14780 Filed 6-9-00; 8:45 am]

BILLING CODE 3410-34-U

DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Commodity Credit Corporation, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Commodity Credit Corporation's (CCC) intention to request an extension to a currently approved information collection in support of the regulations governing the foreign donation of agricultural commodities under both the section 416(b) and the Food for Progress programs based on re-estimates.

DATES: Comments on this notice must be received by August 11, 2000 to be assured of consideration.

ADDITIONAL INFORMATION OR COMMENTS: Contact Merle Brown, Director, Program Administration Division, Foreign Agricultural Service, U.S. Department of Agriculture, Stop 1031, Washington, DC 20250-1031, telephone (202) 720-3573. Persons with disabilities who require an

alternative means for communication of information (Braille, large print, audiotape, etc.) should contact USDA's Target Center at (202) 720-2600 (voice and TDD).

SUPPLEMENTARY INFORMATION:

Title: Foreign Donation of Agricultural Commodities.

OMB Number: 0551-0035.

Expiration Date of Approval: October 31, 2000.

Type of Request: Extension of currently approved information collection.

Abstract: Cooperating sponsors must provide proposal documents and compliance and related reports until commodities or local currencies generated from the sale thereof are utilized. Shipping agents must submit information and certifications regarding their activities and affiliations. Documents are used to develop effective agreements and assure statutory requirements and objectives are met.

Estimate of Burden: The public reporting burden for these collections vary in direct relation to the number and type of agreements.

Respondents: U.S. private voluntary organizations, U.S. cooperatives, foreign governments, shipping agents, ship owners and brokers, and survey companies.

Estimated Number of Respondents: 180 per annum.

Estimated Number of Responses per Respondent: 21 per annum.

Estimated Total Annual Burden of Respondents: 38,827 hours.

Copies of this information collection can be obtained from Kimberly Chisley, the Agency Information Collection Coordinator, at (202) 720-2568.

Requests for comments: Send comments regarding (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Merle Brown, Director, Program Administration Division, FAS, USDA, Stop 1031, Washington, DC 20250, or the Desk Officer for Agriculture, Office of Information and Regulatory Affairs,