

East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.

**FOR FURTHER INFORMATION CONTACT:** Simona Roberts or Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 684-1458, issued on August 17, 1998 (63 FR 43914) is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Permit No. 684-1458 authorizes the permit holder to capture, tag, sample, and lavage Weddell seals (*Leptonychotes weddellii*) of all age and sex classes on McMurdo Sound in the Antarctic. The permit holder requests authorization to place VHF transmitters on adult female Weddell seals, and apply a series of instrument packages that contain: a 3MPDT logger (3-dimensional, magnetic data recorder), DSL (digital still camera), DU (ultrasonic depth sounder), PD2GT (speed, acceleration, depth, and temperature recorder) and ECG (electrocardiogram monitor) to male and female Weddell seals of all age classes. For attachment of the instrument package, the permit holder requests authorization to anesthetize seals with the drug Sevoflurane. The permit holder also requests an increase in the number of adult female Weddell seals captured (400 to 500), the number of adult male Weddell seals fitted with VHF transmitters (30 to 100) and the number of Weddell seal pups fitted with satellite-linked radio transmitters and the PD2GT and ECG instruments (20 to 50).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 31, 2000.

**Ann Terbush**,  
Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 00-14363 Filed 6-6-00; 8:45 am]

**BILLING CODE 3510-22-F**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Sunshine Act Meeting**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Monday, June 12, 2000, 8:30-11:30 a.m.

**PLACE:** The Westin Seattle, Rooms Vashon 1 & 2, 1900 Fifth Avenue, Seattle, Washington 98101.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Remarks
- II. Swearing-In of New Board Members
- III. Approval of March Board Meeting Minutes
- IV. Status Report by the Chief Executive Officer
- V. Committee Reports
  - A. Executive Committee
  - B. Management, Budget, and Governance Committee
  - C. Planning and Evaluation Committee
  - D. Communications Committee Report on Corporate Initiatives Report on AmeriCorps Alumni Activities
- VI. Presentations by Officials and Projects from the State of Washington

- VII. Discussion of Results of 2000 Grant Processes
  - A. Learn and Serve America
  - B. AmeriCorps
- VIII. AmeriCorps\*VISTA Plans
- IX. Future Board Meeting Dates
- X. Public Comment
- XI. Adjournment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person.

**CONTACT PERSON FOR FURTHER INFORMATION:** Rhonda Taylor, Deputy Director of Special Projects and Initiatives, Office of Public Liaison, Corporation for National Service, 8th Floor, Room 8619, 1201 New York Avenue NW., Washington, D.C. 20525. Phone (202) 606-5000 ext. 282. Fax (202) 565-2794. TDD: (202) 565-2799.

Dated: June 2, 2000.

**Thomasenia P. Duncan**,  
General Counsel, Corporation for National  
and Community Service.

[FR Doc. 00-14368 Filed 6-2-00; 4:19 pm]

**BILLING CODE 6050-28-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Notice of Availability of Federally Owned Inventions**

Pursuant to the provisions of part 404 of title 37, Code of Federal Regulations, which implements Pub. L. 96-517, the Department of the Air Force announces the availability of certain Air Force owned inventions. The following list of patent applications and patents are available for Nonexclusive or Exclusive Licensing from the Air Force Research Laboratory (AFRL/DE or /VS) at Kirtland Air Force Base (AFB). Additional information concerning the inventions is available upon request.

All communications concerning this Notice should be sent to Mr. Kenneth Callahan, Patent Attorney, 377 ABW/JAN, 2251 Maxwell SE, Kirtland AFB, NM 87117. Mr. Callahan can be reached by telephone at (505) 846-1542, e-mail: Kenneth.Callahan@Kirtland.AF.MIL, or fax to (505) 846-0279.

**AIR FORCE RESEARCH LABORATORY PATENTS AVAILABLE FOR LICENSING AT KIRTLAND AFB, NM**

	Title of invention
Application:	
09/563,469 .....	Hermetically Sealed, High Energy Trigatron Switch.
09/562,873 .....	Multifunctional Capillary System for Hoop Heat Pipe.
09/558,527 .....	Circuit for Deriving the Position of a Fast Pulsing Laser.
09/558,456 .....	Pneumatic Airborne Ejection System for Spacecraft Stages From Wide Body and Jet Transport Aircraft.
09/550,582 .....	Smart Docking Surface for Space Serviceable Nano and Micro Satellites.
09/504,551 .....	Space-based CW Laser Detector Package.