

- September 27, 2000, 6–9 p.m., El Paso Airport Hilton, 2027 Airway Blvd., El Paso, Texas
- October 17, 2000, 6–9 p.m., New Mexico State University, Corbett Center, Las Cruces, New Mexico
- October 18, 2000, 6–9 p.m., New Mexico Tech., Macy Center, 801 Leroy Place, Socorro, New Mexico

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

The Bureau of Reclamation ensures meeting accessibility to persons with disabilities. If you need sign language interpretation for the hearing impaired or have other special needs, please contact Mr. Chris Gorbach.

FOR FURTHER INFORMATION CONTACT: Mr. Chris Gorbach, Bureau of Reclamation, Albuquerque Area Office, 505 Marquette, N.W., Suite 1313, Albuquerque, New Mexico 87102–2162; telephone (505) 248–5379; faxogram (505) 248–5356; Email: cgorbach@uc.usbr.gov.

Ms. Gail Stockton, U.S. Army Corps of Engineers, Albuquerque District, 4101 Jefferson NE, Albuquerque, New Mexico 87109; telephone (505) 342–3348; Email: gail.r.stockton@usace.army.mil.

Mr. Rolf Schmidt-Petersen or Rhea Graham, New Mexico Interstate Stream Commission, Springer Square Building, 121 Tijeres Avenue NE, Suite 2000, Albuquerque, New Mexico 87102; telephone (505) 841–9480, extension 127; Email: Schmidt_Rolf@seo.state.nm.us or rgraham@ose.state.nm.us.

SUPPLEMENTARY INFORMATION: For supplementary information, please see the **Federal Register** notice of March 7, 2000, 65 FR 12030–12031.

Dated: May 25, 2000.

Larry P. Walkoviak,

Acting Regional Director, Upper Colorado Region.

[FR Doc. 00–14006 Filed 6–2–00; 8:45 am]

BILLING CODE 4310–MN–P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Bay-Delta Advisory Council's Delta Drinking Water Council Meeting

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meeting.

SUMMARY: The Bay-Delta Advisory Council's (BDAC) Delta Drinking Water Council will meet on June 28, 2000 to discuss several issues including the CALFED Drinking Water Improvement Strategy and projects related to the Strategy. This meeting is open to the public. Interested persons may make oral statements to the Delta Drinking Water Council or may file written statements for consideration.

DATES: The Bay-Delta Advisory Council's Delta Drinking Water Council meeting will be held from 12 noon to 3:30 p.m. on Wednesday, June 28, 2000.

ADDRESSES: This meeting will be held at the Resources Building, 1416 Ninth Street, Room 1142, Sacramento, Calif. 95814.

FOR FURTHER INFORMATION CONTACT: Judy Heath, CALFED Bay-Delta Program, at (916) 653–2994. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653–6952 or TDD (916) 653–6934 at least one week prior to the meeting.

SUPPLEMENTARY INFORMATION: The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy

direction of CALFED. The Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA). The BDAC provides advice to CALFED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff. BDAC has established a subcommittee called the Delta Drinking Water Council to advise the CALFED Program and the CALFED Policy Group through BDAC on necessary adaptations to the Program's Drinking Water Quality Improvement Strategy to achieve CALFED's drinking water objectives.

Minutes of the meeting will be maintained by the Program, 1416 Ninth Street, Suite 1155, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday, within 30 days following the meeting.

Dated: May 30, 2000.

Lester A. Snow,

Regional Director, Mid-Pacific Region.

[FR Doc. 00–13937 Filed 6–2–00; 8:45 am]

BILLING CODE 4310–94–M

OVERSEAS PRIVATE INVESTMENT CORPORATION

June 13, 2000 Board of Directors Sunshine Act Meeting

TIME AND DATE: Tuesday, June 13, 2000, 1:00 pm (Open Portion) 1:30 pm (Closed Portion).

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, N.W., Washington, D.C.

STATUS: Meeting open to the Public from 1:00 pm to 1:30 pm. Closed portion will commence at 1:30 pm (approx.).

MATTERS TO BE CONSIDERED:

1. President's Report.
2. Appointment—Joan Logue-Kinder.
3. Approval of March 21, 2000 Minutes (Open Portion).

FURTHER MATTERS TO BE CONSIDERED: (Closed to the Public 1:30 pm).