

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[00-02-a]

#### Opportunity for Designation in the Virginia, Frankfort (IN), and Indianapolis (IN) Areas, and Request for Comments on the Official Agencies Serving These Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in January and February 2001. GIPSA is

asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the services provided by these currently designated agencies:

Virginia Department of Agriculture and Consumer Services (Virginia); Frankfort Grain Inspection, Inc. (Frankfort); and Indianapolis Grain Inspection and Weighing Service, Inc. (Indianapolis).

**DATES:** Applications and comments must be postmarked or sent by telecopier (FAX) on or before June 30, 2000.

**ADDRESSES:** Applications may be obtained at [www.usda.gov/gipsa/](http://www.usda.gov/gipsa/), under Designation Application Forms. Applications and comments must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604. If an application or comment is submitted by FAX, 202-690-2755, GIPSA reserves the right to request an original application. All applications and comments will be made available for public inspection at

this address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525.

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act.

#### 1. Current Designations Being Announced for Renewal

Official agency	Main office	Current designation terms
Virginia .....	Richmond, VA .....	02/01/1998-01/31/2001
Frankfort .....	Frankfort, IN .....	03/01/1998-02/28/2001
Indianapolis .....	Indianapolis, IN .....	03/01/1998-02/28/2001

a. Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Virginia, except those export port locations within the State, is assigned to Virginia.

b. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Indiana, is assigned to Frankfort.

Bounded on the North by the northern Fulton County line;

Bounded on the East by the eastern Fulton County line south to State Route 19; State Route 19 south to State Route 114; State Route 114 southeast to the eastern Fulton and Miami County lines; the northern Grant County line east to County Highway 900E; County Highway 900E south to State Route 18; State Route 18 east to the Grant County line; the eastern and southern Grant County lines; the eastern Tipton County line; the eastern Hamilton County line south to State Route 32;

Bounded on the South by State Route 32 west to the Boone County line; the eastern and southern Boone County lines; the southern Montgomery County line; and

Bounded on the West by the western and northern Montgomery County lines; the western Clinton County line; the western Carroll County line north to State Route 25; State Route 25 northeast to Cass County; the western Cass and Fulton County lines.

Frankfort's assigned geographic area does not include the following grain elevators inside Frankfort's area which have been and will continue to be serviced by the following official agency: Titus Grain Inspection, Inc.: The Andersons, Delphi, Carroll County; Frick Services, Inc., Leiters Ford, Fulton County; and Cargill, Inc., Linden, Montgomery County.

c. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in

the State of Indiana, is assigned to Indianapolis.

Bartholomew; Brown; Hamilton, south of State Route 32; Hancock; Hendricks; Johnson; Madison, west of State Route 13 and south of State Route 132; Marion; Monroe; Morgan; and Shelby Counties.

#### 2. Opportunity for Designation

Interested persons, including Virginia, Frankfort, and Indianapolis are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

*Designation Terms*

Virginia

02/01/2001–12/31/2003

Frankfort and Indianapolis

03/01/2001–12/31/2003

**3. Request for Comments**

GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Virginia, Frankfort, and Indianapolis official agencies. Commenters are encouraged to submit pertinent data concerning the Virginia, Frankfort, and Indianapolis official agencies including information on the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94–582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: May 17, 2000.

**Neil E. Porter,**

*Director, Compliance Division.*

[FR Doc. 00–13322 Filed 5–31–00; 8:45 am]

**BILLING CODE 3410-EN-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 8:30 a.m. and adjourn at 12:30 p.m. on Tuesday, June 20, 2000, at the U.S. Commission on Civil Rights, 5th Floor Conference Room (Room 540), 624 9th Street N.W., Washington, DC 20425. The Committee will develop questions for prospective panelists in preparation for its upcoming forum on access to financial services in the District of Columbia, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Lewis M. Anthony, 202–483–3262, or Ki-Taek Chun, Director of the Eastern Regional Office, 202–376–7533 (TDD 202–376–8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at

least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director, Regional Programs Coordination Unit.*

[FR Doc. 00–13676 Filed 5–31–00; 8:45 am]

**BILLING CODE 6335-01-F**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the New Jersey Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 4:00 p.m. on Friday, June 30, 2000, at the Delaware River Port Authority, Multipurpose Room, 11th Floor, One Port Center, Two River Drive, Camden, New Jersey 08103. The purpose of the meeting is to gather information on (1) the State civil rights enforcement effort and (2) the racial profiling by law enforcement officers in New Jersey. The Committee will also plan and review project activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202–376–7533 (TDD 202–376–8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director.*

[FR Doc. 00–13677 Filed 5–31–00; 8:45 am]

**BILLING CODE 6335-01-F**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the New York State Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New York State Advisory Committee to the Commission will convene at 12:30 p.m.

and adjourn at 5:00 p.m. on Thursday, June 22, 2000, at the Sheraton University Hotel, 801 University Avenue, Syracuse, NY 13210. The Committee will (1) review its project proposal, *Police-Community Relations* in New York (2) plan a series of forums around the state based on the proposal and (3) be briefed by community advocates and officials on police-community relations in Syracuse.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202–376–7533 (TDD 202–376–8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 25, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director, Regional Programs Coordination Unit.*

[FR Doc. 00–13678 Filed 5–31–00; 8:45 am]

**BILLING CODE 6335-01-F**

**DEPARTMENT OF COMMERCE****Bureau of Export Administration****Transportation and Related Equipment Technical Advisory Committee Notice of Partially Closed Meeting**

The Transportation and Related Equipment Technical Advisory Committee will meet on June 21, 2000, 9 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW, Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

**Public Session**

1. Election of Chairman.
2. Presentation of public papers or comments.
3. Update on status of Wassenaar Arrangement proposals.
4. Update on Missile Technology Control Regime.
5. Report on Bureau of Export Administration initiatives.
6. Discussion of possible Commerce Control List changes.