

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1326-DR]****Maine; Amendment No. 1 to Notice of
a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the State of
Maine, (FEMA-1326-DR), dated April
28, 2000, and related determinations.**EFFECTIVE DATE:** May 18, 2000.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster for the State of Maine
is hereby amended to include the
following area among those areas
determined to have been adversely
affected by the catastrophe declared a
major disaster by the President in his
declaration of April 28, 2000:

Piscataquis County for Public Assistance

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)**Robert J. Adamcik,***Deputy Associate Director, Response and
Recovery Directorate.*

[FR Doc. 00-13325 Filed 5-25-00; 8:45 am]

BILLING CODE 6718-02-P**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-3154-EM]****New Mexico; Amendment No. 2 to
Notice of an Emergency Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of an emergency for the State of New
Mexico, (FEMA-3154-EM), dated May
10, 2000, and related determinations.**EFFECTIVE DATE:** May 19, 2000.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and RecoveryDirectorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** Notice is
hereby given that the incident period for
the emergency declaration has been
reopened. The incident period is May 5,
2000 and continuing.(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)**Lacy E. Suiter,***Executive Associate Director, Response and
Recovery Directorate.*

[FR Doc. 00-13323 Filed 5-25-00; 8:45 am]

BILLING CODE 6718-02-P**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1329-DR]****New Mexico; Amendment No. 2 to
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This is a notice of the
Presidential declaration of a major
disaster for the State of New Mexico
(FEMA-1329-DR), dated May 13, 2000,
and related determinations.**EFFECTIVE DATE:** May 19, 2000.**FOR FURTHER INFORMATION CONTACT:**Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster for the State of New
Mexico is hereby amended to include
Public Assistance for the following area
among those areas determined to have
been adversely affected by the
catastrophe declared a major disaster by
the President in his declaration of May
13, 2000. Act (42 U.S.C. 5121 *et seq.*),
as follows:Los Alamos County for Public Assistance
(previously designated for Individual
Assistance)(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal ServicesProgram; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program.**Lacy E. Suiter,***Executive Associate Director, Response and
Recovery Directorate.*

[FR Doc. 00-13324 Filed 5-25-00; 8:45 am]

BILLING CODE 6718-02-P**FEDERAL EMERGENCY
MANAGEMENT AGENCY****Open Meeting, Technical Mapping
Advisory Council****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice of meeting.**SUMMARY:** In accordance with § 10(a)(2)
of the Federal Advisory Committee Act,
5 U.S.C. App. 1, the Federal Emergency
Management Agency gives notice that
the following meeting will be held:**NAME:** Technical Mapping Advisory
Council.**DATE OF MEETING:** June 1-2, 2000.**PLACE:** Federal Emergency Management
Agency, Region III Office, Liberty
Square Bldg., 2nd Floor, 105 S. Seventh
Street, Philadelphia, PA 19106-3316.**TIMES:** 8:30 a.m. to 5 p.m., both days.**PROPOSED AGENDA:**

1. Call to Order and Announcements.
2. Action on Minutes of Previous Meetings.
3. Discussion of Final Annual Report.
4. New Business.
5. Adjournment.

STATUS: This meeting is open to the
public.**FOR FURTHER INFORMATION CONTACT:**Michael K. Buckley, P.E., Federal
Emergency Management Agency, 500 C
Street SW., room 421, Washington, DC
20472, telephone (202) 646-2756 or by
facsimile at (202) 646-4596.**SUPPLEMENTARY INFORMATION:** This
meeting is open to the public with
limited seating available on a first-come,
first-served basis. Members of the
general public who plan to attend the
meeting should contact Ms. Sally P.
Magee, Federal Emergency Management
Agency, 500 C Street SW., room 442,
Washington, DC 20472, telephone (202)
646-8242 or by facsimile at (202) 646-
4596 on or before May 29, 2000.Minutes of the meeting will be
prepared and will be available upon
request 30 days after they have been
approved by the next Technical
Mapping Advisory Council meeting.