

M.R. 1037  
 NPA: The Lighthouse for the Blind, Inc.,  
 Seattle, Washington  
 Cover, Mattress  
 7210-00-140-4235  
 NPA: Winston-Salem Industries for the  
 Blind, Winston-Salem, North Carolina  
 Nonfat Dry Milk  
 8910-00-NSH-0001  
 NPA: Advocacy and Resources Corp.  
 (ARC), Cookeville, Tennessee,  
 Transylvania Vocational Services,  
 Inc., Brevard, North Carolina

### Services

#### Grounds Maintenance

U.S. Army Reserve Centers at the  
 following locations:  
 Lydia Street Ext., Waterbury,  
 Connecticut  
 Phelps Road, East Windsor, Connecticut  
 AMSA 69  
 26 Seamans Lane, Milford, Connecticut  
 499 Mile Lane, Middletown,  
 Connecticut

#### AMSA 72

536 Spring Street, Windsor Locks,  
 Connecticut  
 200 Wintergreet Avenue, New Haven,  
 Connecticut  
 180 High Street, Fairfield, Connecticut  
 South Quaker Lane, West Hartford,  
 Connecticut  
 NPA: CW Resources, Inc., New Britain,  
 Connecticut

#### Janitorial/Custodial

Bureau of Land Management,  
 Montana State Office Fire Office  
 Complex for the following locations in  
 Billings, Montana:  
 The Fire Operations and Air Tanker  
 Base Building, 1299 Rimtop Drive  
 Billings Zone Fire Cache Building,  
 Airport Industrial Park IP-7, 551  
 Northview Drive  
 NPA: Community Options Resource  
 Enterprises, Inc., Billings, Montana

#### Janitorial/Custodial

Bureau of Land Management, Carlsbad  
 Field Office, 620 East Green Street,  
 Carlsbad, New Mexico

#### Leon A. Wilson, Jr.

*Executive Director.*  
 [FR Doc. 00-13317 Filed 5-25-00; 8:45 am]  
 BILLING CODE 6353-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to  
 the provisions of the rules and

regulations of the U.S. Commission on  
 Civil Rights, that a meeting of the Utah  
 Advisory Committee to the Commission  
 will convene at 6 p.m. and adjourn at  
 8 p.m. on Thursday, June 22, 2000, at  
 the Horizonte School, 1234 So. Main  
 Street, Salt Lake City, Utah 84101. The  
 purpose of the meeting is to discuss  
 civil rights issues in the State and plan  
 future activities.

Persons desiring additional  
 information, or planning a presentation  
 to the Committee, should contact John  
 Dulles, Director of the Rocky Mountain  
 Regional Office, 303-866-1040 (TDD  
 303-866-1049). Hearing-impaired  
 persons who will attend the meeting  
 and require the services of a sign  
 language interpreter should contact the  
 Regional Office at least ten (10) working  
 days before the scheduled date of the  
 meeting.

The meeting will be conducted  
 pursuant to the provisions of the rules  
 and regulations of the Commission.

Dated at Washington, DC, May 19, 2000.

#### Lisa M. Kelly,

*Special Assistant to the Staff Director,  
 Regional Programs Coordination Unit.*  
 [FR Doc. 00-13214 Filed 5-25-00; 8:45 am]  
 BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of  
 Management and Budget (OMB) for  
 clearance the following proposal for  
 collection of information under the  
 provisions of the Paperwork Reduction  
 Act (44 U.S.C. chapter 35).

*Agency:* Census Bureau.

*Title:* 2000 Panel of the Survey of  
 Income and Program Participation,  
 Wave 3.

*Form Number(s):* SIPP/CAP  
 Automated Instrument.

*Agency Approval Number:* 0607-  
 0865.

*Type of Request:* Revision of a  
 currently approved collection.

*Burden:* 37,650.

*Number of Respondents:* 26,250.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The Census Bureau  
 conducts the Survey of Income and  
 Program Participation (SIPP) to collect  
 information concerning the distribution  
 of income received directly as money or  
 indirectly as in-kind benefits. SIPP data  
 are used by economic policymakers, the  
 Congress, state and local governments,  
 and Federal agencies that administer  
 social welfare and transfer payment  
 programs such as the Department of

Health and Human Services, the  
 Department of Housing and Urban  
 Development, and the Department of  
 Agriculture.

The SIPP is a longitudinal survey, in  
 that households in the panel are  
 interviewed at 4-month intervals or  
 waves over the life of the panel. The  
 duration of a panel is typically 3 to 4  
 years. The length of the 2000 SIPP Panel  
 is subject to the approval of budget  
 initiatives but is currently scheduled for  
 one year and will include three waves  
 of interviews.

The survey is molded around a  
 central core of labor force and income  
 questions, health insurance questions,  
 and questions concerning government  
 program participation that remain fixed  
 throughout the life of the panel. The  
 core questions are asked in Wave 1 and  
 are updated during subsequent  
 interviews. The core is supplemented  
 with additional questions or topical  
 modules designed to answer specific  
 needs.

This request is for clearance of the  
 topical modules for Wave 3. The core  
 questionnaire and topical modules for  
 Waves 1 and 2 were cleared previously.  
 The topical modules for Wave 3 are:  
 Medical Expenses and Utilization of  
 Health Care (Adults and Children);  
 Work Related Expenses and Child  
 Support Paid; and Assets, Liabilities,  
 and Eligibility. Wave 3 interviews will  
 be conducted from October 2000  
 through January 2001. Additionally, a  
 reinterview for quality control purposes  
 will be conducted with a small  
 subsample of respondents throughout  
 the life of the panel.

*Affected Public:* Individuals or  
 households.

*Frequency:* Every 4 months.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, United  
 States Code, Section 182.

*OMB Desk Officer:* Susan Schechter,  
 (202) 395-5103.

Copies of the above information  
 collection proposal can be obtained by  
 calling or writing Linda Engelmeier,  
 DOC Forms Clearance Officer, (202)  
 482-3272, Department of Commerce,  
 room 5033, 14th and Constitution  
 Avenue, NW, Washington, DC 20230 (or  
 via the Internet at LEngelme@doc.gov).

Written comments and  
 recommendations for the proposed  
 information collection should be sent  
 within 30 days of publication of this  
 notice to Susan Schechter, OMB Desk  
 Officer, room 10201, New Executive  
 Office Building, Washington, DC 20503.

Dated: May 23, 2000.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 00-13296 Filed 5-25-00; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Census Bureau.

*Title:* Survey of Housing Starts, Sales, and Completions.

*Form Number(s):* SOC-QI/SF.1, SOC-QI/MF.1.

*Agency Approval Number:* 0607-0110.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 9,395 hours.

*Number of Respondents:* 26,000.

*Avg Hours Per Response:* 5 minutes.

*Needs and Uses:* The U.S. Census Bureau is requesting an extension of the currently approved collection for the Survey of Housing Starts, Sales, and Completions, also known as the Survey of Construction (SOC).

Government agencies and private companies use statistics from the SOC to monitor and evaluate the large and dynamic housing construction industry. From the SOC, three principal economic indicators are produced: Housing Starts, New Home Sales, and Housing Completions. In addition, a number of other statistical series are produced, including extensive information on the physical characteristics of new residential buildings, and indexes measuring rates of inflation in the price of new buildings. These statistics are based on a sample of residential buildings in permit-issuing places and a road canvass in a sample of land areas not covered by building permit systems.

We mail survey forms to the respondents to complete. A few days later, field representatives either call or visit the respondents to enter their survey responses into a laptop computer using Computer Assisted Personal Interviewing (CAPI). Approximately 26,000 buildings are selected in the sample each year. The Builder, real estate agent, rental agent, or new home

owner is contacted an average of 4.34 times (at monthly intervals) over the course of the building project.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Section 182.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at LEngelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: May 23, 2000.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 00-13297 Filed 5-25-00; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Regulations and Procedures Technical Advisory Committee; Notice of Partially Closed Meeting

The Regulations and Procedures Technical Advisory Committee (RPTAC) will meet June 13, 2000, 9:00 a.m., Room 3884, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, NW, Washington DC. The Committee advises the Office of the Assistant Secretary for Export Administration on implementation of the Export Administration Regulations (EAR) and provides for continuing review to update the EAR as needed.

#### Agenda

##### Public Session

1. Opening remarks by the Chairperson.
2. Presentation of papers or comments by the public.
3. Update on pending regulatory revisions.

4. Update on BXA policies under review.

5. Discussion of deemed export rule.

6. Discussion of BXA compliance initiatives.

7. Discussion of regulations relating to encryption and high performance computers.

##### Closed Session

8. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to the following address: Ms. Lee Ann Carpenter, OSIES/EA/BXA MS: 3876, 14th St. & Constitution Ave., NW, Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 12, 1999, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and 10(a)(3) of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC. For more information, call Lee Ann Carpenter at (202) 482-2583.

Dated: May 22, 2000.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 00-13253 Filed 5-25-00; 8:45 am]

**BILLING CODE 3510-JT-M**