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**Program Authority:** 20 U.S.C. 6921-6928.

Dated: May 23, 2000.

**C. Kent McGuire,**

*Assistant Secretary for Educational Research and Improvement.*

[FR Doc. 00-13302 Filed 5-25-00; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration; Rescheduling of Scoping Meeting for the Proposed Relocation of the Los Alamos National Laboratory Technical Area 18 Missions

**AGENCY:** Department of Energy, National Nuclear Security Administration.

**ACTION:** Rescheduling of scoping meeting.

**SUMMARY:** On May 2, 2000, the Department of Energy (DOE) announced in the **Federal Register**, 65 FR 25472, that it would hold scoping meetings for the proposal to relocate missions at Technical Area 18 (TA-18). Due to the fire in the Los Alamos, New Mexico area, DOE announced in the **Federal Register** that the Los Alamos scoping meeting scheduled for May 17, 2000 was postponed (65 FR 31536). DOE has now rescheduled the Los Alamos scoping meeting for May 30th, 7-10 p.m. at the Northern New Mexico Community College, 921 Paseo de Onate, Espanola, New Mexico 87532. DOE regrets any inconvenience for this postponement. DOE is also announcing that the scoping period, originally scheduled to end on June 1, 2000, has been extended until June 15, 2000. Any questions associated with the TA-18 Project can be asked by calling Mr. Jay Rose at 1-800-832-0885, ext. 65484.

Issued in Washington, D.C., this 22nd day of May 2000.

**Henry Garson,**

*NEPA Compliance Officer, Office of Defense Programs, Department of Energy.*

[FR Doc. 00-13262 Filed 5-25-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, June 1, 2000: 6:30 p.m.-8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6804.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda:* 6:30 p.m.  
Call to order  
Project briefing  
SSAB discussion  
Public discussion  
8:30 p.m.  
Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting. This notice is being published less than 15 days in advance of the meeting because during their regular monthly meeting on May 18, 2000, the SSAB, Paducah, determined that an additional review of the Drum Mountain Project was important for the final assessment of environmental monitoring consideration prior to operation to take place in early June. Consequently, a special meeting of the Board was requested by the Board. Public notice of this special SSAB, Paducah, meeting

was published in the local newspaper during the weekend edition of May 20-21, 2000.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6804.

Issued at Washington, DC on May 22, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-13263 Filed 5-25-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE)

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, June 15, 2000: 5:30 p.m.-8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6804.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda:*  
5:30 p.m. Informal Discussion  
6:00 p.m. Call to Order  
6:10 p.m. Approve Minutes  
6:20 p.m. Presentations/Board Response/Public Comments

7:20 p.m. Sub Committee Reports/  
Board Response/Public Comment  
8:15 p.m. Administrative Issues  
8:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6804.

Issued at Washington, DC on May 22, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-13264 Filed 5-25-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Petroleum Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Petroleum Council. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, June 20, 2000, 9 AM.

**ADDRESSES:** The St. Regis Hotel, Crystal Ballroom, 923 16th & K Streets, NW, Washington, DC.

### FOR FURTHER INFORMATION CONTACT:

Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-3867.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

#### *Tentative Agenda:*

- Call to order and introductory remarks by Archie W. Dunham, Chair of the NPC.
- Remarks by the Honorable Bill Richardson, Secretary of Energy (invited).
- Consideration of the proposed final report of the NPC Committee on Refining.
- Progress Report of the NPC Committee on Critical Infrastructure Protection.
- Administrative matters.
- Discussion of any other business properly brought before the NPC.
- Public comment (10-minute rule).
- Adjournment.

*Public Participation:* The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation on the agenda.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room IE-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9 AM and 4 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on May 23, 2000.

**Rachel M. Samuel,**

*Deputy Committee Advisory Management Officer.*

[FR Doc. 00-13261 Filed 5-25-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. ER00-2251-001, ER97-705-012, ER98-2491-007 and ER99-2251-001]

### Consolidated Edison Company of New York, Inc., Consolidated Edison Solutions, Inc., Consolidated Edison Energy, Inc. and Orange and Rockland Utilities, Inc.; Notice of Filing

May 22, 2000.

Take notice that on May 5, 2000, Consolidated Edison Company of New York, Inc. (Con Edison), on behalf of itself and its affiliates Consolidated Edison Solutions, Inc., Consolidated Edison Energy, Inc., and Orange and Rockland Utilities, Inc. submitted an updated market power analysis.

Con Edison states that a copy of the filing was served on the New York Public Service Commission.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before June 1, 2000. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 00-13228 Filed 5-25-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. MG00-8-000]

### Egan Hum Partners, L.P.; Notice of Filing

May 22, 2000.

Take notice that on April 18, 2000, Egan Hum Partners, L.P. made a standards of conduct filing under Part 161 of the Commission's regulations, 18