

SUMMARY: Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Computer System Security and Privacy Advisory Board (CSSPAB) will meet Tuesday, June 13, 2000, Wednesday, June 14, 2000, and Thursday, June 15, 2000, from 9:00 a.m. to 5:00 p.m. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. All sessions will be open to the public. Details regarding the Board's activities are available at <http://csrc.nist.gov/csspab/>.

DATES: The meeting will be held on June 13-15, 2000, from 9 a.m. to 5 p.m.

ADDRESSES: The meeting will take place at the National Institute of Standards and Technology, North Campus, 820 West Diamond Avenue, Gaithersburg, MD in Lecture Room 152.

Agenda

As part of this meeting, a "security metrics" workshop will be held on June 13 and 14, 2000, to examine the approaches to measuring security. The following topics will be explored:

- Definitions of "metrics"
- Measures of security against specific security threats
- Measures of overall system security
- Qualitative measures, e.g., adherence to "standards" or checklists of practices
- Live, real-time measures of security in extended networks
- Use of statistically-sampled data in measurement systems
- Effective communications of metrics, assurance levels and risk management tradeoffs to executives, lawmakers, and the public so that risks and protections are properly understood in both business and public policy terms.

The first day of this workshop will be dedicated to presentations from the government, the private sector, and public sector organizations. The second day will consist of case studies presented by a government panel and an industry panel.

The last day of the meeting, Thursday, June 15, 2000, the Board will review the progress of the workshop and, as appropriate, plan or recommend follow-on activity. The Board will also devote discussion period to develop the Board's future program and to identify key issues.

Public Participation

The Board agenda will include a period of time, not to exceed thirty

minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board. It would be appreciated if 35 copies of written material were available for distribution to the Board and attendees at the meeting no later than June 5, 2000. Approximately 15 seats will be available for the public and media.

FOR FURTHER INFORMATION CONTACT: Mr. Edward Roback, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3696.

Dated: May 18, 2000.

Jorge Urrutia,

Acting Director, NIST.

[FR Doc. 00-13144 Filed 5-24-00; 8:45 am]

BILLING CODE 3510-CN-M

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 051900B]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Social Sciences Advisory Committee and a number of joint meetings of its Groundfish Oversight Committee and Groundfish Advisory Panel in June, 2000. Recommendations from the these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: See **SUPPLEMENTARY INFORMATION** for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

June 8, 2000, 10:00 a.m.—Social Sciences Advisory Committee Meeting

Location: Holiday Inn, One Newbury Street (Rt. 1 North), Peabody, MA 01960; telephone: (978) 535-4600.

The committee will discuss the social and economic issues associated with measures proposed for Amendment 10 to the Atlantic Sea Scallop Fishery Management Plan (FMP). The proposed measures include a rotational area management system for Atlantic sea scallops including possible access to the groundfish closed areas on Georges Bank and in Southern New England, modifications to trawl gear to require the same scallop selectivity as dredge gear, and a possible increase in the seven-person crew limit. The committee also will discuss the organization of workshops for improving social and economic analyses. Finally, the committee will receive an update on the work of the Council's Capacity Committee.

June 13, 2000, 9:30 a.m.—Joint Groundfish Committee and Advisory Panel Meeting

Location: Howard Johnson's Motor Lodge, Interstate Traffic Circle, Portsmouth, NH 03801; telephone: (603) 436-7600.

The committee and advisors will conduct a joint meeting to continue development of management options for Amendment 13 to the Northeast Multispecies FMP. They also will consider options for developing an area management system, or for a sector allocation system. Work on these options will continue at all meetings to be held in June. In addition, the committee will continue to develop changes to current management measures that will improve the effectiveness of the existing management system. The goal is to develop management alternatives for review at public hearings in the fall of 2000. This same agenda will be followed for the following list of joint Groundfish Committee and Advisory Panel meetings.

June 20, 2000, 9:30 a.m.—Joint Groundfish Committee and Advisory Panel Meeting.

Location: Radisson Hotel, 35 Governor Winthrop Boulevard, New London, CT 06320; telephone: (860) 443-7000.

June 27, 2000, 9:30 a.m.—Joint Groundfish Committee and Advisory Panel Meeting.

Location: Sheraton Inn—Providence Airport, 1850 Post Road, Warwick, RI 02886; telephone: (401) 738-4000.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting.

Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 22, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 00-13186 Filed 5-24-00; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

GENERAL SERVICES ADMINISTRATION

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0149]

Submission for OMB Review; Comment Request Entitled Subcontract Consent

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0149).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Subcontract Consent. A request for public comments was published at 65 FR 14950 on March 20, 2000. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology;

ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

DATES: Comments may be submitted on or before June 26, 2000.

ADDRESSES: Comments including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), Room 4035, 1800 F Street, NW, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Linda Klein, Office of Federal Acquisition Policy Division, GSA (202) 501-3775.

SUPPLEMENTARY INFORMATION:

A. Purpose

The objective to consent to subcontract, as discussed in FAR Part 44, is to evaluate the efficiency and effectiveness with which the contractor spends Government funds, and complies with Government policy when subcontracting. The consent package provides the administrative contracting officer a basis for granting, or withholding consent to subcontract.

B. Annual Reporting Burden

Number of Respondents: 4,252.

Responses Per Respondent: 3.61.

Total Responses: 15,349.

Average Burden Hours Per Response: .87.

Total Burden Hours: 13,353.

Obtaining Copies of Proposals: Requester may obtain a copy of the proposal from the General Services Administration, FAR Secretariat (MVRs), Room 4035, 1800 F Street, NW, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 9000-0149, Subcontract Consent, in all correspondence.

Dated: May 22, 2000.

Edward C. Loeb,

Director, Federal Acquisition Policy Division.

[FR Doc. 00-13145 Filed 5-24-00; 8:45 am]

BILLING CODE 6820-34-P

DEPARTMENT OF DEFENSE GENERAL SERVICES ADMINISTRATION NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0007]

Submission for OMB Review; Comment Request Entitled Summary Subcontract Report

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for public comments regarding an extension of an existing OMB clearance.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Summary Subcontract Report. A request for public comments was published at 65 FR 14951, on March 20, 2000. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

DATES: Comments may be submitted on or before June 26, 2000.

ADDRESSES: Comments including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), Room 4035, 1800 F Street, NW, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Victoria Moss, Office of Federal Acquisition Policy Division, GSA (202) 501-4764.

SUPPLEMENTARY INFORMATION: