

monitor; Internet access; and Netscape 4.7 or Internet Explorer 5.0 browser.

The applicant certifies that it has, or will obtain, access to e-mail on each casehandler's desk *before December 2001*. The applicant further certifies that, by the same deadline, access to the World Wide Web will be available in each office that houses more than three persons. Each staff member will be appropriately trained in the use of applicable software.

21. It will submit, for each year of the grant and for each service area for which a grant is awarded, Grant Activity Reports in a format and at a time determined by the Corporation. If, during the course of the grant year, Grant Activity Reports no longer accurately reflect actual activity (*e.g.*, CSR, budget, and staffing data) of the program, it will revise and resubmit affected Grant Activity Reports to the Corporation.

22. It is aware of and agrees that an award of a multi-year grant under the competitive bidding process does not obligate LSC to disburse any funds that are not authorized or appropriated by Congress nor does it preclude the imposition of additional conditions, by LSC or the Congress, on any funds that are so disbursed. During calendar year 2001, authority for LSC to disburse some of the funds under the grant award may be rescinded by Congress, or sequestered, thereby reducing the actual amount of funds disbursed under the grant. Further, additional restrictions may be imposed on the use of funds as a result of such appropriation, authorization legislation, or other law. In subsequent years, the amount of and conditions upon funding may be changed to conform to Congressional appropriation levels and legislated restrictions. Such changes and reductions, however implemented by the Legal Services Corporation, shall not constitute a termination or suspension.

23. It will maintain during the grant period and for a period of six (6) years from the date of termination of the grant all records pertaining to the grant. With respect to financial records, it will maintain records and supporting documentation sufficient for the Corporation, or an independent auditor selected by the Corporation, to audit those records and determine whether the costs incurred and billed are reasonable, allowable and necessary under the terms of the grant. In this regard, the Applicant will permit the Corporation or its auditor to review the originals of all financial records and supporting documentation, procedures and internal control systems. Additionally, the Corporation retains

the right to perform, or engage independent auditors to perform such an audit, whether during or subsequent to the grant period.

24. It shall retain closed client files for a period of not less than five (5) years.

We have read these assurances and conditions and understand that if this application is approved for funding, the grant and all funds derived therefrom will be subject to these assurances. We certify that the Applicant will comply with these assurances if the application is approved.

Name of Executive Director/(or functional equivalent)

Title

Signature

Date

Name of Governing/Policy Board Chairperson (Or other organization official authorizing this application)

Title

Signature

Date

[FR Doc. 00-13189 Filed 5-24-00; 8:45 am]

**BILLING CODE 7050-01-P**

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## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the

Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* June 23, 2000,

*Time:* 8:30 a.m. to 6:00 p.m.,

*Room:* 415,

*Program:* This meeting will review applications for Colleges, Universities, and Education Programs I, submitted to the Office of Challenge Grants at the May 1, 2000 deadline.

2. *Date:* June 28, 2000,

*Time:* 8:30 a.m. to 6:00 p.m.,

*Room:* 415,

*Program:* This meeting will review applications for Colleges, Universities, and Education Programs II, submitted to the Office of Challenge Grants at the May 1, 2000 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 00-13102 Filed 5-24-00; 8:45 am]

**BILLING CODE 7536-01-M**

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## NATIONAL SCIENCE FOUNDATION

### U.S. National Assessment Synthesis Team; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* National Assessment Synthesis Team (#5219).

*Date and Time:* May 31, 2000, 8:30 a.m.-5:30 p.m.; June 1, 2000, 8:30 a.m.-3:30 p.m.

*Place:* Renaissance Hotel, 999 Ninth Street, NW, Washington DC 20001.

*Type of Meeting:* Open.

*Contact Person:* Thomas Spence, National Science Foundation, 4201 Wilson Blvd., Suite 705, Arlington, VA 22230. Tel. 703-306-1502; Fax: 703-306-0372; E-mail [tspence@nsf.gov](mailto:tspence@nsf.gov). Interested persons should contact Ms. Susan Henson at the above number as soon as possible to ensure space