

**FLORIDA****Marion County**

Armstrong House, 18050 US 301 N., Citra,  
00000638

**GEORGIA****De Kalb County**

Cheek—Spruill House, 5455 Chamblee—  
Dunwoody Rd., Dunwoody, 00000639

**ILLINOIS****Lake County**

Camp Logan National Guard Rifle Range  
Historic District, Illinois Beach State Park,  
Zion, 00000640

**MASSACHUSETTS****Norfolk County**

Colburn School—High Street Historic  
District, 369–649, 390–680 High St.,  
Westwood, 00000641

**MICHIGAN****Huron County**

Olgilvie Building, (Port Hope MPS) 4443  
Main St., Port Hope, 00000642

**Jackson County**

Kennedy, Frederick A., Jr., and Caroline  
Hewett, Farm, 8490 Hanover Rd. (Hanover  
Township), Hanover, 00000643

**Manistee County**

Camp Tosebo, 7228 Miller Rd. (Onokama  
Township), Red Park, 00000644

**Oakland County**

Holly Union Depot, 223S. Broad St., Holly,  
00000645  
Western Knitting Mills, 400 Water St.,  
Rochester, 00000646

**Wayne County**

Bradford, Benjamin and Mary Ann, House,  
(Canton Township MPS) 48145 Warren  
Rd., Canton, 00000648  
Kinyon, Orrin, and Roxanne Fairman, House,  
(Canton Township MPS) 7675 N. Ridge  
Rd., Canton, 00000649  
Patterson, John, and Eliza Barr, House,  
(Canton Township MPS) 6205 N. Ridge  
Rd., Canton, 00000647

**NEW HAMPSHIRE****Cheshire County**

Lawrence Farm, 9 Lawrence Rd., Troy,  
00000650

**Hillsborough County**

Hamblet—Putnam—Frye House, 293 Burton  
Hwy., Wilton, 00000651

**Merrimack County**

Downtown Concord Historic District,  
Roughly bounded by Center St., Loudon  
Rd., Storrs St., Hills Ave., S. State, Green,  
School, Capitol, and Park Sts., Concord,  
00000652

**NEW JERSEY****Morris County**

Illumination Gas Plant of the New Jersey  
State Asylum for the Insane at Morris

Plains, Old Dover Rd., Parsippany,  
00000653

**OKLAHOMA****Beckham County**

Sayre Rock Island Depot, 106 E. Poplar,  
Sayre, 00000654

**Oklahoma County**

St. Stephen's Episcopal Church, 812 Blaine  
Ave., Chandler, 00000655

**TEXAS****Anderson County**

Freeman Farm, Co. Rd. 323, 3 miles SE. of  
Frankston, Frankston, 00000656

A Request for Removal has been made  
for the following resources:

**MINNESOTA****Dodge County**

Holtermann, Andrew, House (Dodge County  
MRA), SR 30, S side, Vernon Township,  
82002940

**PENNSYLVANIA****Berks County**

Astor Theatre, 730–742 Penn St., Reading,  
78002342

[FR Doc. 00–12996 Filed 5–23–00; 8:45 am]

**BILLING CODE 4310–70–P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION****Sunshine Act Meeting**

**TIME AND DATE:** 2:00 p.m., Thursday,  
June 8, 2000.

**PLACE:** Offices of the Corporation,  
Twelfth Floor Board Room, 1100 New  
York Avenue, N.W., Washington, D.C.

**STATUS:** Hearing OPEN to the Public at  
2:00 p.m.

**PURPOSE:** In conjunction with the  
quarterly meeting of OPIC's Board of  
Directors, to afford an opportunity for  
any person to present views regarding  
the activities of the Corporation.

**Procedure**

Individuals wishing to make  
statements or present written statements  
must provide advance notice to OPIC's  
Corporate Secretary no later than 5 p.m.,  
June 7, 2000. The notice must include  
the individual's name, organization,  
address, and telephone number, and a  
concise summary of the subject matter  
to be presented.

Oral presentations may not exceed ten  
(10) minutes. The time for individual  
presentations may be reduced  
proportionately, if necessary, to afford  
all participants who have submitted a  
timely request to participate an  
opportunity to be heard.

Participants wishing to submit a  
written statement for the record must  
submit a copy of such statement to  
OPIC's Corporate Secretary no later than  
5 p.m., June 7, 2000. Such statements  
must be typewritten, double-spaced and  
may not exceed twenty-five (25) pages.

Upon receipt of the required notice,  
OPIC will prepare an agenda for the  
hearing identifying speakers, setting  
forth the subject on which each  
participant will speak, and the time  
allotted for each presentation. The  
agenda will be available at the hearing.

A written summary of the hearing will  
be compiled, and such summary will be  
made available, upon written request to  
OPIC's Corporate Secretary, at the cost  
of reproduction.

**CONTACT PERSON FOR INFORMATION:**

Information on the hearing may be  
obtained from Connie M. Downs at (202)  
336–8438, via facsimile at (202) 408–  
0297, or via email at cdown@opic.gov.

Dated: May 22, 2000.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 00–13152 Filed 5–22–00; 1:17 pm]

**BILLING CODE 3210–01–M**

**INTERNATIONAL TRADE COMMISSION****Agency Form Submitted for OMB Review**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** In accordance with the  
provisions of the Paperwork Reduction  
Act of 1995 (44 U.S.C. chapter 35), the  
United States International Trade  
Commission (USITC or Commission),  
has submitted a request for approval of  
electronic form collection to the Office  
of Management and Budget for review.

**PURPOSE OF INFORMATION COLLECTION:**

The form is for use by the Commission  
in connection with the USITC  
Electronic Document Imaging System  
On-Line (EDIS On-Line, or EOL) Web  
Public Pilot Project. The USITC EOL  
provides on-line, rapid and customized  
retrieval of docketed information and  
images of public documents filed with  
the USITC in conjunction with  
investigations conducted under the  
various international trade statutes and  
has been an Internet tool primarily for  
government users.

Representatives of the international  
trade bar and researchers have requested  
that EOL be made formally available to  
the public. The purpose of the public  
pilot project is to assess the additional  
costs of making this service formally