

stating that other awards may also be made to authorized entities in Guam, the Commonwealth of the Northern Mariana Islands, and the freely associated States, was inadvertently omitted from this section. In addition, the notice contained a "chart" that provided closing dates and other information regarding the transmittal of applications for the Fiscal Year 2000 competitions. This notice will correct the "Estimated Project Awards" section and the "chart" (65 FR 25170) by including the following information, "Awards may also be made under the Parent Training and Information Centers competition (CFDA 84.328M) to authorized entities in Guam, the Commonwealth of the Northern Mariana Islands, and the freely associated States. However, maximum funding levels have not been specified."

**Note to applicants:** Potential applicants should consult the statement of the final priority published on April 28, 2000 (65 FR 25156) to ascertain the substantive requirements for their applications.

#### Correction

1. In the **Federal Register** of April 28, 2000 (65 FR 25167), in the third column, after the listing "New York (Interim Awards)—\$339,800" correct the "Estimated Project Awards" section by adding the following paragraph to read:

Awards may also be made under the Parent Training and Information Centers competition (CFDA 84.328M) to authorized entities in Guam, the Commonwealth of the Northern Mariana Islands, and the freely associated States. However, maximum funding levels have not been specified.

2. In the **Federal Register** of April 28, 2000 (65 FR 25170) correct footnote 1 of the chart to read as follows:

The Assistant Secretary rejects and does not consider an application that proposes a budget exceeding the amount listed for any single budget period of 12 months. Awards may also be made under the Parent Training and Information Centers competition (CFDA 84.328M) to authorized entities in Guam, the Commonwealth of the Northern Mariana Islands, and the freely associated States. However, maximum funding levels have not been specified.

**FOR FURTHER INFORMATION CONTACT:** For further information on this priority contact Debra Sturdivant, U.S. Department of Education, 400 Independence Avenue, SW, room 3317, Switzer Building, Washington, DC 20202-2641. FAX: (202) 205-8717 (FAX is the preferred method for requesting information). Telephone: (202) 205-8038. Internet: Debra\_Sturdivant@ed.gov.

If you use a TDD you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

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Dated: May 11, 2000.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 00-12371 Filed 5-16-00; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

#### DEPARTMENT OF LABOR

#### Office of School-to-Work Opportunities; Advisory Council for School-to-Work Opportunities, Notice of Open Meeting

**SUMMARY:** The Advisory Council for School-to-Work Opportunities was established by the Departments of Education and Labor to advise the Departments on implementation of the School-to-Work Opportunities Act. The Council shall assess the progress of School-to-Work (STW) Opportunities systems development and program implementation; make recommendations regarding progress and implementation of the School-to-Work Opportunities initiative; advise on the effectiveness of the new Federal role in providing venture capital to States and localities to develop STW systems and act as advocates for implementing the STW on behalf of their stakeholders.

**TIME AND PLACE:** The Advisory Council for School-to-Work Opportunities will have an open meeting on Wednesday, May 31, 2000 from 8:30 am to 5 pm and on Thursday, June 1, 2000, from 8 am to 4 pm. The meeting will be held at the Washington Court Hotel, Washington, DC.

**AGENDA:** The agenda for the meeting on Wednesday, May 31 begins with opening remarks by the Co-Chair of the Advisory Council Jacquelyn Belcher, President, Perimeter College of Decatur, Georgia. Following the opening, the Council will meet with senior representatives of the Departments of Education and Labor, the State Directors for School-to-Work and others involved in School-to-Work system-building to engage in a review of the STW initiative. On Thursday, June 1, Council Chair John McKernan, President of McKernan Enterprises, Portland, Maine will reconvene the Council to continue the discussion of issues related to sustainability of the School-to-Work initiative with the State Directors for STW, with Department of Education and Labor officials and other national, state and local policymakers.

**PUBLIC PARTICIPATION:** The meetings on Wednesday, May 31 and Thursday, June 1 will be open to the public. Seats will be reserved for the media. Individuals with disabilities in need of special accommodations should contact the Designated Federal Official (DFO), listed below, at least 7 days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Stephanie J. Powers, Designated Federal Officials (DFO), Advisory Council for School-to-Work Opportunities, Office of School-to-Work Opportunities, 400 Virginia Avenue, SW, Room 210, Washington, DC 202/401-6222. (This is not a toll free number.)

Signed at Washington, DC, this 12th day of May, 2000.

**Raymond L. Bramucci,**

*Assistant Secretary for Employment and Training.*

**Robert Muller,**

*Acting Assistant Secretary for Vocational and Adult Education.*

[FR Doc. 00-12401 Filed 5-16-00; 8:45 am]

**BILLING CODE 4510-30-M**

#### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, June 7, 2000, 6:00–9:30 p.m.

**ADDRESSES:** Garden Plaza, 215 S. Illinois Avenue, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Theresa Perry, Federal Coordinator, Department of Energy, Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, (865) 576-8956.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Overview of the Oak Ridge Reservation Watersheds, presented by DOE/ORO EM.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carol Davis at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 7:30 a.m. and 5:30 p.m. Monday through Friday, or by writing to Teresa Perry, Department of Energy, Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831 or by calling her at (423) 576-8956.

Issued at Washington, DC on May 12, 2000.  
**Rachel M. Samuel,**  
*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-12397 Filed 5-16-00; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Hanford**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, June 1, 2000: 9:00 a.m.–5:00 p.m.; Friday, June 2, 2000: 8:30 a.m.–4:00 p.m.

**ADDRESSES:** Eastern Oregon State University Hoke College Center Multipurpose Room La Grande, Oregon

**FOR FURTHER INFORMATION CONTACT:** Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7-75), Richland, WA, 99352; Ph: (509) 373-5647; Fax: (509) 373-1563.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- Environment, Safety, and Health
- Environmental Restoration
- Area 100 Remedial Investigation/Feasibility Study
- Area 300 Remedial Investigation/Feasibility Study
- Update on Ground Water/Vadose Zone
- Tank Waste Remediation (DOE Office of River Protection)
- Interim Stabilization of Single Shell Tanks
- Tank Waste Treatment
- Plutonium Finishing Plant—Path Forward
- Committee Updates
- Draft Site Specific Advisory Board Statement of Principles

*Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that

will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling her at (509) 373-5647.

Issued at Washington, DC on May 12, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-12398 Filed 5-16-00; 8:45 am]

**BILLING CODE 6450-01-U**

**DEPARTMENT OF ENERGY**

**Energy Information Administration**

**Agency Information Collection**

**Activities: Request for Emergency Review by the Office of Management and Budget**

**AGENCY:** Energy Information Administration, Department of Energy.

**ACTION:** Agency information collection activities: Request for emergency review by the Office of Management and Budget.

**SUMMARY:** The Energy Information Administration (EIA) has submitted the energy information collection listed at the end of this notice to the Office of Management and Budget (OMB) for emergency processing under provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) (44 U.S.C. 3501 *et seq.*) by Monday, May 22, 2000. The reason for this emergency clearance request is to obtain data from customers whose natural gas shipments may have been interrupted during December 1999, and January and February 2000. The data are needed for responding to requests from the Secretary of Energy and Congress by the end of July 2000, regarding the impact of interruptible natural gas contracts on home heating oil supplies in the Northeastern United States during December 1999, and January and February 2000.

The Supplementary Information contains the following: (1) The collection number and title; (2) a summary of the collection of information, which includes the sponsor (*i.e.*, the DOE component),