

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals should be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease and conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit written comments regarding the classification and proposed lease and conveyance of the lands to the Field Manager, San Juan Field Office, 15 Burnett Court, Durango, Colorado, 81301.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is suited for the proposal, whether the use will maximize the further use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Clyde Johnson, San Juan Field Office, phone (970) 385-1352. Documents pertinent to this proposal may be reviewed at the San Juan Field Office, 15 Burnett Court, Durango, Colorado.

**Kent Hoffman,**

*Associate Field Manager.*

[FR Doc. 00-12196 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-JB-M**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement.

**SUMMARY:** The National Park Service, in cooperation with its partners, has prepared and released a draft Comprehensive Management Plan and Environmental Impact Statement for the management, protection, and use of the Maurice National Scenic and Recreational River in New Jersey. The public is invited to review and comment on the draft plan. Comments will be accepted for 45 days from the date of this notice. Please be advised that, if requested, the National Park Service is required to supply the names and addresses of individuals providing comments. For more information about this document: contact Mary Vavra, National Park Service Program Manager by letter or telephone.

**FOR FURTHER INFORMATION CONTACT:** Mary Vavra, Program Manager, National Park Service, Philadelphia Support Office, 200 Chestnut Street, 3rd Floor, Philadelphia, PA 19106, (215) 597-9175.

Dated: May 1, 2000.

**Len Emerson,**

*Assistant Regional Director, Human Resources, Acting Regional Director; Northeast Region, National Park Service.*

[FR Doc. 00-12315 Filed 3-15-00; 8:45 am]

**BILLING CODE 4310-70-M**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Advisory Commission for the San Francisco Maritime National Historical Park Public Meeting

Department of Interior agenda for the June 21, 2000 public meeting of the Advisory Commission for the San Francisco Maritime National Historical Park, Golden Gate Club in the Presidio 10:00 AM-12:15 PM.

10 AM Welcome—Neil Chaitin,

Chairman,

Opening Remarks—Neil Chaitin,

Chairman,

Approval of Minutes from Previous Meeting

10:15 AM Report of the

Superintendent—William Thomas, Superintendent

10:30 AM New Collection Storage

Space Initiatives—Tom Mulhern, Collections Manager

10:45 AM Staff Reports

11:45 AM Public Comments and

Questions

12 PM Election of Officers

12:15 PM Agenda Items/Date for Next Meeting.

**William G. Thomas,**

*Superintendent.*

[FR Doc. 00-12316 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-70-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Meeting: Committee for the Preservation of the White House

In compliance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the Committee for the Preservation of the White House. The meeting will be held at the Old Executive Office Building, Washington, DC at 1:30 p.m., Monday, May 22, 2000. It is expected that the agenda will include policies, goals and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information must be received by May 18, 2000.

Inquiries may be made by calling the committee for the Preservation of the White House between 9 a.m. and 4 p.m., weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: May 11, 2000.

**James I. McDaniel,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 00-12339 Filed 5-15-00; 8:45 am]

**BILLING CODE 4310-70-M**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Reclamation

#### Bostwick Division, Frenchman-Cambridge Division, and Kanaska Division, Almena Unit Pick-Sloan Missouri Basin Program

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of draft repayment and long-term water service contracts.

**SUMMARY:** Pursuant to the Act of July 2, 1956 (Administration of Contracts under Section 9, Reclamation Project Act of 1939), contractors of federally developed irrigation water hold a first right to renew long-term water service contracts and/or to convert water service contracts to repayment