

## Conclusion

Amendments to the Rule as suggested by this Petition will advance the interests of government, industry, and the consuming public. The Food Safety and Inspection Service should proceed without further delay toward adoption of these amendments. With regard specifically to prerequisite programs, the undersigned organizations intend to engage the agency in discussions to develop the appropriate consideration of these programs within a comprehensive system for managing food safety, quality, and wholesomeness.

## Certification

The undersigned certifies that, to the best of his knowledge and belief, the Petition includes all information and views on which the Petition relies, and that it includes representative data and information known to the Petitioners that are unfavorable to the Petitioners.

Respectfully submitted,

American Meat Institute  
American Association of Meat Processors  
National Chicken Council  
National Food Processors Association  
National Meat Association  
National Turkey Federation  
North American Meat Processors

## Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it and provide copies of this **Federal Register** publication in the FSIS Constituent Update. FSIS provides a weekly FSIS Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on-line through the FSIS web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information to a much broader, more diverse audience. For more information and to be added to the constituent fax list, fax your request to the Congressional and Public Affairs Office, at (202) 720-5704.

Done at Washington, DC, on: May 8, 2000.

**Thomas J. Billy,**

*Administrator.*

[FR Doc. 00-12156 Filed 5-12-00; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce invites U.S. companies to participate in the following overseas trade missions that they also explain at the following website: <http://www.its.doc.gov/doctm>. For a comprehensive description of the trade mission, obtain a copy of the mission statement from the project officer listed below. The recruitment and selection of private sector participants will be conducted according to the Statement of Policy Governing Department of Commerce Overseas Trade Missions announced by Secretary Daley on March 3, 1997.

### The Aerospace Executive Service at the Farnborough International Air Show 2000

United Kingdom  
July 24-30, 2000

*For Further Information Contact:*

Roderick A. Hirsch at the Department of Commerce in Long Beach, CA;  
Telephone number: (562) 980-4566 or  
Fax: (562) 980-4561.

### Housing Business Development Mission to China

Hong Kong, Shanghai, Chendu & Beijing  
June 5-14, 2000

*For Further Information Contact:*

Chris Twarok at the Department of Commerce in Washington, DC;  
Telephone number: (202) 482-0377 or  
Fax: (202) 482-0382.

**Anita Blackman,**

*Director of Operations, Office of Domestic Operations.*

[FR Doc. 00-12077 Filed 5-12-00; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

### Public Telecommunications Facilities Program Application Form

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 14, 2000.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet [lengelme@doc.gov](mailto:lengelme@doc.gov)).

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Clifton Beck, NTIA, Room H-4888, U.S. Department of Commerce, 14th and Constitution Avenue, NW, Washington, DC 20230.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The purpose of the Public Telecommunications Facilities Program is to assist, through matching funds, in the planning and construction of public telecommunications facilities in order to achieve the following objectives:

- Extend delivery of public telecommunications services to as many citizens in the United States as possible by the most efficient and economical means, including the use of broadcast and nonbroadcast technologies;
- Increase public telecommunications services and facilities available to, operated by, and owned by minorities and women; and
- Strengthen the capability of existing public radio and television stations to provide public telecommunications services to the public.

#### II. Method of Collection

The information collection instrument to be used is in written form.

- Application form distributed to all potential applicants who have notified PTFP that they wish to be placed on the mailing list for applications.

#### III. Data

*OMB Number:* 0660-0003.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Public Telecommunications Facilities Program applicants (who may be non-profit corporations, public and private