

parkway motor road, combined with other completed, in-progress, and planned NPS construction projects between I-20 and I-55 would permit the opening of the parkway motor road to through visitor vehicular use without the need for a detour through the greater metropolitan area of Jackson, Mississippi. The parkway's 1987 General Management Plan ranks the completion of the parkway motor road as one of its prominent management objectives.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 28, 2000.

**W. Thomas Brown,**

*Regional Director, Southeast Region.*

[FR Doc. 00-11653 Filed 5-9-00 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent To Prepare an Environmental Impact Statement for the General Management Plan Amendment, Dry Tortugas National Park, Florida

**SUMMARY:** Notice is hereby given that in accordance with the Environmental Policy Act of 1969, the National Park Service has begun preparation of an Environmental Impact Statement on the General Management Plan Amendment for Dry Tortugas National Park. The statement will assess potential environmental impacts associated with various types and levels of visitor use and resources management within the park. Specific issues to be addressed include appropriate levels and types of visitor use at various park sites, protection of near pristine resources such as coral reefs and seagrass beds, protection of submerged cultural

resources, and management of commercial services to provide transportation, assistance in educating visitors and providing them with experience in keeping with the purpose of the park. The amendment and statement will build on the 1983 Master Plan for the area, and will conform to Director's Order—2, the planning guidance for National Park Service units that became effective May 27, 1998.

Dry Tortugas National Park boundaries encompass a cluster of seven coral reef and sand islands, shoals and water surrounding the island, and Fort Jefferson, the park's central cultural feature. Proclaimed as Fort Jefferson National Monument in 1935, the area was from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**SUPPLEMENTARY INFORMATION:** The Draft and Final General Management Plan Amendment and Environmental Impact Statement will be made available to all known interested parties and appropriate agencies. Full public participation by federal, state, and local agencies as well as other concerned organizations and private citizens is invited throughout the preparation process of this document.

The responsible official for this environmental impact statement is Jerry Belson, Regional Director, Southeast Region, National Park Service, Atlanta Federal Center, 1924 Building, 100 Alabama Street, SW, Atlanta, Georgia 30303.

Dated: April 2, 2000.

**Daniel W. Brown,**

*Regional Director, Southeast Region.*

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**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 29, 2000. Pursuant to section 60.13 of 36 CFR part 60 written

comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by May 25, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

## CALIFORNIA

### San Francisco County

San Francisco—Oakland Bay Bridge, I-80, San Francisco, 00000525

## GEORGIA

### Ben Hill County

Dorminy—Massee House, 516 W. Central Ave., Fitzgerald, 00000529

### Calhoun County

Edison Commercial Historic District, Hartford St./GA 37 and Turner St./GA 216, Edison, 00000528

### Morgan County

Apalachee School, 5060 Lower Apalachee Rd., Apalachee, 00000527

### Newton County

North Covington Historic District, N. Emory and Odum Sts. and Georgia (CSX) Railroad, Covington, 00000526

## INDIANA

### Scott County

Scott County Home, 1050 S. Main St., Scottsburg, 00000530

## IOWA

### Lee County

McConn, Daniel, Barn, 2095 IA 61, Fort Madison, 00000531

### Sac County

Chief Black Hawk Statue, Crescent Park Dr., Lake View, 00000532

## KANSAS

### Morris County

Carlson, Oscar, House, KS 2, Burdick, 00000533

## MASSACHUSETTS

### Hampshire County

Amherst West Cemetery, Triangle St., Amherst, 00000534

## MICHIGAN

### Muskegon County

Navigation Structures at White Lake Harbor, South End of Lau Rd., Whitehall, 00000535

## MINNESOTA

### Hennepin County

East Lake Branch Library, 2916 E. Lake St., Minneapolis, 00000542  
Franklin Branch Library, 1314 W. Franklin Ave., Minneapolis, 00000545  
Linden Hills Branch Library, 2900 W. 43rd St., Minneapolis, 00000540

Roosevelt Branch Library, 4026 28th Ave. S, Minneapolis, 00000543  
 Summer Branch Library, 611 Emerson Ave. N, Minneapolis, 00000539  
 Thirty-sixth Street Branch Library, 347 E. 36th St., Minneapolis, 00000541  
 Walker Branch Library, 2901 Hennepin Ave. S, Minneapolis, 00000544

**MISSOURI****Cole County**

Ruthven, John B. and Elizabeth, House, 406 Cherry St., Jefferson City, 00000537

**Jackson County**

Simpson-Yeomans-Country Side Historic District (Boundary Increase), General vicinity of W. 51 Terrace, Wornall Rd., W. F7 W 57th St., Kansas City, 00000538

**NEW MEXICO****San Miguel County**

Rowe Pueblo, Address Restricted, Rowe, 00000547

**NEW YORK****Westchester County**

South Presbyterian Church, 343 Broadway, Dobbs Ferry, 00000548

**NORTH CAROLINA****Johnston County**

North Smithfield Historic District, Roughly bounded by Market, Front, North, and Seventh Sts., Smithfield, 00000550

**Wake County**

Carpenter Historic District, (Wake County MPS), Along Capenter-Morrisville Rd., E of CSX Railroad Tracks and W of Davis Dr., Cary, 00000549

**RHODE ISLAND****Kent County**

Rice City Historic District (Boundary Increase), 2172 Plainfield Pike, Coventry, 00000551

**Washington County**

Tottell House, 1747 Mooresfield Rd., South Kingstown, 00000552

**SOUTH CAROLINA****Aiken County**

Salley Historic District, Bounded by Pine, Ferguson, Poplar, and Aldrich Sts., Salley, 00000554

**Spartanburg County**

Church of the Advent, 141 Advent St., Spartanburg, 00000553

**TEXAS****Brazos County**

La Salle Hotel, (Bryan MRA) 120 S. Main St., Bryan, 00000555

**VIRGINIA****Halifax County**

Carlbrook, VA 663, jct. VA 684, Halifax, 00000556

**Richmond Independent city**

Carver Industrial Historic District, Marshall, Lombardy, Clay, and Harrison Sts., Richmond, 00000559

**Winchester Independent city**

Douglas School, 598 N. Kent St., Winchester, 00000558

**Wythe County**

Wythe County Poorhouse Farm, VA 2, Peppers Ferry Rd., Wytheville, 00000557

[FR Doc. 00-11594 Filed 5-9-00; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Bay-Delta Advisory Council's Delta Drinking Water Council Meeting**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council's (BDAC) Delta Drinking Water Council will meet on May 31, 2000 to discuss several issues including the CALFED Drinking Water Improvement Strategy and projects related to the Strategy. This meeting is open to the public. Interested persons may make oral statements to the Delta Drinking Water Council or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council's Delta Drinking Water Council meeting will be held from 1 p.m. to 3:30 p.m. on Wednesday, May 31, 2000.

**ADDRESSES:** This meeting will be held at the Resources Building, 1416 Ninth Street, Room 1206, Sacramento, CA 95814.

**FOR FURTHER INFORMATION CONTACT:** Judy Health, CALFED Bay-Delta Program, at (916) 653-2994. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system

are working together as CALFED to provide policy direction and oversight for the process.

One are of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA). The BDAC provides advice to CALFED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff. BDAC has established a subcommittee called the Delta Drinking Water Council to advise the CALFED Program and the CALFED Policy Group through BDAC on necessary adaptations to the Program's Drinking Water Quality Improvement Strategy to achieve CALFED's drinking water objectives.

Minutes of the meeting will be maintained by the Program, 1416 Ninth Street, Suite 1155, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday, within 30 days following the meeting.

Dated: May 4, 2000.

**Lester A. Snow,**

*Regional Director, Mid-Pacific Region.*

[FR Doc. 00-11651 Filed 5-9-00; 8:45 am]

**BILLING CODE 4310-94-M**