

of private lands or interests in private lands within Douglas County, Nevada. The environmental assessment, to be produced by a third-party contractor, will analyze the impacts (direct, indirect, and cumulative) of the potential disposal of BLM managed public lands and criteria for acquisition or private lands or interests in private lands by the BLM.

**EFFECTIVE DATES:** A public scoping meeting will be held on May 17, 2000 to allow the public an opportunity to identify issues and concerns to be addressed in the plan amendment and Environmental analysis. Comments will be accepted until June 2, 2000. Scoping comments may be sent to: Field Manager, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701.

The scheduled public meeting will be held on May 17, 2000 at 6:30 p.m. at the Carson Valley Community Church, located at 3616 North Sunridge Drive.

**FOR FURTHER INFORMATION CONTACT:** For additional information, write to the Field Manager of the Carson City Field Office at the address listed in the agency section of this notice, call or email Mike McQueen (BLM NEPA Coordinator) at (775) 885-6120, mmcqueen@nv.blm.gov.

**SUPPLEMENTARY INFORMATION:** The proposed plan amendment schedule is as follows:

Begin Public Scoping: May 1, 2000  
Host Public Scoping Meeting: May 17, 2000

Release Proposed Plan Amendment, EA and FONSI for Public Review, Governor's Consistency Review: September 15, 2000  
Issue Plan Amendment and Decision Record: January 15, 2000

### Planning Criteria

Planning criteria have been developed to ensure that the plan amendment is tailored to the issues identified and ensure that unnecessary data collection and analysis would be avoided. These criteria may change in response to public comment and coordination with state and local governments or other Federal agencies. The criteria developed for the North Douglas County Plan Amendment are described below. The plan amendment will address the following decisions in the North Douglas County Planning Area:

1. Identify specific parcels of public lands for potential disposal through exchange, or under the R&PP Act to private entities.

2. Identify specific parcels of public lands for potential transfer to the Washoe Tribe or to another Federal

agency for management on behalf of the Tribe.

3. Adopt criteria for BLM acquisition of private lands or interests in lands within Douglas County.

4. Approximately 430 acres of BLM managed public lands located in North Douglas County will be affected by the decisions regarding land disposal through exchange, R&PP Act or transfer to the Tribe or other Federal agency for management on behalf of the Tribe.

5. A significant cultural resource site important to the Washoe Tribe exists on these lands and will require inventory, delineation, management and protection.

6. Criteria for BLM acquisition of lands or interests in lands will focus on the acquisition of conservation easements in the Carson River Flood Plain in order to protect agricultural lands and the associated open space values, wildlife habitat, and flood plain functions. Approximately 25,000 of private lands in the flood plain are expected to be threatened by development in the future.

7. Additional acquisition criteria will be developed or adopted for sensitive lands elsewhere in Douglas County.

8. No lands will be transferred out of or into Federal ownership as a direct result of this plan amendment. Specific exchange proposals or leases under the R&PP will be considered and analyzed case by case after the joint County Specific Plan and BLM Resource Management Plan Amendment are completed.

Dated: April 27, 2000.

**Richard Conrad,**

*Assistant Field Office Manager for Nonrenewable Resources.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-00-1420-BJ]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** David J. Clark, Chief, Branch of Geographic Services, Bureau of Land

Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6541.

#### SUPPLEMENTARY INFORMATION:

1. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on February 10, 2000:

The plat, representing the entire survey record of a metes-and-bounds survey in section 1, Township 1 South, Range 68 East, Mount Diablo Meridian, Nevada, Under Group No. 781, was accepted February 8, 2000.

This survey was executed to meet certain administrative needs of the Bureau of Land Management and Lincoln County, Nevada.

2. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on March 17, 2000:

The plat representing the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 14, and a metes-and-bounds survey of Lot 10 in section 14, Township 20 North, Range 20 East, Mount Diablo Meridian, Nevada, under Group No. 786 was accepted March 17, 2000.

This survey was executed to meet certain administrative needs of the Bureau of Land Management and Holy Cross Catholic Community.

3. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: April 20, 2000.

**David J. Clark,**

*Chief Cadastral Surveyor, Nevada.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Record of Decision for the Comprehensive Design Plan for the White House and President's Park and Final Environmental Impact Statement

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Interior, National Park Service has prepared the following Record of