

Failure to submit your preference at the time of application will be treated as a technical deficiency, which may be corrected as noted in Section V of the General Section of the SuperNOFA.

4. The due date for applications submitted under the Fair Housing Partnership Components of the Education and Outreach and Private Enforcement Initiatives is extended to June 30, 2000. For all other Initiatives/Components, the application due date is extended to June 2, 2000.

On page 9487, first column, under "Program Overview" and following the heading "Application Deadline," the date "May 16, 2000" is removed, and the following is inserted:

*Application Deadline.* For all Initiatives/Components, except the Fair Housing Partnership Components of the Education and Outreach Initiative (EOI) and the Private Enforcement Initiative (PEI), June 2, 2000. For the EOI and PEI Fair Housing Partnership Components, June 30, 2000.

On page 9487, first column, in Section I, under the heading "Application Due Date" the first paragraph is revised to read as follows:

For all Initiatives/Components, except the Fair Housing Partnership Components of the Education and Outreach Initiative (EOI) and the Private Enforcement Initiative (PEI), you must submit completed applications to HUD Headquarters, at the address shown below, on or before 12:00 midnight, Eastern time, on June 2, 2000. For applications submitted under the EOI and PEI Fair Housing Partnership Components, you must submit completed applications to HUD Headquarters, at the address shown below, on or before 12:00 midnight, Eastern time, on June 30, 2000.

Dated: April 27, 2000.

**Eva M. Plaza,**

*Assistant Secretary for Fair Housing and Equal Opportunity.*

[FR Doc. 00-11088 Filed 5-1-00; 11:22 am]

**BILLING CODE 4210-28-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[WO-320-1330-PB-24-1A]**

**Extension of Currently Approved Information Collection; OMB Approval Number 1004-121**

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act.

The Bureau of Land Management (BLM) has submitted the following renewal for the collection of information to the Office of Management and Budget for approval under the Paperwork Reduction Act (44 U.S.C. Chapter 35). We request that interested parties provide us comments on this information collection renewal.

You may get copies of the proposed collection of information and related forms and explanatory material from the Bureau's Clearance Officer at the phone number listed below. Please make any comments and suggestions about our information collection requirements directly to the Bureau Clearance Officer and to the Office of Management and Budget, Paperwork Reduction Project (1004-30, 1004-121 and 1004-142), Washington, DC 20503.

**Nature of Comments**

We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of BLM, including whether the information will have practical utility;

2. The accuracy of BLM's estimate of the burden, including the validity of the methodology and assumptions used.

3. The quality, utility and clarity of the information to be collected; and

4. How to minimize the burden of collecting the information those on who are to respond, including the use of appropriate automated electronic, mechanical or other forms of information technology.

*Title:* Leasing of Solid Minerals Other Than Coal and Oil Shale (43 CFR 3500).

*OMB Approval Number:* 1004-121.

*Abstract:* We require persons to supply us information that we use to establish their qualifications to hold permits and leases for solid minerals other than coal and oil shale. We also require information that we use to determine procedures for the leasing of solid minerals other than coal or oil shale and for developing those leases. BLM uses this information to ensure that operations on permits and leases are conducted in a manner that is consistent with the regulations and environmental requirements in accordance with the National Environmental Policy Act of 1969, as amended.

*Form Numbers:* 3504-1, 3504-3, 3504-4, 3510-1, 3520-7.

*Frequency:* On occasion.

*Description of Respondents:* Those seeking to lease and develop solid minerals other than coal and oil shale.

**Estimated Completion Times**

**BREAKDOWN OF INFORMATION COLLECTIONS AND TOTAL HOURS**

Type of application	Number of responses	Hours per responses	Total hours
Prospecting Permit .....	25	1	25
Exploration Plan for Prospecting Permit .....	20	80	1600
Prospecting Permit Extension .....	5	1	5
Preference Right Lease .....	2	100	200
Competitive Lease Bid .....	5	40	200
Fringe Acreage Lease or Lease Modification .....	5	40	200
Assignment or Sublease .....	40	2	80
Lease Renewals or Adjustments .....	15	1	15
Use Permit .....	1	1	1
Exploration License .....	1	3	3
Exploration Plan for Exploration License .....	1	80	80
Development Contract .....	1	1	1
Bond .....	150	4	600
Mine Plan .....	5	150	750
<b>Total .....</b>	<b>276</b>	<b>.....</b>	<b>3760</b>

BLM estimates that it will take an average of 14 hours to complete the applications, petitions, offers and statements required. The applicants will have access to records, plats and maps necessary for providing legal land descriptions. The type of information necessary is outlined in the regulations and is already maintained by the respondents for their own recordkeeping purposes and needs only to be compiled in a reasonable format. The estimate also includes the time required for assembling the information, as well as the time of clerical personnel if needed. BLM estimates that approximately 276 filings will be made each year for a total of 3,760 reporting hours.

*Annual Responses:* 276.

*Annual Burden Hours:* 3,760.

*Annual Cost Burden Due to Filing Fees:* \$2,675 (estimated 107 filings at \$25 each).

*Bureau Clearance Office:* Carole Smith, (202) 452-0367.

Dated: April 27, 2000.

**Carole Smith,**

*Clearance Officer.*

[FR Doc. 00-10966 Filed 5-2-00; 8:45 am]

**BILLING CODE 4310-84-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-920-1990-NJ]

#### Notice of Availability of the Programmatic Environmental Assessment for Selected Actions Taken for Mining Claim Use and Occupancy in Nevada, and the Finding of No Significant Impact

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA), and Use and Occupancy Under the Mining Laws regulations (43 CFR 3715), the Bureau of Land Management has prepared an environmental assessment (EA) that evaluates the impacts of typical mining claim and/or mill site occupancies. This EA describes and analyzes the proposed action, consisting of six typical occupancy scenarios, and the no occupancy option. The actions analyzed in this EA involve operations that disturb 5 acres or less. This notice is intended to inform the public of the analysis of impacts presented in the EA and the performance measures developed for the proposed action.

**DATES:** Copies of the EA and the Finding of No Significant Impact (FONSI) will be provided to any person or agency, or to other interested parties, upon written request.

**ADDRESSES:** Send requests for the EA to: Bureau of Land Management, Nevada State Office, P.O. Box 12000, Reno, NV 89520-0006.

**FOR FURTHER INFORMATION CONTACT:** Bob Gibson, Geologist, Nevada State Office. Telephone: (775) 861-6564.

**Robert V. Abbey,**

*State Director.*

[FR Doc. 00-10974 Filed 5-2-00; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF INTERIOR

### Bureau of Land Management

[OR-030-00-1020-XU: GPO-0198]

#### Notice of Meeting of John Day/Snake Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Meeting of John Day/Snake Resource Advisory Council: Enterprise, Oregon, May 23 & 24, 2000.

**SUMMARY:** On May 23, 2000 a field trip to view grazing and weed issues for the John Day/Snake Resource Advisory Council will begin at the Wallowa-Whitman National Forest office, 88401 Hwy 82, Enterprise, Oregon at 8:00 a.m. The meeting will continue on May 24, 2000 at the Wallowa-Whitman National Forest office, 88401 Hwy 82, Enterprise, Oregon from 8:00 a.m. to 3:00 p.m. The meeting is open to the public. Public comments will be received at 10:00 a.m. on May 24, 2000. The following topics will be discussed by the council on May 24: Hells Canyon Subgroup recommendation on the Hells Canyon Comprehensive Management Plan, John Day River Subgroup update, Blue Mtn. Demo discussion, and a 15 minute round table for general issues.

**FOR FURTHER INFORMATION CONTACT:** Juan Palma, Bureau of Land Management, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, Telephone (541) 473-3144.

**Juan Palma,**

*District Manager.*

[FR Doc. 00-11043 Filed 5-2-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-200-00-1020-00]

#### Science Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to examine the use of science for improving the management of the Nation's public lands and resources. Topics of discussion will include the proposed BLM strategic science plan, continuity of culture across borders, use of GIS in managing paleontologic resources, and implications for science on national monument designations.

**DATES:** BLM will hold the public meeting on Wednesday, May 31, 2000, from 9 a.m. to 4:30 p.m. local time.

**ADDRESSES:** BLM will hold the public meeting in Room 6071 at the Main Interior Building, 1849 C Street, NW., Washington, DC, 20240.

**FOR FURTHER INFORMATION CONTACT:** Lee Barkow, Bureau of Land Management Denver Federal Center, Building 50, P.O. Box 25047, Denver, CO 80225-0047, (303) 236-6454.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

#### I. The Agenda for the Public Meeting Is as Follows

- 9:00—9:30 Opening Remarks
- Committee Membership and Chair
- 9:30—10:00 Report from BLM Assistant Director
- 10:00—12:00 Proposed BLM Strategic Science Plan
- 12:00 Lunch
- 1:00—2:00 Continuity of Culture Across Borders
- 2:00—3:00 Use of GIS in Managing Paleontologic Resources
- 3:00—4:00 Implications for Science on National Monument Designations
- 4:00—4:30 Public Comments
- 4:30 Adjourn

#### II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of