

responsible operator as part of his/her normal business activities to minimize liabilities, maintain business records for tax and other purposes, obtain financial backing, and ensure a safe, efficient, and well-planned operation. The information may be submitted in the manner in which it is customarily maintained in the industry. The NPS does not require conformance with a standardized format. The reclamation plan and environmental report requirements [36 CFR § 9.36(a)(12) and (16), respectively] comprise the bulk of the information collection burden associated with these regulations. The NPS makes pertinent environmental information in park files available to prospective operators to aid in the preparation of proposed plans of operations.

*Response to 60-Day Notice:* On December 27, 1999, the NPS issued a notice in the **Federal Register** as to its intent to request an extension and revision to the information collection budget associated with the Service's minerals management program pursuant to 36 CFR Part 9 (see 64 FR 72358–72359). The comment period closed on February 25, 2000. The NPS received one comment that questioned whether the NPS had adequately assessed the burden for compliance with NEPA. While NEPA compliance is the responsibility of the NPS and not respondents, the Service's Part 9 regulations do require respondents to submit environmental data to the Service. As a result of the comment, the NPS reassessed the amount of time estimated for respondents to comply with the regulations. The NPS increased that time estimate to 160 hours plus 10% per respondent to more accurately account for time spent collecting and assembling data on the affected environment and possible resource impacts.

**Leonard E. Stowe,**

*Information Collection Officer.*

[FR Doc. 00–10855 Filed 5–1–00; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Gates of the Arctic National Park and Preserve and the Chairperson of the Subsistence

Resource Commission for Gates of the Arctic National Park announce a forthcoming meeting of the Gates of the Arctic National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call.
- (3) Approval of summary of meeting minutes for November 15–17, 1999 meeting in Fairbanks.
- (4) Review agenda.
- (5) Superintendent's introductions of guests and staff and review of Commission function and purpose.
- (6) Superintendent's Management/Research Report Summary.
  - a. Administration and management.
  - b. Park operations.
  - c. Resource management.
  - d. Subsistence program.
- (7) Public and agency comments.
- (8) Old Business.
  - a. Draft Subsistence Management Plan—review of public comments.
- (9) New Business
  - a. Review Federal Subsistence Board and Regional Advisory Council actions.
  - b. Federal Subsistence Fisheries Management.
  - c. SRC Work Session (Draft letters/updates Subsistence Management Plan—if necessary).
- (10) Set time and place of next SRC meeting.
- (11) Adjournment.

**DATES:** The meeting will be held from 1:30 p.m. until 5 p.m. on Tuesday May 9, 8:30 a.m. to 5 p.m. on Wednesday May 10, and 8:30 a.m. to noon on Thursday May 11, 2000.

**LOCATION:** The meeting will be held at the IRA building in Ambler, Alaska

**FOR FURTHER INFORMATION CONTACT:** Jeff Mow, 201 First Avenue, Doyon Bldg., Fairbanks, Alaska 99701. Phone (907) 456–0578.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96–487 and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Robert D. Barbee,**  
*Regional Director.*

[FR Doc. 00–10853 Filed 5–1–00; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 22, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by May 17, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARIZONA

#### Yavapai County

Cottonwood Commercial Historic District, Approx. from 712 to 1124 N. Main St., Cottonwood, 00000497

### INDIANA

#### Marion County

Hawthorne Branch Library No. 2, 70 N. Mount St., Indianapolis, 00000499

### LOUISIANA

#### East Baton Rouge Parish

US Post Office and Courthouse—Baton Rouge, 707 Florida Ave., Baton Rouge, 00000500

#### Rapides Parish

US Post Office and Courthouse—Alexandria, 515 Murray St., Alexandria, 00000501

### MASSACHUSETTS

#### Berkshire County

Main Street Cemetery, Main St., Dalton, 00000502

#### Plymouth County

Muttock Historic and Archaeological District Address Restricted Middleborough, 00000504

### MICHIGAN

#### Kent County

Medical Arts Building, 26 Sheldon Blvd. SE, Grand Rapids, 00000506

### MISSOURI

#### Greene County

Lincoln School, 815 N. Sherman Ave., Springfield, 00000508

### NEW MEXICO

#### Otero County

US Post Office—Alamogordo, 1101 New York Ave., Alamogordo, 00000510

**NORTH CAROLINA****Moore County**

Lakeview Historic District, Camp Easter Rd., Crystal Lake Dr., Holly Rd., Matthews Rd., and McFayden Ln., Lakeview, 00000513

**Pitt County**

Sheppard Thomas, Farm, NC 1550, near jct. of NC 1552, Stokes, 00000517

**OREGON****Douglas County**

Hershberger Mountain Lookout, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Approx. 7 mi. N of Union Ct., Prospect, 00000507

**Jackson County**

Dead Indian Soda Springs Shelter, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Near end of S. Fork Little Butte Cr. Rd., Eagle Point, 00000498

Dutchman Peak Lookout, (US Forest Service Historic Structures on the Rogue River National Forest MPS), FS Rd., approx. 25 mi. SW of Ashland, Ashland, 00000509

Fish Lake Shelter, (US Forest Service Historic Structures on the Rogue River National Forest MPS), South of OR 140 approx. 25 mi. NE of Ashland, Ashland, 00000503

McKee Bridge Campground, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Upper Applegate Rd., approx. 7 mi. S of OR 238, Jacksonville, 00000516

Mt. Stella Lookout, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Approx. 2.5 mi. N of Union Cr., Prospect, 00000511

Squaw Peak Lookout, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Approx. 8 mi. S of FS, Rd. 20, 25 mi. S of Jacksonville, Jacksonville, 00000512

Waleback Snow—Survey Cabin, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Approx. 10 mi. N of Prospect, Prospect, 00000514

Wrangle Gap Shelter, (US Forest Service Historic Structures on the Rogue River National Forest MPS), FS, Rd. 20 approx. 25 mi. SW of Ashland, Ashland, 00000505

**Klamath County**

Moneymoon Creek Snow—Survey Cabin, (US Forest Service Historic Structures on the Rogue River National Forest MPS), Sky Lakes Wilderness, Ashland, 00000515

**PENNSYLVANIA****Adams County**

Fairfield Historic District, (Adams County properties associated with the Battle of Gettysburg MPS), Roughly bounded by Lands Dr., Steelman St., Wortz Dr., and NW border Fairfield Borough, Fairfield, 00000518

Rock Creek—White Run Union Hospital Complex, (Adams County properties associated with the Battle of Gettysburg MPS), Baltimore Pike, Goulden Rd. and White Church Rd., Mount Joy, 00000520

**Lancaster County**

Montgomery, William, House, 19–21 S. Queen St., Lancaster, 00000519

**UTAH****Salt Lake County**

Third Presbyterian Church Parsonage, 1068 E. Blaine Ave., Salt Lake City, 00000522  
Warenski—Duvall Commercial Building and Apartments, (Murray City, Utah MPS), 4867 South State St., Murray, 00000521

**WISCONSIN****Sauk County**

Steam Locomotive #1385, E8948 Diamond Hill Rd., North Freedom, 00000524

**Winnebago County**

Whiting, Frank B., House, 620 E Forest Ave., Neenah, 00000523

[FR Doc. 00–10854 Filed 5–1–00; 8:45 am]

**BILLING CODE 4310–10–M**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Bay-Delta Advisory Council Meeting**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Meeting

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet on May 17, 2000 to discuss the BDAC Recommendation on the CALFED Solution, CALFED Implementation and hear reports from the CALFED Acting Executive Director and BDAC Chair. This meeting is open to the public. Interested person may make oral statements to BDAC, or may file written statements for consideration.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

**DATES:** The BDAC meeting will be held from 9:00 a.m. to 5:00 p.m. on Wednesday, May 17, 2000.

**ADDRESSES:** The Bay-Delta Advisory Council will meet at the Sacramento

Association of Realtors' Auditorium at 2003 Howe Avenue, Sacramento, CA 95825 (916) 922–8294.

**FOR FURTHER INFORMATION CONTACT:** Eugenia Laychak, CALFED Bay-Delta program, at (916) 657–2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653–6952 or TDD (916) 653–6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA). The BDAC provides advice to CALFED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff.