

Friday, excluding Federal holidays or during an adoption process.

2. You must not enter the facility through any other location other than the main gate located off Highway 20.

3. You must not drive any vehicle anywhere in the facility except along the main entrance road from the entry gate to the public parking lot.

4. You must obey all posted signs.

#### Exemptions

Persons who are exempt from these rules include any Federal, State or local officer or employee in the scope of their duties, members of any organized rescue or firefighting force in performance of an official duty, and any person authorized in writing by the BLM.

#### Penalties

On public land, under Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7 any person who violates any of these supplementary rules within the boundaries established in the rules may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

#### FOR FURTHER INFORMATION CONTACT:

Cody Hansen, Three Rivers Resource Area Manager, HC 74-12533 Highway 20 West, Hines, Oregon 97738, telephone (541) 573-4400.

Dated: March 17, 2000.

**Chuck Wassinger,**

*Associate, State Director.*

[FR Doc. 00-10213 Filed 4-27-00; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-021-00-1220-AF]

#### Modification of Firearms Closure for the William L. Matthews Wildlife Habitat and Recreation Area, Montana

**AGENCY:** Bureau of Land Management, Miles City Field Office, Interior.

**ACTION:** Modification of firearms closure to further restrict the discharge of firearms on the William L. Matthews Wildlife Habitat and Recreation Area, Custer County, Montana.

**SUMMARY:** On May 31, 1994, the Bureau announced, through the **Federal Register**, a rule to close the William L. Matthews Wildlife Habitat and Recreation Area to discharge of rifles

and pistols year-long. Further analysis and coordination with various interests, landowners and agencies have identified the need to expand the rule as follows to improve visitor safety and reduce conflicts:

The area of public land known as William L. Matthews (formerly Tusler) Wildlife Habitat and Recreation Area is closed to discharge or use of all firearms including archery equipment with the following exceptions: (1) Law enforcement officers in performance of their official duties; and (2) use of shotguns and archery equipment for hunting during the State of Montana's legal upland game bird and waterfowl hunting seasons. For the purpose of this rule, a firearm is a rifle, pistol, shotgun and bow and arrow. Even though seasonal hunting is allowed on site, shooting is not allowed at any time in the picnic area. The intent is to prohibit target shooting to improve safety for non-hunting visitors.

The public land affected by this closure is described as:

#### Principal Meridian, Montana

T. 9N., R. 48E.,

Sec. 30, lots 5 and 6, and that portion of the W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> lying westerly of the Chicago, Milwaukee, St Paul, and Pacific Railroad right-of-way.

Consisting of 74.38 acres of surface estate.

**DATES:** Comments on the proposed modification must be submitted on or before May 30, 2000.

**ADDRESSES:** Comments may be submitted to Field Manager, Miles City Field Office, 111 Garryowen Road, Miles City, MT 59301.

**FOR FURTHER INFORMATION CONTACT:** Dan Bricco, Outdoor Recreation Planner, Miles City Field Office, 111 Garryowen Road, Miles City, MT 59301 or call (406) 233-2827.

**SUPPLEMENTARY INFORMATION:** Barring any comments that cause BLM to reconsider the modification, this rule becomes effective the day after the comment period ends. Opening this area will require public participation and an opening order published in the **Federal Register**.

Authority for this action is outlined in sections 302, 303, and 310 of the Federal Land Policy and Management Act of October 26, 1976 (43 U.S.C. 1716) Title 43 Code of Federal Regulations subpart 8364 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: April 18, 2000.

**Timothy M. Murphy,**

*Field Manager.*

[FR Doc. 00-10626 Filed 4-27-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Selma to Montgomery National Historic Trail Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Selma to Montgomery National Historic Trail Advisory Council will be held May 24, 2000 at 9:30 am, at the town hall in Whitehall, Alabama.

The Selma to Montgomery National Historic Trail Advisory Council was established pursuant to Public Law 100-192 establishing the Selma to Montgomery National Historic Trail. This law was put in place to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, and administrative matters.

The matters to be discussed include:

A. Update on status of Cultural Resource Inventory.

B. Update of High priority projects.

C. Further define high priority projects as input to ALDOT application for FY 2001 Scenic Byways funds. The application is due June 2000.

D. Update on Welcome Center at the Tent City Site.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on first come, first serve basis. Any member of the public may file a written statement concerning the matters to be discussed with Lee Edwards, Trail Superintendent.

Person wishing further information concerning this meeting, or who wish to submit written statements may contact Lee Edwards, Trail Superintendent, Selma to Montgomery National Historic Trail, P.O. Box 5690, Montgomery, AL 36103, telephone 334-353-3744 or 334-727-6390.

**Lee Edwards,**

*Trail Superintendent.*

[FR Doc. 00-10587 Filed 4-27-00; 8:45 am]

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