

1:30 p.m. to 1:45 p.m. on May 12, 2000. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before May 4, 2000, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

*Closed Committee Deliberations:* On May 11, 2000, from 8 a.m. to 9 a.m., and from approximately 1:45 p.m. to 5:30 p.m., and on May 12, 2000, from 8 a.m. to 9 a.m., the meeting will be closed to permit discussion and review of trade secret and/or confidential information. (5 U.S.C. 552b(c)(4)). These portions will be closed to permit discussion of pending investigational new drug applications or pending product licensing applications.

FDA regrets that it was unable to publish this notice 15 days prior to the May 11 and 12, 2000, Vaccines and Related Biological Products Advisory Committee meeting. Because the agency believes there is some urgency to bring these issues to public discussion and qualified members of the Vaccines and Related Biological Products Advisory Committee were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: April 21, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-10457 Filed 4-26-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-R-0315]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing Administration.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed

collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection; *Title of Information Collection:* Collection of Data on Physician Encounters from Medicare+Choice Organizations; *HCFA Form Number:* HCFA-R-0315 (OMB#0938-NEW); *Use* HCFA requires physician encounter data from Medicare+Choice organizations to develop and implement a risk adjustment payment methodology as required by the Balanced Budget Act of 1997; *Frequency:* Monthly; *Affected Public:* Business or other for-profit, Not-for-profit institutions; *Number of Respondents:* 300; *Total Annual Responses:* 75.6 million; *Total Annual Hours:* 938,700.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail you request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Julie Brown, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: April 17, 2000.

**John P. Burke, III,**

*Reports Clearance Officer, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-10478 Filed 4-26-00; 8:45 am]

**BILLING CODE 4120-03-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-1133-N]

#### Medicare Program; May 12, 2000, Meeting of the Citizens Advisory Panel on Medicare Education

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Citizens Advisory Panel on Medicare Education (the Panel) on May 12, 2000. This Committee advises and makes recommendations to the Secretary of the Department of Health and Human Services (the Secretary) and the Administrator of the Health Care Financing Administration (HCFA) on opportunities for HCFA to optimize the effectiveness of the National Medicare Education Program and other HCFA programs that help Medicare beneficiaries understand Medicare and the range of Medicare options available with the passage of the Medicare+Choice Program. The Panel meeting is open to the public.

**DATES:** The meeting is scheduled for May 12, 2000, from 8:00 a.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Phoenix Park Hotel, 520 North Capitol Street, NW., Washington, DC 20001, (202) 638-6900.

**FOR FURTHER INFORMATION CONTACT:** Susana Perry, Executive Director, CBS, Partnership Development Group, Health Care Financing Administration, 7500 Security Boulevard S1-08-07, Baltimore, MD 21244-1850, (410) 786-1076.

Please refer to the HCFA Advisory Committees Information Line (1-877-449-5659 toll free 410-786-9379 local) or the Internet (<http://www.hcfa.gov/events/apme/homepage.htm>) for additional information and updates on committee activities or by contacting the Executive Director at (<http://www.APME@hcfa.gov>). Press inquiries are handled through the HCFA Press Office at (202) 690-6145.

**SUPPLEMENTARY INFORMATION:** The Federal Advisory Committee Act (5 U.S.C. App. 2, Section 10(a)), Public Law 92-463, grants the Secretary the authority to establish an advisory committee if the Secretary finds the committee necessary and in the public interest. The Secretary signed the