

**SUPPLEMENTARY INFORMATION:****Monday, May 15, 2000**

8 a.m.–9 a.m.—Convene the Administrative Policy Committee to discuss an internal policy issue related to conflict of interest.

9 a.m.–10:30 a.m.—Convene the Habitat Protection Committee to hear a research proposal by the Gulf Aquaculture Consortium and a report on proposed gas pipeline routes across the Gulf of Mexico.

10:30 a.m.–11:30 a.m.—Convene the Stone Crab Management Committee to review and approve for public hearings the Draft Amendment 7/Regulatory Amendment and make recommendations for the full Council to review on Thursday morning.

1 p.m.–5:30 p.m.—Convene the Mackerel Management Committee to hear the Mackerel Stock Assessment Panel (SAP) report, the Socioeconomic Panel report, and recommendations of the Mackerel Advisory Panel (AP) and the Standing and Special Mackerel and Dolphin/Wahoo Scientific and Statistical Committee (SSC) regarding the Gulf group king mackerel total allowable catch (TAC) and proposed management options under the joint dolphin/wahoo fishery management plan. The Committee will develop recommendations for the full Council to review on Thursday morning.

**Tuesday, May 16, 2000**

8 a.m.–10:30 a.m.—Convene the Joint Reef Fish and Mackerel Management Committees to review the revised Options Paper/Amendment for a Charter Vessel Permit Moratorium. The Committees will make recommendations for full Council review on Thursday morning.

10:30 a.m.–12:00 noon—Convene the Red Drum Management Committee to hear the Red Drum SAP report and AP and SSC recommendations regarding stock status.

1:30 p.m.–5 p.m.—Convene the Reef Fish Management Committee to review a draft license limitation options paper for the longline sector, hear a NMFS enforcement report on longline vessels, review the revised options paper for Amendment 18, discuss the legal ramifications of requiring imported fish to be consistent with federal size limits, and hear a report of the U.S. Department of Agriculture's organic fish designation. The Committee's recommendations on these issues will be considered by the Council on Thursday afternoon.

**Wednesday, May 17, 2000**

8 a.m.–8:30 a.m.—Convene the Joint Marine Reserves and Reef Fish

Management Committees to approve the Public Hearing Draft Amendment for potentially establishing the Tortugas 2000 marine reserves.

8:30 a.m.–10 a.m.—Convene the Shrimp Management Committee to hear a report on the distribution of Southeast Area Monitoring and Assessment Program real-time data on shrimp catches, discuss whether an interim rule should be implemented to require shrimp vessel and/or operator permits, and hear a report by Texas Parks and Wildlife Department on the condition of the shrimp stocks.

10 a.m.–11:30 a.m.—Convene the Deep Water Crab Management Committee to discuss a possible gear conflict between golden crab and royal red shrimp fishermen, a trap enforcement issue, and a report on the contamination of crab tissue by heavy metals.

11:30 a.m.–12:30 p.m.—Convene the Migratory Species Committee to hear a report regarding the proposed bluefin tuna harvest rules for the angling category.

2 p.m.—The Council will convene.

2:15 p.m.–5 p.m.—Receive public testimony on the Gulf group king mackerel (TAC) and other framework management measures.

**Thursday, May 18, 2000**

8:30 a.m.–9:30 a.m.—Receive a report of the Mackerel Management Committee.

9:30 a.m.–10:30 a.m.—Receive a report of the Joint Reef Fish and Mackerel Management Committees.

10:30 a.m.–11 a.m.—Receive a report of the Red Drum Management Committee.

11 a.m.–11:30 a.m.—Receive a report of the Habitat Protection Committee.

11:30 a.m.–11:45 a.m.—Receive a report of the Administrative Policy Committee.

11:45–12:00 noon—Receive a report of the Stone Crab Management Committee.

1:30 p.m.–3 p.m.—Receive a report of the Reef Fish Management Committee.

3 p.m.–3:30 p.m.—Receive a report of the Joint Marine Reserves and Reef Fish Management Committee.

3:30 p.m.–3:45 p.m.—Receive a report of the Shrimp Management Committee.

3:45 p.m.–4 p.m.—Receive a report of the Deep Water Crab Management Committee.

4 p.m.–4:15 p.m.—Receive a report of the Migratory Species Management Committee.

4:15 p.m.–4:30 p.m.—Receive a report of the Gulf and South Atlantic Fishery Foundation, Inc. Effort Workshop.

4:30 p.m.–4:45 p.m.—Receive a report of the NMFS Workshop on Report to Congress.

4:45 p.m.–5 p.m.—Receive the NMFS Regional Administrator's Report.

5 p.m.–5:20 p.m.—Receive Director's Reports.

**Friday, May 19, 2000**

8:30 a.m.–11:45 a.m.—Receive a presentation on the NMFS Fishery Stock Assessment Model.

11:45 a.m.–12:00 noon—Other Business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, these issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 24, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DELAWARE RIVER BASIN COMMISSION****Notice of Commission Meeting and Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference followed by a public hearing on Tuesday, May 2, 2000. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission offices at 25 State Police Drive, West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 9:30 a.m. and will include status reports

on the comprehensive plan and the Christina Basin TMDL; reports on the March 31 drought management meeting and the April 17 Water Management Advisory Committee meeting; an update on the DRBC Corps of Engineers proposal for joint projects and progress toward an agreement for storage at F.E. Walter Reservoir; and discussions about activities of the Northeast-Midwest Institute, a meeting scheduled for May 19, 2000 regarding restoration of the DRBC's federal funding, the planned DRBC 40th anniversary commemorative calendar, and upcoming Commission business meeting dates and locations.

In addition to the dockets listed below, which are scheduled for public hearing, the Commission will address the following at its 1 p.m. business meeting: Minutes of the March 7, 2000 business meeting; announcements; report on Basin hydrologic conditions; reports by the Executive Director and General Counsel; and public dialogue. The Commission also will consider resolutions to: Extend its contract with the Northeast-Midwest Institute; authorize production of a 40th anniversary calendar; and amend the Administrative Manual: By-Laws, Management and Personnel regarding approved holidays.

The dockets scheduled for public hearing are as follows:

1. *Elizabethtown Water Company D-81-17 CP RENEWAL 2*. An application for the renewal of a ground water withdrawal project to supply up to 51.84 million gallons (mg)/30 days of water to the applicant's public water supply system from Wells Nos. 1 and 2 in the Raritan aquifer. Commission approval on September 17, 1986 was limited to 12 years. The applicant requests that the total withdrawal from all wells remain limited to 51.84 mg/30 days. The project is located in West Windsor Township, Mercer County, New Jersey.

2. *J. Carlton Wells & Sons, Inc. D-99-34*. A ground water withdrawal project to supply a maximum of 179 mg/30 days of water from six wells in the Columbia aquifer, for irrigation of the applicant's farms, located near the Town of Milton, Sussex County, Delaware.

3. *East Whiteland Township and The Cutler Group D-99-59 CP*. A project to construct a 0.105 million gallons per day (mgd) lagoon wastewater treatment system to serve the proposed 279-unit Malvern Hunt development and other portions of East Whiteland Township, Chester County, Pennsylvania. The proposed sewage treatment plant (STP) will provide secondary treatment, and treated effluent will be discharged to a

lagoon for application to spray fields located off Swedesford Road across from the STP.

4. *Hatfield Quality Meats D-99-72*. A ground water withdrawal project to supply up to 12.6 mg/30 days of water to the applicant's meat processing plant from new Well No. H-12, in the Brunswick aquifer, and to increase the withdrawal limit from all wells to 19.9 mg/30 days. The project is located in Hatfield Township, Montgomery County in the Southeastern Pennsylvania Ground Water Protected Area.

5. *Delaware Park Racetrack & Slots D-2000-2*. A surface water withdrawal project to supply up to 8.9 mg/30 days of water for seasonal irrigation of the applicant's racetrack grounds located near Stanton in New Castle County, Delaware. The water will irrigate approximately 26 acres of the applicant's track, walks and turf. Surface water will be withdrawn from two intakes situated just above an existing low dam on White Clay Creek, a tributary of the Christina River.

6. *Perdue Farms, Inc. D-2000-3*. A ground water withdrawal project to supply up to 60.48 mg/30 days of water to the applicant's existing poultry processing facility from new Well No. 5, and to retain the existing withdrawal limit from all wells at 66 mg/30 days. The project withdrawal is from the Columbia aquifer and is located in the Town of Georgetown, Sussex County, Delaware.

7. *United States Air Force—Dover Air Force Base D-2000-5 CP*. A project to replace withdrawal from existing Wells A and C in the applicant's water supply system that have become unreliable sources of supply, with new Wells A-2 and C-2. The applicant requests that the total withdrawal from all other existing wells, in combination with the new wells, be decreased from 65 mg/30 days to 56 mg/30 days. The project wells are located in the Cheswold and Piney Point Aquifers in Dover, Kent County, Delaware.

8. *Stony Creek Anglers, Inc. D-2000-7*. A ground water withdrawal project to supply up to 5.2 mg/30 days of water to the applicant's proposed trout nursery from new Well No. 6 in the Stockton Formation, and to limit the withdrawal from all wells to 5.2 mg/30 days. The project is located in West Norriton Township, Montgomery County, in the Southeastern Pennsylvania Ground Water Protected Area.

9. *Mantua Creek Generating Company, L.P. D-2000-13*. A project to construct a nominal 800 megawatt natural gas-fired, combined cycle electric generating station on a 303-acre tract immediately east of Paulsboro in

West Deptford Township, Gloucester County, New Jersey. The applicant proposes to distribute the electric power via local PSE&G and Conectiv Energy lines to the Pennsylvania-Jersey-Maryland power grid. The applicant will utilize a maximum of 8.8 mgd of treated effluent from the Gloucester County Utilities Authority (GCUA) sewage treatment plant for cooling tower makeup and steam, with approximately 2.8 mgd to be returned to GCUA as wastewater.

10. *H. Stanford Roberts Nursery D-2000-15*. An application to supply up to 4.2 mg/30 days of water to the applicant's nursery irrigation system from existing Wells Nos. 1-3 and new Well No. 4, and to limit the combined withdrawal from all wells to 4.2 mg/30 days. The project wells are located in the Stockton Formation in Newtown Township, Bucks County, in the Southeastern Pennsylvania Ground Water Protected Area.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Individuals in need of an accommodation as provided for in the Americans With Disabilities Act who wish to attend the hearing should contact the Secretary, Pamela M. Bush, directly at (609) 883-9500 ext. 203 or through the New Jersey Relay Service at 1-800-852-7899 (TTY) to discuss how the Commission may accommodate your needs.

Dated: April 18, 2000.

**Pamela M. Bush,**  
Secretary.

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## EMERGENCY OIL AND GAS GUARANTEED LOAN BOARD

### Submission for OMB Review; Comment Request

The Emergency Oil and Gas Guaranteed Loan Board has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). This collection has been submitted under the emergency Paperwork Reduction Act procedures.